

dup

ALMANAC AND YEAR BOOK

FOR THE REFORMED CHURCH
IN THE UNITED STATES

PUBLICATION AND SUNDAY SCHOOL BOARD
PHILADELPHIA.

CENTRAL PUBLISHING HOUSE
CLEVELAND, OHIO.

1928



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OF THE
REFORMED CHURCH
IN THE UNITED STATES

PUBLISHED AS THE ALMANAC FROM 1864 TO 1913
AS THE ALMANAC AND YEAR BOOK SINCE 1913

Single copy 26 cents; postage 7 cents extra

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Philadelphia, Pa.

Central Publishing House
Cleveland, Ohio

1928

Almanac for the Year of our Lord 1928, being a Leap Year of 366 Days.

MOON'S PHASES

● New Moon ☾ First Quarter
○ Full Moon ☾ Last Quarter

SYMBOLS AND ABBREVIATIONS

☉ Sun ☿ Mercury ⊕ Earth ♃ Jupiter
☾ Moon ♀ Venus ♂ Mars ♄ Saturn
♅ Uranus ♆ Neptune

CHRONOLOGICAL ERA AND CYCLES

The year 1928 of the Christian era comprises the latter part of the 152d, and the beginning of the 153d year of the independence of the United States of America, and corresponds to the year 6641 of the Julian period.

Of the peoples using the Christian era nearly all employ the Gregorian calendar, and a few only the Julian. January 1, 1928, Julian calendar, corresponds to January 14, 1928, Gregorian calendar.

The year 7437 of the Byzantine era begins on September 1, 1928, Julian calendar.

The year 5689 of the Jewish era begins at sunset on September 14, 1928, Gregorian calendar.

The year 2588 of the Japanese era, begins on January 1, 1928, Gregorian calendar.

The year 1347 of the Mohammedan era begins at sunset on June 19, 1928, Gregorian calendar.

2,425,247 is the Julian day number of January 1, 1928, Gregorian calendar.

CHRONOLOGICAL CYCLES

Dominical Letters A G
Epact..... 8
Lunar Cycle or Golden
Number..... 10
Solar Cycle..... 5
Roman Indiction..... 11
Julian Period..... 6641

EMBER DAYS

February..... 29
May..... 30
September..... 19

ANNIVERSARIES AND FESTIVALS

New Year's Day.....Sun., Jan. 1	Maundy Thursday....Thu., Apr. 5	Corpus Christi.....Thu., June 7
Ephiphany.....Fri., Jan. 6	Good Friday.....Fri., Apr. 6	Independence Day....Wed., July 4
Septuagesima.....Sun., Feb. 5	Easter Sunday.....Sun., Apr. 8	Labor Day.....Mon., Sept. 3
Lincoln's Birthday...Sun., Feb. 12	Rogation Sunday....Sun., May 13	Columbus Day.....Fri., Oct. 12
Quinquagesima.....Sun., Feb. 19	Ascension Day.....Thu., May 17	Thanksgiving Day...Thu., Nov. 29
Washington's Birth...Wed., Feb. 22	Whit Sunday.....Sun., May 27	First Sun. in Advent..Sun., Dec. 2
Ash Wednesday.....Wed., Feb. 22	Memorial Day.....Wed., May 30	Christmas Day.....Tue., Dec. 25
Palm Sunday.....Sun., Apr. 1	Trinity Sunday.....Sun., June 3	Sundays after Trinity..... 25

THE FOUR SEASONS OR CARDINAL POINTS

Sun enters Aries March 20, at 3.45 p.m.,	Sun enters Libra Sept. 23, at 2.06 a.m.	
Spring commences.	Autumn commences.	
Sun enters Cancer June 21, at 11.07 a.m.,	Sun enters Capricorn Dec. 21, at 9.04 p.m.,	
Summer commences.	Winter commences.	

Mercury is called the ruling planet for 1928.

MORNING STARS

Venus from July 1. Mars to December 21. Jupiter from April 6 to Oct. 29. Saturn to June 6 and from Dec. 13. Uranus from March 24 to Sept. 28. Neptune to Feb. 17 and after Aug. 22.

EVENING STARS

Venus to July 1. Mars from Dec. 21. Jupiter to April 15 and after Oct. 29. Saturn from June 6 to Dec. 13. Uranus to March and after Sept. 28. Neptune from Feb. 17 to Aug. 22.

GREATEST BRILLIANCY

At opposition: Neptune Feb. 17. Saturn June 6. Uranus Sept. 28. Jupiter Oct. 29. Mars Dec. 21.

ECLIPSES FOR THE YEAR 1928

In the year 1928 there will be five eclipses, three of the sun and two of the moon.

I. A Total Eclipse of the Sun, May 19, 1928, invisible in the United States, but visible in the eastern part of South Africa, Madagascar, South Atlantic and part of south Indian Oceans, and southern part of South America. Eclipse begins at 6.25; total eclipse begins at 8.12 a.m.; total eclipse ends at 8.36 a.m.; eclipse ends at 10.22 a.m.

II. A Total Eclipse of the Moon, June 3, 1928, invisible in the eastern part of the United States, the beginning visible generally in the western part of South America, the western part of North America, the Pacific Ocean, Australia, and the eastern border of Asia, the ending visible generally in the Pacific Ocean, Australia and the eastern part of Asia. Moon enters penumbra 4.05 a.m.; total eclipse begins 6.31 a.m.; total eclipse ends at 7.48 a.m. Moon leaves penumbra 9.15 a.m., Eastern Standard Time. Magnitude of the eclipse 1.247 (Moon's diameter 1.0).

III. A Partial Eclipse of the Sun, June 17, 1928, invisible in the United States. Visible in North Polar regions.

IV. A Partial Eclipse of the Sun, November 12, 1928. Invisible in the United States.

V. A Total Eclipse of the Moon, Nov. 27, 1928, visible in the United States. The beginning visible generally in the western and northern borders of Europe, the Atlantic Ocean, North America, South America, the Pacific Ocean, Australia, and the eastern part of Asia. Moon enters penumbra 1.25 a.m.; middle of eclipse at 4.01 a.m.; moon leaves penumbra 6.38 a.m. Magnitude of the Eclipse 1.155 (Moon's diameter 1.0), Eastern Standard Time.

TABLE OF MOVABLE FESTIVALS FROM 1914-1934

<i>Year of Our Lord</i>	<i>Sunday after Epiphany</i>	<i>Septuagesima</i>	<i>Ash Wednesday</i>	<i>Easter</i>	<i>Ascension Day</i>	<i>Whitsunday</i>	<i>Sunday after Trinity</i>	<i>Advent</i>
1914	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29
1915	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28
1916	6	Feb. 20	Mar. 8	Apr. 23	June 1	June 11	23	Dec. 3
1917	4	Feb. 4	Feb. 21	Apr. 8	May 17	May 27	25	Dec. 2
1918	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. 1
1919	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
1920	3	Feb. 1	Feb. 18	Apr. 4	May 13	May 23	25	Nov. 28
1921	2	Jan. 23	Feb. 9	Mar. 27	May 5	May 15	26	Nov. 27
1922	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3
1923	3	Jan. 28	Feb. 14	Apr. 1	May 10	May 20	26	Dec. 2
1924	5	Feb. 17	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
1925	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29
1926	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28
1927	5	Feb. 13	Mar. 2	Apr. 17	May 26	June 5	23	Nov. 27
1928	4	Feb. 5	Feb. 22	Apr. 8	May 17	May 27	25	Dec. 2
1929	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. 1
1930	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
1931	3	Feb. 1	Feb. 18	Apr. 5	May 14	May 24	25	Nov. 29
1932	2	Jan. 24	Feb. 10	Mar. 27	May 5	May 15	26	Nov. 27
1933	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3
1934	3	Jan. 28	Feb. 14	Apr. 1	May 10	May 20	26	Dec. 2

SPECIAL DAYS 1928

Reformation Day.....	Jan. 15	Memorial Day.....	May 30
Foreign Mission Day.....	Feb. 12	Labor Day.....	Sept. 3
Mother's Day.....	May 13	Home Mission Day.....	Nov. 11
Children's Day.....	June 10	Thanksgiving Day.....	Nov. 29

JANUARY

1st MONTH, 31 DAYS

1928

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun				
			R & S	Merid	Place		Sl	Rises	Sets		
			h. m.	h. m.	and Age		m.	h. m.	h. m.		
1] Sunday on New Year			Epistle—Gal. 3:23-29—Heirs in Christ Jesus; Gospel—Luke 2:21—The Circumcision of Jesus.			Day's Length, 9 hrs., 23 min.					
Sun.	1 New Year's Day	Luke 2:22-40	Sets	7 18		8 ♀ South 9 2 a		3 7	22 4	45	
Mon.	2 Abel, Seth	John 1:38-51	2 3	8 10		9 ♀ South 5 6 p		4 7	22 4	45	
Tue.	3 Enoch	John 2	3 17	9 5		10 ☾ in Perig. 5 36 p		4 7	22 4	46	
Wed.	4 Titus	John 3	4 31	10 3		11 ☼ in Perih. 2 0 a		5 7	22 4	47	
Thu.	5 Noah	John 4	5 44	11 4		12 ☾ North		5 7	22 4	48	
Fri.	6 Epiphany	John 5	Rises	a.m.		13 ☾ So. 9 53 a [in ☾ ☾		6 7	22 4	49	
Sat.	7 Jacob Andreae, 1590	John 6:1-25	5 18	5		14 ☾ 7. Alphartz So. 5 0 p ☾		6 7	22 4	50	
2] 1st Sunday after Epiphany			Epistle—Rom. 12:1-5—Our Reasonable Service; Gospel—Luke 2:41-52—Jesus among the Doctors.			Day's Length, 9 hrs., 29 min.					
Sun.	8 Methuselah	John 6:26-71	6 27	1 4		15 ☼ ☽ ☾ Superior 8 0 p		7 7	22 4	51	
Mon.	9 Shem	John 7	7 31	2 0		16 ☾ Denib Kaitos South 5 28 p		7 7	22 4	52	
Tue.	10 Mattheus Zell, 1548	John 8:1-20	8 37	2 51		17 ☼ ☽ ☾ 2 39 a ☽—4° 38'		7 7	22 4	53	
Wed.	11 Fructuosus, c. 670	John 8:21-50	9 40	3 38		18 ☽ South 10th 2 51 a		8 7	22 4	54	
Thu.	12 Hilary-Poitiers, 367	John 9	10 40	4 22		19 Capella South 9 47 p		8 7	22 4	55	
Fri.	13 Remigius of Rheims, 533	John 10:1-21	11 40	5 3		20 ☾ Achenar South 6 7 p		9 7	21 4	56	
Sat.	14 Judah, the Patriarch	John 10:22-42	a.m.	5 44		21 ☾ 14. ☽ South 4 30 p		9 7	21 4	57	
3] 2d Sunday after Epiphany			Epistle—Rom. 12:6-16—Our Christian Duty; Gospel—John 2:1-11—The Marriage at Cana.			Day's Length, 9 hrs., 37 min.					
Sun.	15 Reformation Day	Mark 1:1-20	3 8	6 25		22 ☾ in Apog. 1 48 p		9 7	21 4	58	
Mon.	16 George Spalatin, 1545	Mark 1:21-45	1 37	7 6		23 ☼ ☽ ☾ 12 0 a ☽ +0° 28'		10 7	20 4	59	
Tue.	17 Benjamin Franklin, b. 1706	Mark 2	2 36	7 50		24 Hamal South 6 19 p		10 7	20 5	0	
Wed.	18 Anthony, 356	Mark 3:1-19	3 37	8 36		25 ☽ Gr. Hel. Lat. So. 2 0 a		10 7	20 5	1	
Thu.	19 Heidel. Catechism, 1563	Mark 3:20-35	4 38	9 25		26 ☼ ☽ ☾ 0 54 a ☽ +1° 18'		11 7	19 5	2	
Fri.	20 Hans Sachs, 1576	Mark 4	5 38	10 17		27 ☼ ☽ ☾ 19th 6 55 a ☾ in ☾ ☾		11 7	19 5	4	
Sat.	21 Agnes, c. 304	Mark 5, 6:1-16	Sets	11 12		28 ☼ ☽ ☾ 20th 6 47 a ☽—0° 40'		11 7	18 5	5	
4] 3d Sunday after Epiphany			Epistle—Rom. 12:16-21—Christian Revenge; Gospel—Matt. 8:1-13—The Centurion of Capernaum.			Day's Length, 9 hrs., 49 min.					
Sun.	22 Sarah	Mark 6:7-29	4 54	p.m. 8		29 ☾ 22. ☼ Gr. Hel. Lat. So. 12 7 17 5 6		12 7	17 5	6	
Mon.	23 Isaiah, the Prophet	Mark 6:30-56	6 1	1 3		1 ☼ ☽ ☾ 8 41 a ☽ +2° 18'		12 7	17 5	7	
Tue.	24 Henry Suso, 1365	Mark 7:1-23	7 11	2 0		2 ☼ ☽ ☾ 23d 3 0 p ☼—0° 32'		12 7	16 5	8	
Wed.	25 St. Paul's Conversion	Mark 7:24-37	8 22	2 48		3 ☽ South 3 29 p		12 7	16 5	9	
Thu.	26 Polycarp, 155 or 157	Mark 8	9 33	3 38		4 ☼ ☽ ☾ 6 23 p ☽ +4° 43'		13 7	15 5	11	
Fri.	27 Tertullian, c. 220	Mark 9	10 43	4 26		5 ☼ ☽ ☾ 26th 7 10 p ☼ +4° 11'		13 7	14 5	12	
Sat.	28 Charlemagne, 814	Mark 10:1-31	11 55	5 16		6 Rigel South 8 44 p		13 7	13 5	13	
5] 4th Sunday after Epiphany			Epistle—Rom. 13:8-10—Christian Charity; Gospel—Matt. 8:23-27—Christ Stilleth the Tempest.			Day's Length, 10 hrs., 1 min.					
Sun.	29 Eusebius, 340	Matt. 3	a.m.	6 6		7 ☼ 29. ☾ in Perig. 6 30 a		13 7	13 5	14	
Mon.	30 Lactantius, c. 330	Matt. 4:1-22	1 7	6 59		8 ☼ ☽ ☾ Bellatrix South 8 46 p		13 7	12 5	15	
Tue.	31 Fabian (250), Sebas. (287)	Matt. 4:23; 5:1-12	2 19	7 54		9 ☽ South 3 29 p		13 7	11 5	16	

MOON'S PHASES

Full Moon..... 7th, 1.08 a.m.

New Moon..... 22d, 3.19 p.m.




















Last Quarter..... 14th, 4.14 p.m.

First Quarter..... 29th, 2.26 p.m.

FEBRUARY

2nd MONTH, 29 DAYS

1928

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			R & S h. m.	Merid h. m.	Place and Age		Sl m.	Rises h. m.	Sets h. m.
Wed. 1	Mathieu Desubas, 1746	Matt. 5:13-32	3 30	8 52	 10	♂ South 1 17 p	14	7 10	5 18
Thu. 2	Presentation of Our Lord	Matt. 5:33-48	4 39	9 52	 11	♂ North	14	7 9	5 19
Fri. 3	Ansgar, 865	Matt. 6	5 40	10 50	 12	♂ So. 1 14 a ♂ in ♄ ♂	14	7 8	5 20
Sat. 4	Veronica	Matt. 7	Rises	11 47	 13	Ruchbah South 4 26 p	14	7 7	5 21
6] Septuagesima			Epistle—1 Cor. 9:24-10:5—The Race to Obtain the Prize; Gospel—Matt. 20:1-16—Laborers in the Vineyard.			Day's Length, 10 hrs., 16 min.			
Sun. 5	Philipp J. Spencer, 1705	Luke 3	5 14	a.m.	 14	♂ 5. ♂ South 9 59 a	14	7 6	5 22
Mon. 6	Job	Luke 4	6 20	40	 15	♂ in ♄ 5 0 a	14	7 5	5 24
Tue. 7	Minucius Felix	Luke 5	7 24	1 29	 16	♂ ♄ 6th 10 48 a ♄ -4° 30'	14	7 4	5 25
Wed. 8	King Solomon	Luke 6:1-19	8 26	2 14	 17	♂ Gr. Elong. E. 18° 12' 10 0 p	14	7 3	5 26
Thu. 9	Bishop Hooper, 1555	Luke 6:20-49	9 27	2 57	 18	Aldebaran So. 7 18 p	14	7 2	5 27
Fri. 10	F. C. Oettinger	Luke 7	10 26	3 38	 19	♂ in Perih.	14	7 1	5 29
Sat. 11	Benj. J. Schmolk, 1737	Luke 8	11 23	4 19	 20	Rigel South 7 29 p	14	7 0	5 30
7] Sexagesima			Epistle—2 Cor. 11:19-12:9—Paul's Glory in Labors and Suffering; Gospel—Luke 8:4-15—The Parable of the Sower.			Day's Length, 10 hrs., 33 min.			
Sun. 12	For. Miss. Day, Lincoln b.	Luke 9:1-36	a.m.	5 0	 21	♂ in Apog. 11 6 a [21'	14	6 58	5 31
Mon. 13	Lady Jane Grey, 1554	Luke 9:37-62	24	5 43	 22	♂ 13. ♂ ♄ 9 0 p ♄ +1°	14	6 57	5 32
Tue. 14	Valentine, 270	Luke 10	1 24	6 28	 23	♂ Stationary	14	6 56	5 33
Wed. 15	Bruno (Bonifacius), 1009	Luke 11:1-36	2 24	7 15	 24	♂ ♄ 2 12 p ♄ +1° 44'	14	6 55	5 34
Thu. 16	C. F. Schwartz	Luke 11:37-12:12	3 24	8 6	 25	♂ South ♂ in ♄ ♄	14	6 53	5 36
Fri. 17	Pamphilus	Luke 12:13-59	4 21	8 59	 26	♂ ♄ 12 0 a	14	6 52	5 37
Sat. 18	Martin Luther, 1546	Luke 13:1-21	5 14	9 54	 27	♂ ♄ 7 47 a ♄ +2° 12'	14	6 51	5 38
8] Quinquagesima			Epistle—1 Cor. 13:1-13—The Praise of Charity; Gospel—Luke 18:31-43—Jesus Gives Sight to the Blind.			Day's Length, 10 hrs., 49 min.			
Sun. 19	Mesrob, 441	Luke 13:22-35	Sets	10 50	 28	♂ ♄ 18th 11 49 a ♄ +3° 32'	14	6 50	5 39
Mon. 20	John Heerman, 1647	Luke 14	4 53	11 45	 29	♂ Gr. Hel. Lat. N. 12 0 p	14	6 48	5 40
Tue. 21	Shrove Tuesday	Luke 15	6 3	p.m. 38	 1	♂ 21. ♂ ♄ 9 38 a ♄ +9° 8'	14	6 47	5 41
Wed. 22	Ash Wed., Washington b.	Luke 16	7 18	1 30	 2	♂ ♄ 23d 4 0 a ♄ +4° 31'	14	6 45	5 43
Thu. 23	Amandus	Luke 17:1-19	8 31	2 21	 3	♂ ♄ 12 0 p ♄ +3° 55'	14	6 44	5 44
Fri. 24	St. Matthias, Apostle	Luke 17:20-37	9 44	3 11	 4	♂ in Perig. 6 30 a	13	6 43	5 45
Sat. 25	Berthold Haller, 1536	Luke 18:1-30	10 57	4 2	 5	♂ ♄ Inf. 24th 10 0 a	13	6 41	5 46
9] 1st Sunday in Lent			Epistle—2 Cor. 6:1-10—The Ministers of Christ; Gospel—Matt. 4:1-11—Jesus is Tempted by the Devil.			Day's Length, 11 hrs., 7 min.			
Sun. 26	Zachariah, the Prophet	John 12:20-37	a.m.	4 55	 6	♂ in ♄ 24th	13	6 40	5 47
Mon. 27	Martin Bucer, 1551	Luke 19:29-20:18	14	5 50	 7	♂ 27. ♀ South 10 9 a	13	6 38	5 48
Tue. 28	Pat. Hamilton	Luke 20:9-21:4	1 22	6 47	 8	♂ Alnitim South 7 3 p	13	6 37	5 49
Wed. 29	Ember Day	Luke 21:5-35	2 31	7 45	 9	♂ North	13	6 35	5 50

MOON'S PHASES
































Full Moon..... 5th, 3.11 p.m. New Moon..... 21st, 4.41 a.m.

Last Quarter..... 13th, 2.05 p.m. First Quarter..... 27th, 10.21 p.m.

MARCH

3rd MONTH, 31 DAYS

1928

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			R & S h. m.	Merid h. m.	Place and Age		Sl m. h. m.	Rises h. m.	Sets h. m.
Thu.	1 George Wishart, 1346	Luke 22:1-30	3 35	8 43	 10	Aldebaran So. 5 55 p C in ☿ ☿	12 6 34	5 52	
Fri.	2 John Wesley, 1791	Luke 22:31-71	4 30	9 39	 11	♄ South 11 17 p	12 6 33	5 53	
Sat.	3 Fridolin	Luke 23	5 16	10 32	 12	♀ South 10 14 a	12 6 31	5 54	
10] 2d Sunday in Lent			Epistle—1 Thess. 4:1-7—Exhortation to Holiness; Gospel—Matt. 15:21-28—The Syrophenician Woman.			Day's Length, 11 hrs., 25 min.			
Sun.	4 Florian	Mark 10:32-52	Rises 11 22	 13	♄ ♄ C 5 3 p ♄ -4° 29'	12 6 30	5 55		
Mon.	5 Perpetua	Mark 11	5 11 a.m.	 14	Capella So. 6 18 p	12 6 28	5 56		
Tue.	6 Zach. Ursinus, 1583	Mark 12	6 14	8	 15 6. ♂ South 1 14 p	11 6 26	5 57		
Wed.	7 Thos. Aquinas, 1274	Mark 13	7 15	52	 16 ♂ Stationary 5 p	11 6 25	5 58		
Thu.	8 Methodius and Cyril	Mark 14:1-54	8 15	1 34	 17 Betelgeux So. 6 48 p	11 6 23	5 59		
Fri.	9 Martyrs of Sebaste, 320	Mark 14:55-15:15	9 14	2 15	 18 ♀ ♄ 10 o a	11 6 22	6 0		
Sat.	10 Alex. of Hales	Mark 15:16-47	10 13	2 56	 19 ♄ South 6 01 a	10 6 20	6 1		
11] 3d Sunday in Lent			Epistle—Eph. 5:1-19—Followers of God; Gospel—Luke 11:14-28—Jesus Casts Out a Devil.			Day's Length, 11 hrs., 43 min.			
Sun.	11 Zacchaeus	Matt. 20:17-33	11 13	3 38	 20 ♄ in Apog. 6 a	10 6 19	6 2		
Mon.	12 Gregory the Great	Matt. 21	a.m.	4 21	 21 Procyon So. 8 15 p	10 6 17	6 3		
Tue.	13 Master Eckhart	Matt. 22	13 5 7	 22 ♄ S. 14th [10'	10 6 16	6 4			
Wed.	14 Queen Esther	Matt. 23	1 12 5 56	 23 14. ♂ ♄ C 1 1 a ♄ +2°	9 6 14	6 5			
Thu.	15 Casp. Olevianus, 1587	Matt. 24:1-31	2 10 6 48	 24 ♄ in Perih. 2 o a ♄ in	9 6 12	6 6			
Fri.	16 John of Goch, 1475	Matt. 24:32-51	3 4 7 41	 25 ♄ in ☿ 15th 11 o a [♄ ☿	9 6 11	6 7			
Sat.	17 Patrick, c. 465	Matt. 25	3 53 8 35	 26 ♂ ♄ ♄ 1 o p ♄ +0° 36'	8 6 9	6 8			
12] 4th Sunday in Lent			Epistle—Gal. 4:21-31—The Children of Promise; Gospel—John 6:1-15—Jesus Feeds 5000 People.			Day's Length, 12 hrs., 2 min.			
Sun.	18 John Heerman, 1647	Matt. 26:1-13	4 36 9 30	 27 ♂ ♂ C 8 2 a ♂ +3° 26'	8 6 8	6 10			
Mon.	19 Geo. Calixtus, 1656	Matt. 26:14-35	5 14 10 24	 28 ♂ ♄ C 11 49 a ♄ +4° 27'	8 6 6	6 11			
Tue.	20 Joseph (husband of Mary)	Matt. 26:36-56	Sets 11 16	 29 ♂ ♄ C 1 9 p 19th ♄ +4° 10'	8 6 4	6 12			
Wed.	21 Archb. Cranmer, 1556	Matt. 26:57-27:1-2	6 8 p.m.	8	 0 21. ☉ Ent. ♄ 20th 3 45 p	7 6 3	6 13		
Thu.	22 Bruder Klaus	Matt. 27:3-31	7 23 10	 0 ♂ ♂ C 21st 4 16 p ♂ +	7 6 1	6 14			
Fri.	23 Bartimaeus	Matt. 27:32-50	8 39 1 52	 1 ♄ in Perig. 5 36 a [4° 26'	7 5 59	6 15			
Sat.	24 Daniel, the Prophet	Matt. 27:51-66	9 55 2 46	 2 ♂ ♄ C 22d 8 28 a ♄ +3° 35'	6 5 58	6 16			
13] 5th Sunday in Lent			Epistle—Heb. 9:11-15—Our Great High Priest; Gospel—John 8:46-59—The Jews Try to Stone Jesus			Day's Length, 12 hrs., 21 min.			
Sun.	25 Annunciation, Virgin Mary	John 11	11 11 3 42	 3 ♄ Gr. Elong. W. 22d 27° 46'	6 5 56	6 17			
Mon.	26 Shepherd of Hermas	John 12	a.m. 4 40	 4 ♂ ♂ C 24th 1 o a [10 a	6 5 55	6 18			
Tue.	27 C. F. Schmid, 1852	John 13:1-30	24 5 40	 5 ♄ in Aphelion 25th 5 o p	5 5 53	6 19			
Wed.	28 Malchus	John 13:31-14	1 30 6 39	 6 28. ♄ Stationary 6 o p C	5 5 51	6 20			
Thu.	29 Eustathius	John 15	2 27 7 36	 7 Pollux So. 9 7 p [in ☿ ☿	5 5 50	6 21			
Fri.	30 Martha and Mary	John 16	3 16 8 29	 8 ♄ in Aphelion 8 o a	5 5 48	6 22			
Sat.	31 Timothy	John 17	3 56 9 19	 9 ♂ ♄ C 9 44 p ♄ -4° 36'	4 5 46	6 23			































MOON'S PHASES

Full Moon..... 6th, 6.27 a.m. New Moon..... 21st, 3.29 p.m.
 Last Quarter..... 14th, 10.20 a.m. First Quarter..... 28th, 6.54 p.m.

APRIL

4th MONTH, 30 DAYS

1928

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			R & S	Merid	Place		Sl	Rises	Sets
			h. m.	h. m.	and Age		m.	h. m.	h. m.
14] Palm Sunday			Epistle—Phil. 2:5-11—Chrst's Humiliation and Exaltation; Gospel—Matt. 21:1-9—Christ's Entry into Jerusalem.			Day's Length, 12 hrs., 39 min.			
Sun.	1 J. J. Breiting, 1645	Lamentations	4 29	10 6		10 ♄ South 0 20 p	4 5	45 6	24
Mon.	2 Ger. Tersteegen, 1769	Heb. 8	Rises	10 49		11 Procyon So. 6 52 p	4 5	43 6	25
Tue.	3 Ambrose, 397	Heb. 9	5 6	11 31		12 Pollux So. 6 53 p	3 5	42 6	26
Wed.	4 Pierre Viret, 1571	Heb. 10	6 6	a.m.		13 4. E. Argus So. 7 29 p	3 5	40 6	27
Thu.	5 Maundy Thursday	John 6	7 5	12		14 ♂ South 9 10 a	3 5	38 6	28
Fri.	6 Good Friday	Luke 23:32-49	8 4	53		15 ♂ ♄ 10 0 a	2 5	37 6	29
Sat.	7 Fred Myconius, 1546	Heb. 4	9 4	1 35		16 ☾ in Apog. 7 12 p	2 5	35 6	30
15] Easter			Epistle—1 Cor. 5:6-8—Christ Our Passover; Gospel—Mark 16:1-8—The Resurrection of Christ.			Day's Length, 12 hrs., 57 min.			
Sun.	8 Easter Sunday	Matt. 28	10 4	2 18		17 ♂ ♄ ♀ 7th 10 0 p ♄ —1° 6'	2 5	34 6	31
Mon.	9 Thomas V. Westen, 1727	Luke 24:1-12	11 4	3 3		18 Alphard So. 8 13 p	2 5	32 6	32
Tue.	10 Fulbert of Ch., 1029	Acts 2:22-47	a.m.	3 50		19 ♂ ♄ ☾ 8 17 a ♄ +2° 26'	1 5	31 6	33
Wed.	11 Leo the Great, 461	1 Cor. 15	9 4	40		20 ☾ South 10th ☾ in ☾ ☾	1 5	29 6	34
Thu.	12 Athenagoras	Rom. 6	5 6	5 32		21 ♀ South 10 44 a	1 5	27 6	35
Fri.	13 Justin Martyr	Rom. 8	1 46	6 25		22 13. ♂ ♄ ☾ 3 0 a ♄ —1° 54'	1 5	26 6	36
Sat.	14 Daniel, the Prophet	1 Cor. 3	2 31	7 18		23 ☾ ♂ ♄ ☾ 7 0 p ♄ —0° 55'	0 5	24 6	37
16] 1st Sunday after Easter			Epistle—1 John 5:4-12—The Victorious Faith; Gospel—John 20:19-31—Jesus Appears to His Disciples.			Day's Length, 13 hrs., 15 min.			
Sun.	15 Simon Dach, 1659	John 1	3 9	8 10		24 ♄ Gr. Hel. Lat. So. 1 0 a	0 5	23 6	38
Mon.	16 Louis de Berquin, 1529	John 2	3 44	9 2		25 ♂ ☾ ☾ 7 30 a ♂ +4° 3'	Fs 5	21 6	39
Tue.	17 Lambert of Avig., 1530	John 3	4 15	9 53		26 ♂ ☾ ☾ 5 33 a ☾ +4° 26'	0 5	20 6	40
Wed.	18 Luther at Worms, 1521	John 4	Sets	10 44		27 ♂ ♀ ☾ 12 49 p ♀ +3° 18'	1 5	18 6	41
Thu.	19 Melanchthon, 1560	John 5	6 12	11 37		28 ♂ ♄ ☾ 18th 9 24 p ♄ +2° 26'	1 5	17 6	42
Fri.	20 John Burgenhausen, 1558	John 6:1-40	7 29	p.m. 31		29 20. ☾ in Perig. 2 12 p [13'	1 5	16 6	43
Sat.	21 Anselm of Can., 1109	John 6:41-71	8 49	1 27		1 ♂ ♄ ☾ 19th 6 16 a ♄ +3°	1 5	14 6	44
17] 2d Sunday after Easter			Epistle—1 Peter 2:21-25—Christ's Example for Us; Gospel—John 10:11-16—The Good Shepherd.			Day's Length, 13 hrs., 32 min.			
Sun.	22 Origen, c. 254	John 7	10 6	2 27		2 ♀ Gr. Hel. Lat. So. 21st 3 0 p	2 5	13 6	45
Mon.	23 George of Cappado, 361	John 8:1-30	11 17	3 28		3 ♂ ♄ ☾ 22d 6 0 a ♄ —0° 45'	2 5	11 6	46
Tue.	24 Wolfgang Capito, 1541	John 8:31-59	a.m.	4 30		4 ☾ North ☾ in ☾ ☾	2 5	10 6	47
Wed.	25 St. Mark, Evang.	John 9	21	5 29		5 ♄ South 11 26 a	2 5	8 6	48
Thu.	26 Aaron, the High Priest	John 10	1 14	6 25		6 26. Regulus So. 7 46 p	2 5	7 6	49
Fri.	27 Rebekah	John 11	1 58	7 17		7 ☾ South 7 33 p	2 5	6 6	50
Sat.	28 Catherine of Sienna	John 12	2 33	8 5		8 ♂ ☾ ☾ 2 38 a ☾ —4° 27'	3 5	4 6	51
18] 3d Sunday after Easter			Epistle—1 Peter 2:11-20—Our Christian Duty; Gospel—John 16:16-23—Christ Comforts His Disciples.			Day's Length, 13 hrs., 49 min.			
Sun.	29 Jacob, the Patriarch	John 13, 14	3 3	8 49		9 ♂ ♄ ☾ 3 0 a ♄ —0° 26'	3 5	3 6	52
Mon.	30 Meletius, 381	John 15	3 29	9 31		10 ♀ South 10 56 a	3 5	2 6	53

MOON'S PHASES

Full Moon..... 4th, 10.38 a.m.

New Moon..... 20th, 12.25 p.m.
































Last Quarter..... 13th, 3.09 a.m.

First Quarter..... 26th, 4.42 p.m.

MAY

5th MONTH, 31 DAYS

1928

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			R & S h. m.	Merid h. m.	Place and Age		Fs m.	Rises h. m.	Sets h. m.
Tue. 1	St. Philip & St. James, Apos.	John 16, 17	3 52	10 12	 11	Regulus So. 7 26 p	3 5	1 16	54
Wed. 2	Athanasius, 323	John 18	Rises	10 52	 12	Dubhe So. 8 17 p	3 4	59	6 55
Thu. 3	Nicolas de Clemanges	John 19	5 57	11 33	 13	♂ ♀ ☉ Sup. 7 o a	3 4	58	6 56
Fri. 4	Monica, 387	John 20	6 56	a.m.	 14	♂ ♀ ☉ in Apog. 11 30 p	3 4	57	6 57
Sat. 5	Fred'k the Wise, 1525	John 21	7 56	15	 15	♂ in ♎ 4th 2 o a	3 4	56	6 58
19] 4th Sunday after Easter			Epistle—James 1:16-21—Gifts and Duties; Gospel—John 16:5-15—Christ Promises the Comforter.			Day's Length, 14 hrs., 5 min.			
Sun. 6	John of Damascus	Hebrews 1, 2	8 57	1 0	 16	♄ Stationary 10 o a	3 4	54	6 59
Mon. 7	Silas	Hebrews 3, 4	9 56	1 47	 17	♄ ♀ ☉ 12 17 p ♄ +2° 29'	4 4	53	7 0
Tue. 8	Gregory Nazianzen, 389	Hebrews 5, 6	10 52	2 36	 18	♄ in Perih. 4 o p ☉ in ♏ ☉	4 4	52	7 1
Wed. 9	Zinzendorf, 1760	Hebrews 7	11 43	3 27	 19	Denebola So. 8 36 p	4 4	51	7 2
Thu. 10	Papias, 153	Hebrews 8	a.m.	4 19	 20	♂ Gr. Hel. Lat. S. 4 o p	4 4	50	7 3
Fri. 11	John Arndt, 1621	Hebrews 9	28	5 11	 21	♄ Acrux So. 9 5 p	4 4	49	7 4
Sat. 12	Elijah, the Prophet	Hebrews 10	1 8	6 3	 22	♄ 12. Alioth So. 9 29 p	4 4	48	7 5
20] 5th Sunday after Easter			Epistle—James 1:22-27—Hearers and Doers of the Word; Gospel—John 16:23-30—Encouragement to Prayer.			Day's Length, 14 hrs., 19 min.			
Sun. 13	Mother's Day	Hebrews 11	1 43	6 53	 23	Mizar So. 9 55 p	4 4	47	7 6
Mon. 14	Pachomius, 348	Hebrews 12	2 14	7 42	 24	♄ ♀ ☉ 15th 6 7 a ♄ +3° 49'	4 4	46	7 7
Tue. 15	Moses, the Lawgiver	Hebrews 13	2 43	8 32	 25	♄ ♀ ☉ 5 44 p ♄ +4° 27'	4 4	45	7 8
Wed. 16	Joachim of Floris, 1202	John 14	3 11	9 22	 26	♄ ♀ ☉ 17th 3 39 a ♄ +2° 47'	4 4	44	7 9
Thu. 17	Ascension Day	Col. 1, Eph. 4	Sets	10 14	 27	☐ ☉ 10 o a	4 4	43	7 10
Fri. 18	Val. Harberger, 1627	John 15	6 18	11 9	 28	♄ ♀ ☉ 11 37 a ☉ Tot. Ecl.	4 4	42	7 11
Sat. 19	Alcuin, 804	John 16	7 38	p.m. 7	 29	♄ 19. ☉ in Perig. 0 36 a	4 4	42	7 12
21] Sunday after Ascension			Epistle—1 Peter 4:7-11—Stewards of the Grace of God; Gospel—John 15:26-16:4—The Testimony of the Comforter.			Day's Length, 14 hrs., 32 min.			
Sun. 20	Jeremiah, the Prophet	John 1	8 55	1 9	 1	♄ Gr. Hel. Lat. N. 18th	4 4	41	7 13
Mon. 21	Augustine Capella, 1559	John 2	10 6	2 12	 2	♄ ♀ ☉ 20th 3 12 p ♄ +1° 26'	4 4	40	7 13
Tue. 22	Constantine the Great, 337	John 3	11 5	3 15	 3	☉ North ☉ in ♍ ☉	3 4	39	7 14
Wed. 23	Savonarola, 1498	John 4	11 54	4 15	 4	Spica So. 6 19 p	3 4	38	7 15
Thu. 24	Copernicus, 1543	John 5	a.m.	5 11	 5	♄ ♀ ☉ 6 o p ♄ —0° 55'	3 4	38	7 16
Fri. 25	The Vener. Bede, 735	Joel 3	34	6 1	 6	♄ ♀ ☉ 9 32 a ♄ —4° 53'	3 4	37	7 17
Sat. 26	Nicodemus	John 17	1 6	6 47	 7	♄ 26. ♀ South 8 14 p	3 4	36	7 18
22] Whitsunday			Epistle—Acts 2:1-13—Descent of the Holy Spirit; Gospel—John 14:23-31—The Holy Ghost the Comforter.			Day's Length, 14 hrs., 43 min.			
Sun. 27	Whitsunday	Ex. 19, Gal. 3	1 33	7 30	 8	♄ ♀ South 11 18 a	3 4	36	7 19
Mon. 28	Archb. Lanfranc, 1089	Gal. 5; 1 Cor. 12	1 58	8 11	 9	Centauri So. 9 38 p	3 4	35	7 19
Tue. 29	Jerome of Prague, 1416	Romans 12	2 21	8 52	 10	♄ South 5 28 p	3 4	35	7 20
Wed. 30	Memorial Day, Ember Day	1 Cor. 13	2 43	9 32	 11	♄ South 0 33 a	3 4	34	7 21
Thu. 31	Joachim Neander, 1680	Rom. 6:19-7	Rises	10 14	 12	Arcturus So. 9 36 p	2 4	34	7 22































MOON'S PHASES

Full Moon..... 4th, 3.12 p.m. New Moon..... 19th, 8.14 a.m.
 Last Quarter..... 12th, 3.50 p.m. First Quarter..... 26th, 4.12 a.m.

JUNE

6th MONTH, 30 DAYS

1928

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			R & S h. m.	Merid h. m.	Place and Age		Fs m.	Rises h. m.	Sets h. m.
Fri.	1 Jean F. Oberlin, 1826	Rom. 8	5 49	10 58	 13	☾ in Apog. 3 6 a	2 4 33	7 22	
Sat.	2 Athenagoras, 2d century	2 Cor. 5	6 50	11 44	 14	♂ Gr. Elong. E. 8 o p	2 4 33	7 23	
23] Trinity Sunday			Epistle—Rom. 11:33-36—The Mystery of the Trinity; Gospel—John 3:1-15—Christ's Conference with Nicodemus.			Day's Length, 14 hrs., 52 min.			
Sun.	3 Tatian, 2d century	Acts 1, 2	7 50	a.m.	 15	☾ 3. ♂ ♀ ☾ 2 35 p h +2° 19'	2 4 32	7 24	
Mon.	4 Boniface, 754	Acts 3	8 47	32	 16	☾ in ☿ perih. 2 o p ☾ in ♄ ☾	2 4 32	7 24	
Tue.	5 Norbert, 1134	Acts 4	9 40	1 23	 17	☾ South 4th	2 4 32	7 25	
Wed.	6 Gottschalk, 1066	Acts 5	10 28	2 15	 18	♂ ♀ ☾ 3 o p	2 4 31	7 26	
Thu.	7 Corpus Christi	Acts 6	11 9	3 7	 19	Mizar South 8 21 p	1 4 31	7 26	
Fri.	8 A. H. Franke, 1727	Acts 7	11 45	3 59	 20	♂ South 7 59 p	1 4 31	7 27	
Sat.	9 Columba, 597	Acts 8	a.m.	4 49	 21	Arcturus South 9 1 p	1 4 31	7 27	
24] 1st Sunday after Trinity			Epistle—1 John 4:16-21—God is Love; Gospel—Luke 16:19-31—The Rich Man and Lazarus.			Day's Length, 14 hrs., 57 min.			
Sun.	10 Children's Day	Acts 9	16	5 38	 22	☾ South 4 41 p	1 4 31	7 28	
Mon.	11 Papias, 153	Acts 10	45	6 25	 23	☾ in ☿ 10 o a	1 4 30	7 28	
Tue.	12 Renata, 1575	Acts 11	1 12	7 13	 24	☾ ♂ ☾ 3 18 a ♂ +4° 24'	0 4 30	7 29	
Wed.	13 Jacques Lefevre, 1536	Acts 12	1 39	8 2	 25	☾ ♂ ☾ 3 21 a ♂ +2° 42'	0 4 30	7 29	
Thu.	14 Flag Day	1 Pet. 2:11-3:17	2 7	8 54	 26	☾ ♀ ☾ 10 45 p 13th	0 4 30	7 30	
Fri.	15 Joshua, the Leader	1 Pet. 3:18-4:16	Sets	9 49	 27	♂ Stat. 16th 3 o a	0 4 30	7 30	
Sat.	16 John Tauler, 1361	1 Pet. 4:17-5:14	6 27	10 48	 28	☾ in Perig. 8 54 a	0 4 30	7 31	
25] 2d Sunday after Trinity			Epistle—1 John 3:13-18—Exhortation to Brotherly Love; Gospel—Luke 14:16-24—The Great Supper.			Day's Length, 15 hrs., 1 min.			
Sun.	17 Theophilus, c. 181	2 Pet. 1:1-11	7 42	11 51	 29	☾ 17. ♀ in ♄ 16th 9 o p	1 4 30	7 31	
Mon.	18 Alcuin, 804	2 Pet. 1:12-3:24	8 48	p.m. 55	 1	☾ ♀ ☾ 17th 9 11 a ☾ in ☿	1 4 30	7 31	
Tue.	19 Leo Judae, 1542	James 2	9 44	1 58	 2	☾ ♂ ☾ 18th 4 55 p ♀ -4° 46'	1 4 31	7 32	
Wed.	20 Council of Nicaea, 325	James 3	10 29	2 58	 3	☾ in Aph. 21st 4 o p	1 4 31	7 32	
Thu.	21 Irenaeus, c. 202	James 4	11 4	3 52	 4	☾ ent. ☾ Summ. Com.	2 4 31	7 32	
Fri.	22 Raphael	James 5	11 35	4 41	 5	☾ ♂ ☾ 21st 6 59 p ☾ -4° 52'	2 4 31	7 32	
Sat.	23 Miriam	Jude	a.m.	5 26	 6	Kochab South 8 44 p	2 4 31	7 32	
26] 3d Sunday after Trinity			Epistle—1 Peter 5:6-11—Christian Watchfulness; Gospel—Luke 15:1-10—Parable of the Lost Sheep.			Day's Length, 15 hrs., 1 min.			
Sun.	24 St. John Baptist b.	Acts 13:1-12	6	6 9	 7	☾ 24. Alphecca So. 9 21 p	2 4 32	7 33	
Mon.	25 Augsb. Confession, 1530	Acts 13:13-52	24	6 50	 8	Antares South 10 10 p	2 4 32	7 33	
Tue.	26 John V. Andreae, 1654	Acts 14	47	7 30	 9	☾ ☾ ☾ 29th 3 o a	3 4 32	7 33	
Wed.	27 The Seven Sleepers	Acts 15	1 10	8 12	 10	☾ ♂ ☾ Inf. 29th 8 o a	3 4 33	7 33	
Thu.	28 John Reuchlin, 1523	Acts 16	1 34	8 54	 11	☾ in Apog. 2 42 p	3 4 33	7 33	
Fri.	29 St. Peter & St. Paul, Apos.	Acts 17:1-14	Rises	9 40	 12	☾ ♀ ☾ 12 o a ♀ -4° 55'	3 4 34	7 33	
Sat.	30 Raymond Lullus	Acts 17:15-18:11	5 41	10 28	 13	☾ ♂ ☾ 5 16 p ♀ +2° 6'	3 4 34	7 33	

MOON'S PHASES

Full Moon..... 3d, 7.14 a.m. New Moon..... 17th, 3.42 p.m.

Last Quarter..... 11th, 12.51 a.m. First Quarter..... 24th, 5.47 p.m.

JULY

7th MONTH, 31 DAYS

1928

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			R & S	Merid	Place		Sl	Rises	Sets
			h. m.	h. m.	and Age		m.	h. m.	h. m.
27] 4th Sunday after Trinity			Epistle—Rom. 8:18-23—Waiting for Adoption; Gospel—Luke 6:36-42—The Mote and the Beam.			Day's Length, 14 hrs., 59 min.			
Sun.	1 Isaac, the Patriarch	1 Thess. I	6 40	11 18	14	☾ South ☾ in ☾ ☾	4 4 34	7 33	
Mon.	2 The Visitation	1 Thess. 2:1-16	7 35	a.m.	15	☾ 2. ☾ ☾ 10 21 p ☾—	4 4 35	7 33	
Tue.	3 Cornelius	1 Thess. 2:17, 3	8 25	10	16	☾ ☾ South 2 28 a [0° 18'	4 4 35	7 32	
Wed.	4 Independence Day	1 Thess. 4	9 9	1 3	17	☾ in Perihelion	4 4 36	7 32	
Thu.	5 Lord Cobham, 1417	1 Thess. 5	9 47	1 55	18	Alphecca So. 8 37 p	4 4 37	7 32	
Fri.	6 John Huss, 1415	2 Th. I, 2:1-12	10 19	2 46	19	Antares So. 9 26 p	5 4 37	7 32	
Sat.	7 Willibald, 737	2 Thess. 2:13, 3	10 48	3 35	20	☾ South 7 16 a	5 4 38	7 31	
28] 5th Sunday after Trinity			Epistle—1 Peter 3:8-15—The Duty of Unity and Love; Gospel—Luke 5:1-11—The Miraculous Draught of Fishes.			Day's Length, 14 hrs., 53 min.			
Sun.	8 Aquila and Priscilla	Gal. 1:1-10	11 15	4 23	21	Arcturus So. 7 6 p	5 4 38	7 31	
Mon.	9 Ephraem Syrus, 375	Acts 18:12	11 41	5 10	22	☾ ☾ ☾ 10.3 a ☾ +4° 15'	5 4 39	7 31	
Tue.	10 William of Nassau, 1584	Gal. 1:11	a.m.	5 57	23	☾ 10. ☾ Stationary 2 o p	5 4 40	7 30	
Wed.	11 John Gerson, 1429	G. 2:15, 3:1-14	8	6 46	24	☾ ☾ ☾ 2 8 p ☾ +1° 42'	5 4 40	7 30	
Thu.	12 Des. Erasmus, 1536	Gal. 3:15	38	7 38	25	☾ ☾ ☾ 11th 10 7 p ☾ +1° 4'	5 4 41	7 29	
Fri.	13 Michael Schlatter, 1790	Gal. 4	1 13	8 34	26	☾ Gr. Hel. Lat. S. 12th 1 o a	6 4 42	7 29	
Sat.	14 Henry II of Germany	Gal. 5, 6	Sets	9 34	27	☾ in Perig. 10 6 a	6 4 42	7 28	
29] 6th Sunday after Trinity			Epistle—Rom. 6:3-11—Life in Christ; Gospel—Matt. 5:20-26—The Righteousness of the Pharisees.			Day's Length, 14 hrs., 45 min.			
Sun.	15 Bonaventura, 1274	1 Cor. I	6 29	10 36	28	☾ ☾ ☾ 2 13 p ☾ in ☾ ☾	6 4 43	7 28	
Mon.	16 Arnulfus, 641	1 Cor. 2	7 30	11 40	29	☾ 16. ☾ North	6 4 44	7 27	
Tue.	17 Anna Askew, 1546	1 Cor. 3, 4:1-4	8 20	p.m. 41	0	☾ ☾ ☾ 6 22 a ☾ —2° 55'	6 4 45	7 27	
Wed.	18 Godfrey of Bouill, 1100	1 Cor. 4:5, 5:1-8	9 0	1 38	1	☾ South 0 27 p	6 4 46	7 26	
Thu.	19 Ezekiel, the Prophet	1 Cor. 5:9, 6	9 33	2 30	2	☾ ☾ ☾ 5 54 a ☾ —4° 47'	6 4 46	7 25	
Fri.	20 Peter Lombard, 1160	1 Cor. 7	10 1	3 18	3	☾ in Perih.	6 4 47	7 25	
Sat.	21 Elisha, the Prophet	1 Cor. 8, 9	10 26	4 3	4	☾ Gr. Elong. W. 20° 11' 20th	6 4 48	7 24	
30] 7th Sunday after Trinity			Epistle—Rom. 6:19-23—The Wages of Sin and the Gift of God; Gospel—Mark 8:1-9—Jesus Feeds the Multitude.			Day's Length, 14 hrs., 34 min.			
Sun.	22 Mary Magdalene	1 Cor. 10-11:1	10 49	4 45	5	☾ South 10 4 a	6 4 49	7 23	
Mon.	23 Hippolytus, c. 240	1 Cor. 11:2	11 12	5 26	6	☾ South 7 4 a	6 4 50	7 22	
Tue.	24 Christopher	1 Cor. 12:1-30	11 35	6 8	7	☾ 24. Kaus Australis So.	6 4 51	7 22	
Wed.	25 St. James, the Elder, Apos.	1 Cor. 12:31, 13	a.m.	6 50	8	Vega So. 10 21 p [10 10p	6 4 51	7 21	
Thu.	26 Thomas a Kempis, 1471	1 Cor. 14	5	7 34	9	☾ in Apog. 7 6 a	6 4 52	7 20	
Fri.	27 James the Elder	1 Cor. 15:1-34	31	8 21	10	☾ ☾ ☾ 10 1 p ☾ +2° 1'	6 4 53	7 19	
Sat.	28 John Sebas. Bach, 1750	1 Cor. 15:35, 16	1 6	9 11	11	☾ South 4 6 a	6 4 54	7 18	
31] 8th Sunday after Trinity			Epistle—Rom. 8:12-17—Sons and Heirs; Gospel—Matt. 7:15-23—Beware of False Prophets.			Day's Length, 14 hrs., 22 min.			
Sun.	29 John C. Schade, 1698	Acts 19:11	Rises	10 3	12	☾ South 8 17 p ☾ in ☾ ☾	6 4 55	7 17	
Mon.	30 Wm. Wilberforce, 1833	2 Cor. 1:1-22	6 20	10 56	13	Sabik So. 8 33 p	6 4 56	7 16	
Tue.	31 Commodianus, 3d century	2 Cor. 1:23, 2	7 6	11 49	14	☾ in ☾	6 4 57	7 15	

MOON'S PHASES

Full Moon..... 2d, 9.49 p.m. New Moon..... 16th, 11.36 p.m.
 Last Quarter..... 10th, 7.16 a.m. First Quarter..... 24th, 9.38 a.m.































1928

II

SEPTEMBER

9th MONTH, 30 DAYS

1928

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			R & S h. m.	Merid h. m.	Place and Age		Fs	Rises	Sets
Sat. 1	Anna of Jerusalem	Rom. 16	7 48	1 3	 17	♂ ♀ ☾ 8 45 p ♂ +3° 53'	0 5	27	6 32
36] 13th Sunday after Trinity			Epistle—Gal. 3:15-22—The Promises of Faith; Gospel—Luke 10:23-37—The Good Samaritan.			Day's Length, 13 hrs., 3 min.			
Sun. 2	Gregory of Nyssa, 395	Acts 20	8 15	1 51	 18	Vega South 7 48 p	0 5	28	6 31
Mon. 3	Labor Day	Acts 21	8 42	2 40	 19	♂ ♀ ☾ 4th 8 13 a ♀ +0° 42'	1 5	29	6 29
Tue. 4	Dionysius the Great, 265	Acts 22, 23	9 14	3 31	 20	☾ in Perig. 12 18 p	1 5	30	6 27
Wed. 5	Katharine Zell, 1562	Acts 24, 25	9 50	4 23	 21	☾ ☾ ☾ 11 0 a	1 5	31	6 26
Thu. 6	Philip, the Deacon	Acts 26	10 33	5 19	 22	♂ ☾ ☾ 11 32 p ♂—	2 5	32	6 24
Fri. 7	Lazarus Spengler, 1534	Acts 27	11 25	6 18	 23	♂ ☾ in ☾ 9 0 a [1° 52'	2 5	33	6 23
Sat. 8	Corbinian, 730	Acts 28	a.m.	7 18	 24	☾ North ☾ in ☾ ☾	2 5	34	6 21
37] 14th Sunday after Trinity			Epistle—Gal. 5:16-24—Works of Flesh and Fruits of Spirit; Gospel—Luke 17:11-19—The Ten Lepers.			Day's Length, 12 hrs., 44 min.			
Sun. 9	Ezra, the Scribe	Eph. 1:1-14	24	8 18	 25	♂ South 5 58 a	3 5	35	6 19
Mon. 10	Methodius, 311	E. 1:15, 2:1-10	1 30	9 16	 26	♂ ☾ ♀ 6 0 a ☾ —1° 31'	3 5	36	6 18
Tue. 11	John Brenz, 1570	Eph. 2:11, 3	2 40	10 11	 27	Nunki South 7 29 p	3 5	37	6 16
Wed. 12	Dionysius Exiguus, 556	Eph. 4:1-17	Sets	11 1	 28	♂ ☾ ☾ 2 26 a ☾ —4° 46'	4 5	38	6 14
Thu. 13	William Farel, 1565	Eph. 4:18	6 27	11 48	 29	♂ ☾ ☾ 13. ☾ ☾ ☾ 12 0 p [3° 19'	4 5	38	6 13
Fri. 14	Cyprian, 258	Eph. 5, 6:1-9	6 52	p.m. 32	 0	♂ ☾ ☾ 15th 11 55 a ♀ —	5 5	39	6 11
Sat. 15	Chrysostom, 407	Eph. 6:10	7 15	1 15	 1	♂ ☾ ☾ 1 56 p ☾ —5° 21'	5 5	40	6 9
38] 15th Sunday after Trinity			Epistle—Gal. 5:25-6:10—Sowing and Reaping; Gospel—Matt. 6:24-34—God and Mammon.			Day's Length, 12 hrs., 27 min.			
Sun. 16	Hildegard, 1178	Col. 1	7 39	1 57	 2	♂ South 1 17 p	5 5	41	6 8
Mon. 17	Henry Bullinger, 1575	Col. 2, 3:1-4	8 2	2 39	 3	♂ in Aph. 3 0 p	6 5	42	6 6
Tue. 18	A. G. Spangenberg, 1792	Col. 3:5, 4	8 29	3 22	 4	Altair South 7 57 p	6 5	43	6 4
Wed. 19	Ember Day	Philemon	9 0	4 7	 5	☾ in Apog. 9 0 p	6 5	44	6 3
Thu. 20	Arnobius, c. 303	Phil. 1:1-26	9 35	4 54	 6	♂ ☾ ☾ 3 24 p ♀ +2° 22'	7 5	45	6 1
Fri. 21	St. Matt., Apost., Evang.	Phil. 1:27, 2	10 18	5 44	 7	♂ ☾ ☾ 21. ☾ South [♂ ☾	7 5	46	6 0
Sat. 22	John Agricola, 1566	Phil. 3, 4	11 6	6 35	 8	♂ ☾ ☾ Pavonis So. 8 14 p ☾ in	7 5	47	5 58
39] 16th Sunday after Trinity			Epistle—Eph. 3:13-21—Paul's Prayer for Christians; Gospel—Luke 7:11-17—The Widow's Son Raised.			Day's Length, 12 hrs., 8 min.			
Sun. 23	Henry Mueller, 1675	1 Tim. 1	a.m.	7 27	 9	☾ Ent. ☾ Aut. Comm. 2 6 a	8 5	48	5 56
Mon. 24	Hoseah, the Prophet	1 Tim. 2	10	8 20	 10	♂ South 4 37 p	8 5	49	5 55
Tue. 25	Augsburg Treaty, 1555	1 Tim. 3:1-13	1 6	9 11	 11	Deneb South 8 22 p	8 5	50	5 53
Wed. 26	Dorcas (Tabitha)	1 T. 3:14-4:10	2 13	10 2	 12	Enif South 9 19 p	9 5	51	5 51
Thu. 27	Vincent de Paul, 1660	1 T. 4:11-5:16	3 22	10 52	 13	♂ ☾ ☾ 28th 2 0 p [3° 54'	9 5	52	5 50
Fri. 28	Theodoret, 457	1 Tim. 5:17	Rises	11 41	 14	♂ ☾ ☾ 29th 3 55 a ♂ +	9 5	53	5 48
Sat. 29	St. Michael & all Angels	1 Tim. 6	6 15	a.m.	 15	♂ ☾ ☾ 29. ☾ Gr. El. E. 25° 52' 11 p	10 5	54	5 46
40] 17th Sunday after Trinity			Epistle—Eph. 4:1-6—The Call to Unity; Gospel—Luke 14:1-11—Christ Heals the Dropsical Man.			Day's Length, 11 hrs., 50 min.			
Sun. 30	Jerome, 420	Titus 1	6 42	3 1	 16	♂ ☾ ☾ 8 0 p ☾ —3° 22'	10 5	55	5 45
































MOON'S PHASES

Last Quarter..... 6th, 5.35 p.m. First Quarter..... 21st, 9.58 p.m.
New Moon..... 13th, 8.21 p.m. Full Moon..... 29th, 7.43 a.m.

OCTOBER

10th MONTH, 31 DAYS

1928

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			R & S h. m.	Merid h. m.	Place and Age		Fs m.	Rises h. m.	Sets h. m.
Mon. 1	Nehemiah, the Tirshatha	Titus 2	7 13	1 22	 17	☾ in Perig. 5 0 p	10	5 56	5 43
Tue. 2	Didymus of Alex., 395	Titus 3	7 48	2 16	 18	☾ 21 ☾ 1st 12 57 p 24 +0° 35'	11	5 57	5 41
Wed. 3	P. P. Vergerius, 1565	2 Tim. 1	8 30	3 12	 19	☾ North 4th	11	5 58	5 40
Thu. 4	Francis of Assisi, 1226	2 Tim. 2	9 19	4 11	 20	♂ in ☾ 10 0 p	11	5 59	5 38
Fri. 5	John Wessel, 1489	2 Tim. 3	10 17	5 12	 21	☾ ♂ ☾ 3 51 a ☾ in ☾ ☾	12	6 05	5 37
Sat. 6	Onesimus	2 Tim. 4	11 22	6 13	 22	☾ 6. ♀ in ☾ 11 0 a	12	6 15	5 35
41] 18th Sunday after Trinity			Epistle—1 Cor. 1:4-9—The Call to Fellowship; Gospel—Matt. 22:34-46—The Great Commandment.			Day's Length, 11 hrs., 31 min.			
Sun. 7	Cyril of Jerusalem, 386	Hebrews 1	a.m.	7 12	 23	☾ Gr. Hel. Lat. S. 12 0 p	12	6 25	5 33
Mon. 8	Dionysius, the Areopag't	Hebrews 2	30	8 7	 24	Nunki South 5 42 p	12	6 35	5 32
Tue. 9	Justus Jonas, 1555	Hebrews 3, 4	1 39	8 57	 25	☾ ☽ ☾ 10 4 a ☽ -4° 55'	13	6 45	5 30
Wed. 10	Wilfrid, 709	Hebrews 5	2 45	9 45	 26	☽ South 8 56 a	13	6 55	5 29
Thu. 11	Ulric Zwingli, 1531	Hebrews 6	3 51	10 29	 27	Deneb South 7 19 p	13	6 65	5 27
Fri. 12	Columbus Day	Hebrews 7	4 54	11 12	 28	☽ Stationary 1 0 p	14	6 75	5 26
Sat. 13	Osw. Myconius, 1552	Hebrews 8	Sets	11 53	 29	☽ 13. Markab So. 9 32 p	14	6 85	5 24
42] 19th Sunday after Trinity			Epistle—Eph. 4:22-28—Putting on the New Man; Gospel—Matt. 9:1-8—Jesus Heals the Man Sick of Palsy.			Day's Length, 11 hrs., 14 min.			
Sun. 14	Theodore Beza, 1605	Heb. 9:1-14	6 5	p.m. 35	 0	☾ ☽ ☾ 9 8 p ☽ -5° 32'	14	6 95	5 23
Mon. 15	Henry Martyn, 1812	Heb. 9:15-28	6 31	1 18	 1	☾ ☽ ☾ 11 12 p ☽ -1° 27'	14	6 105	5 21
Tue. 16	Latimer and Ridley, 1555	Heb. 10:1-18	6 59	2 2	 2	Etanim South 4 15 p	14	6 115	5 20
Wed. 17	Revo. Edict Nantes, 1685	Heb. 10:19-39	7 33	2 48	 3	☾ in Apog. 3 6 p	15	6 125	5 18
Thu. 18	St. Luke, Evangelist	Hebrews 11	8 11	3 37	 4	☾ ☽ ☾ 2 49 a ☽ +2° 39'	15	6 135	5 17
Fri. 19	Epiphanius, 403	Hebrews 12	8 58	4 27	 5	☾ South ☾ in ☾ ☾	15	6 145	5 15
Sat. 20	Joseph of Arimathea	Hebrews 13	9 51	5 18	 6	☽ South 10 21 p	15	6 155	5 14
43] 20th Sunday after Trinity			Epistle—Eph. 5:15-21—Filled with the Spirit; Gospel—Matt. 22:1-14—The Marriage Feast.			Day's Length, 10 hrs., 56 min.			
Sun. 21	Hilarion, 370	Matt. 3	10 50	6 10	 7	☽ 21. ☽ South 8 14 a	15	6 165	5 12
Mon. 22	Zacharias, the Priest	Matt. 4:1-22	11 53	7 0	 8	☽ Kaus Australis So. 4 15 p	16	6 185	5 11
Tue. 23	Elizabeth	M. 4:23-5:12	a.m.	7 50	 9	Vega South 4 27 p	16	6 195	5 10
Wed. 24	Salome	Matt. 5:13-32	1 0	8 39	 10	☾ ☽ ☾ Inferior 3 0 a	16	6 205	5 8
Thu. 25	Saint Crispin, 287	Matt. 5:33-48	2 9	9 28	 11	Pavonis South 6 5 p	16	6 215	5 7
Fri. 26	Frederick III, 1576	Matt. 6	3 20	10 17	 12	☾ ☽ ☾ 12 41 p ☽ +4° 1'	16	6 225	5 6
Sat. 27	Frumentius	Matt. 7	4 33	11 8	 13	☽ in ☾ 26th 12 0 p	16	6 235	5 4
44] 21st Sunday after Trinity			Epistle—Eph. 6:10-17—The Christian Armor; Gospel—John 4:46-54—The Nobleman's Son.			Day's Length, 10 hrs., 39 min.			
Sun. 28	St. Simon & St. Jude, Apos.	Matt. 8:1-17	Rises	a.m.	 14	☽ 28. ☽ 21 ☾ 5 26 p 24 +0°	16	6 245	5 3
Mon. 29	Alfred the Great, 901	Matt. 8:18-34	5 43	1	 15	☾ in Perig. 8 54 p [50'	16	6 255	5 2
Tue. 30	Jacob Sturm, 1553	Matt. 9	6 22	58	 16	☽ ☽ ☾ 28th 7 0 p	16	6 265	5 1
Wed. 31	Reformation	Matt. 10	7 10	1 58	 17	Enif South 7 5 p	16	6 274	5 9































MOON'S PHASES

Last Quarter..... 6th, 6.00 a.m. First Quarter..... 21st, 4.06 p.m.
 New Moon..... 13th, 10.56 a.m. Full Moon..... 28th, 5.43 p.m.

NOVEMBER

11th MONTH, 30 DAYS

1928

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			R & S h. m.	Merid h. m.	Place and Age		Fs m.	Rises h. m.	Sets h. m.
Thu. 1	All Saints' Day	Matt. 11	8 7	3 1	 18	♂ Stat. 5 0 p C in ♄ ♄	16 6	29 4	58
Fri. 2	All Souls	Matt. 12	9 12	4 4	 19	♂ ♂ C 1st 11 41 p ♂ -2° 15'	16 6	30 4	57
Sat. 3	John A. Bengel, 1751	Matt. 13	10 20	5 6	 20	♂ ♂ South 3 50 p	16 6	31 4	56
45] 22d Sunday after Trinity			Epistle—Phil. 1:3-11—Fruits of Righteousness; Gospel—Matt. 18:23-35—The Unmerciful Servant.			Day's Length, 10 hrs., 23 min.			
Sun. 4	Malachi, the Prophet	Matt. 14	11 30	6 3	 21	♂ 4. Enif South 7 8 p	16 6	32 4	55
Mon. 5	Hans Egede, 1758	Matt. 15	a.m.	6 55	 22	♂ ♂ C 4 32 p ♂ -5° 3'	16 6	33 4	54
Tue. 6	Gustavus Adolphus, 1632	Matt. 16	37	7 44	 23	♂ ♀ b 10 0 p ♀ -2° 41'	16 6	34 4	53
Wed. 7	Duns Scotus, 1308	Matt. 17	1 43	8 28	 24	♀ South 2 2 p	16 6	36 4	51
Thu. 8	Willehad, 789	Matt. 18	2 46	9 11	 25	♀ in Aph. 9th 11 0 p	16 6	37 4	50
Fri. 9	Ursula	Matt. 19	3 47	9 52	 26	♂ Gr. Elong. W. 19° 4' 2 0 a	16 6	38 4	49
Sat. 10	Simeon of Jerusalem	Matt. 20:1-16	4 48	10 33	 27	♂ ♂ C 10 52 a ♀ -0° 31'	16 6	39 4	49
46] 23d Sunday after Trinity			Epistle—Phil. 3:17-21—Warning against Enemies; Gospel—Matt. 22:15-22—Caesar and God.			Day's Length, 10 hrs., 8 min.			
Sun. 11	Home Mission Day	Rev. 1	5 48	11 15	 28	♂ Gr. Hel. Lat. N. 10th 9 0 p	16 6	40 4	48
Mon. 12	Peter Martyr, 1562	Rev. 2	Sets	11 59	 29	♂ 12. ☉ Par. Ecl. 11th Inv.	16 6	41 4	47
Tue. 13	Willebrord	Rev. 3	5 32	p.m. 44	 0	♂ Stat. 12th 5 0 a [U.S.	16 6	42 4	46
Wed. 14	Albertus Magnus, 1280	Rev. 4, 5, 6	6 10	1 32	 1	♂ in Apog. 3 6 a	15 6	44 4	45
Thu. 15	John Kepler, 1630	R. 7, 8, 9:1-12	6 55	2 22	 2	♂ b C 14th 2 57 p b +2° 53'	15 6	45 4	44
Fri. 16	Kasper Cruciger, 1548	R. 9:13, 10, 11	7 43	3 12	 3	♂ ♀ C 15th 10 27 a C in ♄ ♄	15 6	46 4	43
Sat. 17	David Ziesberger, 1808	Rev. 12, 13	8 39	4 3	 4	♂ Alpheratz So. 8 18 p	15 6	47 4	43
47] 24th Sunday after Trinity			Epistle—Col. 1:9-14—Increase in Knowledge and Grace; Gospel—Matt. 9:18-26—Jairus' Daughter.			Day's Length, 9 hrs., 54 min.			
Sun. 18	Gregory of Tours, 594	Rev. 14:1-13	9 40	4 54	 5	♂ South 8 20 p	15 6	48 4	42
Mon. 19	Eliz. of Marburg, 1231	Rev. 14:14	10 44	5 43	 6	♂ Caph South 8 12 p	15 6	49 4	41
Tue. 20	John Williams, 1839	Rev. 15	11 51	6 30	 7	♂ 20. Deneb Kaitos So. 8	14 6	51 4	41
Wed. 21	Columbanus, 615	Rev. 16:1-8	a.m.	7 17	 8	♂ ♂ C 9 41 p ♂ +4° 8'	14 6	52 4	40
Thu. 22	Clement of Rome, 101	Rev. 16:9	58	8 4	 9	♂ ♂ C 9 41 p ♂ +4° 8'	14 6	53 4	39
Fri. 23	Oecolampadius, 1531	Rev. 17	2 7	8 53	 10	♂ ♂ C 4 0 p	13 6	54 4	39
Sat. 24	John Knox, 1572	Rev. 18	3 19	9 43	 11	♂ ♂ C 11 5 p ♄ +1° 14'	13 6	55 4	38
48] 25th Sunday after Trinity			Epistle—1 Th. 4:13-18—Comfort Concerning Them which Sleep; Gospel—Matt. 24:15-28—The Great Tribulation.			Day's Length, 9 hrs., 42 min.			
Sun. 25	Catharine, 307	Rev. 19:1-10	4 34	10 38	 12	♂ South 9 43 p	13 6	56 4	38
Mon. 26	Gregory, the Illuminator	R. 19:11, 20:1-3	5 52	11 37	 13	♂ Tot. Ecl. Vis. in U. S. 7 p	13 6	57 4	37
Tue. 27	Lydia of Thyatira	Rev. 20:40	Rises	a.m.	 14	♂ 27. C in Perig. 8 30 a	12 6	58 4	37
Wed. 28	Joseph, the Patriarch	Rev. 21:1-8	5 50	40	 15	♂ C North	12 6	59 4	37
Thu. 29	Thanksgiving Day	Rev. 21:9, 22	6 53	1 46	 16	♂ ♂ C 7 3 a C in ♄ ♄	12 7	0 4	36
Fri. 30	St. Andrew, Apostle	Psalms 96	8 4	2 51	 17	♂ South 1 56 p	11 7	1 4	36

MOON'S PHASES

Last Quarter..... 4th, 9.06 a.m.

First Quarter..... 20th, 8.36 a.m.
































New Moon..... 12th, 4.35 a.m.

Full Moon..... 27th, 4.06 a.m.

DECEMBER

12th MONTH, 31 DAYS

1928

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			R & S h. m.	Merid h. m.	Place and Age		Fs m.	Rises h. m.	Sets h. m.
Sat. 1	Eligius, 658	Psalms 145	9 16	3 52	 18	Polaris South 8 53 p	11	7 24	36
49] 1st Sunday in Advent			Epistle—Rom. 13:11-14—The Day of Grace; Gospel—Matt. 21:1-9—Christ Enters Jerusalem.			Day's Length, 9 hrs., 32 min.			
Sun. 2	Ruysbroeck, 1381	Prov. 8	10 27	4 49	 19	♀ Gr. Hel. Lat. S. 7 0 a	10	7 34	35
Mon. 3	Gerhard Groot	Gen. 2:4-25	11 34	5 40	 20	♂ 3. ♄ ♄ 2d 11 31 p ♄—	10	7 44	35
Tue. 4	Bernard Ochino, 1565	Mark 19:1-12	a.m.	6 27	 21	♄ Stationary 10 a [5°4'	10	7 54	35
Wed. 5	Sabas, 531	Eph. 5:22-33	39	7 10	 22	♄ in ♄ 4th 8 0 a	9	7 64	35
Thu. 6	St. Nicholas, 326	I Cor. 7	1 40	7 52	 23	♂ South 1 25 a	9	7 74	35
Fri. 7	Martin Rinkart, 1649	Gen. 3	2 41	8 33	 24	♄ South 11 25 a	8	7 84	35
Sat. 8	Richard Baxter, 1691	Gen. 8, 9	3 41	9 14	 25	Ruchbah South 8 11 p	8	7 94	35
50] 2d Sunday in Advent			Epistle—Rom. 15:4-13—The Word of Hope; Gospel—Luke 21:25-36—Christ's Second Coming.			Day's Length, 9 hrs., 25 min.			
Sun. 9	Church Paper Day	Acts 17:15-34	4 42	9 57	 26	♄ ♄ ♄ 11th 4 1 p ♄ +0°37'	7	7 104	35
Mon. 10	Paul Eber, 1569	Gen. 15	5 42	10 42	 27	♄ ♄ ♄ 12th 3 27 a ♄ +3°5'	7	7 114	35
Tue. 11	Henry of Zeutphen, 1524	Deut. 5	Sets	11 29	 28	♄ in Apog. 4 18 a	7	7 124	35
Wed. 12	Photius, 891	Ex. 12	4 51	p.m. 18	 29	♄ 12. ♄ Stat. 13th	6	7 124	35
Thu. 13	Eustatius of Thess., 1194	Deut. 27	5 39	1 8	 1	♄ ♄ ♄ 20 p ♄ in ♄ ♄	6	7 134	35
Fri. 14	Nicetas Acom., c. 1216	Rom. 7	6 33	1 59	 2	♄ in Aphelion 3 0 p	5	7 144	35
Sat. 15	Ananias of Damascus	Levit. 16	7 33	2 50	 3	♄ nearest ♄ 10 0 a	5	7 154	36
51] 3d Sunday in Advent			Epistle—1 Cor. 4:1-5—Stewards of God's Mysteries; Gospel—Matt. 11:2-10—John the Baptist in Prison.			Day's Length, 9 hrs., 21 min.			
Sun. 16	Adelheid, 1110	Isa. 40, John 5	8 36	3 39	 4	♄ ♄ ♄ 15th 12 0 a ♄ —2°21'	4	7 154	36
Mon. 17	Abbot Sturm, 779	I Peter 1:3-12	9 40	4 26	 5	♄ ♄ ♄ 15th 4 22 p ♄ +2°39'	4	7 164	36
Tue. 18	Lazarus	2 Sam. 7	10 45	5 12	 6	♄ ♄ ♄ Sup. 8 0 a [♄ +4°5'	3	7 174	37
Wed. 19	Ember Day	Joel 3	11 42	5 58	 7	♄ 19. ♄ ♄ ♄ 20th 5 36 a	3	7 174	37
Thu. 20	Ignatius, c. 115	Jer. 23	a.m.	6 44	 8	♄ 00♄ ♄ 21st 9 0 a	2	7 184	38
Fri. 21	St. Thomas, Apostle	Jer. 31	59	07 31	 9	♄ Ent. ♄ Wint. Comm. 9 4p	2	7 184	38
Sat. 22	Abraham, the Patriarch	Isa. 52:13-53:12	2 10	8 21	 10	♄ ♄ ♄ 6 19 a ♄ +1°28'	1	7 194	39
52] 4th Sunday in Advent			Epistle—Phil. 4:4-7—Joy and Peace; Gospel—John 1:19-28—John Bears Witness of Christ.			Day's Length, 9 hrs., 20 min.			
Sun. 23	Anna Dubourg, 1559	John 3:23-36	3 24	9 16	 11	Achenar South 7 26 p	1	7 194	39
Mon. 24	Adam and Eve	Isa. 11:1-10	4 41	10 16	 12	♄ ♄ ♄ 25th 8 0 a	0	7 204	40
Tue. 25	Christmas Day	Isa. 9:2-7, Heb. 1	6 0	11 20	 13	♄ in Perig. 9 30 a	5	7 204	40
Wed. 26	St. Stephen, Martyr	Psalms 11	Rises	a.m.	 14	♄ 26. ♄ ♄ ♄ 3 30 a ♄ in	1	7 214	41
Thu. 27	St. John, Apost., Evang.	Isa. 41	5 37	27	 15	♄ Stat. 25th 5 0 a [♄ ♄	1	7 214	41
Fri. 28	The Innocents	Isa. 49	6 51	1 32	 16	♄ South 7 27 p	2	7 214	42
Sat. 29	David, the King	Rom. 8	8 6	2 34	 17	Hamal South 7 31 p	2	7 214	43
53] Sunday after Christmas			Epistle—Gal. 4:1-7—Christ Freed Us from the Law; Gospel—Luke 2:33-40—Simeon's Prophecy.			Day's Length, 9 hrs., 22 min.			
Sun. 30	John von Staupitz	I Cor. 8:1-6	9 18	3 29	 18	♄ ♄ ♄ 8 14 a ♄ —4°55'	3	7 224	44
Mon. 31	John Wickliff, 1384	Psalms 90	10 26	4 19	 19	Acamar South 8 25 p	3	7 224	44

MOON'S PHASES

Last Quarter..... 3d, 9.32 p.m.

First Quarter..... 19th, 10.43 p.m.

New Moon..... 12th, 12.06 a.m.

Full Moon..... 26th, 2.55 p.m.

FOREWORD

The ALMANAC AND YEAR BOOK of the Reformed Church in the United States, gladly welcomed in tens of thousands of the homes of our people as a veritable "household necessity," again greets the members and friends of our denomination. Its hope is that it may continue to inspire as well as to inform all who are interested in the work of the Church. We record with gratitude our appreciation of the wide use of this book, a use more extensive than that of any other of our publications. In brief form for busy folks, we have provided in these pages a revised roster of the ministers, Boards, institutions and agencies of the Reformed Church, noted the outstanding events of the past year and given such facts and statistics as may be of most value to pastors and people.

An impartial survey of the year 1927 does not suggest extraordinary marks of progress in the life of our Church; such marks may only be revealed by the perspective of time. We may not be greatly comforted either by an encouraging increase in the accessions to our membership or by a decided decrease in the too large number of erasures of names. Following the special efforts of the Forward Movement period we have come upon what we hope and pray may be a very temporary period of comparative ease and consequent reaction, in which our offerings for benevolence have shown a falling off that has caused no little concern in some quarters. Moreover, it is the testimony of not a few that the old-time devotion to catechetical instruction of youth, so long emphasized in our Church, is no longer in evidence. On all sides pastors and other workers in our congregations report changes in family life which increase the difficulties of the Church's task.

These are some of the hindrances in the way, which must not be permitted to dishearten us, but rather to summon forth all our latent energies and our undaunted faith. In the matter of Church attendance, there is some evidence that the pendulum has already started to swing in the right direction. Gifts for the current expenses of the congregations continue to grow. The various summer schools and conferences report not only more of our ministers, but also a gratifying number of our young people in attendance, many earnestly seeking to equip themselves for larger usefulness in the work of the Church. The spirit of goodwill continues to prevail throughout our Zion, and we believe there is a

degree of fidelity to duty which promises much for the future. Nothing is more encouraging than the spirit of consecration which works right on in the face of discouragements, never doubting clouds will break. What a nugget of wisdom was this word by Phillips Brooks: "It does not take great men to do great things; it only takes consecrated men."

The year 1927 brought the greatest travail that has yet been experienced in the work of the Reformed Church in far-off China. The major casualty was the death of that beloved veteran, the founder of our China Mission, Dr. Wm. Edwin Hoy. The earth seems much poorer since that brave soldier of the cross has gone out from among us. Probably no denomination in our land has suffered so severely as ours in its work in and for China. Much of our property has been destroyed and our missionaries had to be withdrawn for a season, because the strife centered in the province of Hunan. It is a severe testing. But the unselfish labors of a quarter of a century have not been in vain. The true spirit of the Reformed Church will be demonstrated in the way we buckle on our armor and face the fight that lies ahead. Early in 1927 an effort was made through the Jubilee Offering to pay the accumulated debt of our Board of Foreign Missions. It must be confessed that only about one third of the needed amount was paid in. Too many congregations failed to take their share. The greatly increased expenses due to the disaster in China will leave an indebtedness that must be met with heroic determination and a united loyalty.

General Synod ordered the proper celebration of a significant event in our history, the 100th anniversary of the *Reformed Church Messenger*. Started in November, 1827, as "The Magazine of the German Reformed Church," in 1832 the paper assumed its present name, and for a century it has rendered an incalculable service to the Church and the Kingdom of God. Its Editors have been as follows: Dr. Lewis Mayer, 1827-35; Dr. B. Schneck, 1835-44 and 1847-52; Dr. Samuel R. Fisher, 1840-75; Dr. Benjamin Bausman, 1858-61; Dr. P. S. Davis, 1875-87; Dr. Chas. G. Fisher, 1887-96; Dr. Cyrus J. Musser, 1897-1917; Dr. Paul S. Leinbach, since Oct. 1, 1917. General Synod's Committee has announced the appointment of Rev. Dr. Ambrose M. Schmidt as Director of the Messenger Centennial Anniversary. He entered upon his duties Sept. 1, and it is ex-

pected that this recognition of the weekly Church paper will do much to stimulate the use of Christian literature in the homes of our people. This celebration will be stressed throughout this fall and winter.

The Reformed Church has much reason to be gratified at the present status of its institutions of learning, both at home and abroad. Our people increasingly recognize that these institutions must be given an equipment which will enable them to maintain the best modern standards. Many of our best sons and daughters have gladly given their lives to this high adventure of Christian education and we owe to them increasing gratitude.

"The strength of our country," says President Coolidge, "is the strength of its religious convictions." If the Reformed Church in the year ahead is to make her proper contribution toward the wel-

fare of the nation and the world, there must be a new and more enthusiastic devotion to the task of spiritualizing our homes, our schools and our Churches. It cannot be too urgently repeated that the family altar, broken down and neglected in so many homes, must be restored and parents must recognize their solemn responsibility before God. If we had more fathers and mothers who prayed for and with their children, and honored by precept and example the Word of God, the day of God, and the house of God, we would have far happier households, more respect for law and less crime and tragic sorrow; and we would be sure to have also more boys and girls glad to give life service to the work of Christ and His Church, the greatest work in the world, which challenges red-blooded men and women everywhere.

THE EXECUTIVE COMMITTEE OF GENERAL SYNOD

Standing and Policy of the Committee

The action of the General Synod of 1926 creating an Executive Committee to represent the General Synod between its triennial sessions has met with quite general approval. Synods and Classes have passed series of resolutions commending General Synod's action and assuring the Executive Committee of their fullest coöperation. Many messages of confidence and assurance of hearty support reached the Executive Secretary.

The representation of women on the Boards of our judicatories is now before the Church. The Executive Committee is made up of twenty members, all of whom are men, but the Committee itself feels that the women of the Church should be represented on this most important Committee, and has therefore made arrangements whereby Mrs. L. L. Anewalt and Mrs. F. W. Leich, President and Corresponding Secretary, respectively, of the Woman's Missionary Society of General Synod, are associate members during the present triennium.

The Executive Committee is far more than a promotional agency, although one of its chief duties is to continue all of the work formerly done by the United Missionary and Stewardship Committee. The added duties and conferred powers were the subject and basis of many discussions and of earnest consideration and deliberation during the year. A few pastors and others in the Church have taken a position of watchful waiting, being perfectly willing

to give the Executive Committee a fair chance to prove its necessity and its worth; but, at the same time, lending very little active coöperation. A large proportion of our people are expecting great things from the Executive Committee. The Committee itself and the Executive Secretary have adopted a policy of moving forward cautiously and comparatively slowly, aiming to keep the confidence of the Church by doing a few things well and month by month and year by year being of greater assistance to the denomination in its work. While the Executive Committee will probably not measure up to the highest expectations of some during this first triennium, it is the aim of the Committee to do all its work well and make steady progress.

After the General Synod had decided to create an Executive Committee, it referred to the Committee a large number of items to be attended to during the triennium or to be studied and report made concerning them at the next meeting of the General Synod. The fixing of the date for the next meeting of General Synod was referred to the Executive Committee with power. It has been decided that the General Synod shall meet at Indianapolis, Ind., on the evening of Wednesday, May 22, 1929.

Organization for Work

Upon the recommendation of the Executive Secretary, the work of the Executive Committee has been

subdivided among different committees. All seven of these committees hold regular meetings and attend to the matters entrusted to them, but all of the decisions of these sub-committees are subject to ratification and approval of the full Executive Committee.

I. The Church Administration Committee is primarily responsible for affairs pertaining to General Synod as such. It considers emergency or important ad interim matters. Naturally, its members are the six officers of General Synod, all of whom are members of the Executive Committee.

II. The Church Government Committee deals with all matters coming up from congregations, Classes and Synods requiring interpretation and also all ecclesiastical matters on which advice is sought or should be given. It has charge of the statistical blanks, the preparation of a Digest of the Actions of the General Synod, and all constitutional matters. This Committee will prepare the Blue Book and Order of Business for the next meeting of General Synod. It has to do with items relating to the Boards of the Church and with matters similar to those considered by the Efficiency Commission during the preceding triennium.

The Church Government Committee has carried out the instructions of the General Synod and arranged that all of its Boards shall close their fiscal year on December 31st. The decisions of General Synod regarding statistical blanks were followed, and it is generally believed that the blanks in use during the present triennium are better than we have ever had before. The Committee has been making a survey of our benevolent welfare institutions and agencies. Two of the Classes had overtured the General Synod to appoint a committee to "make a careful study of our Constitution and recommend at the next session of General Synod such changes and revisions as will bring it up to the present needs of the Church." Naturally, the General Synod referred this to the Executive Committee. The Committee on Church Government is making a most careful study of the Constitution from all points of view, and the Stated Clerk is devoting a great deal of his time to collating the many suggestions that have been made. The Stated Clerk is also working upon a "Digest of the Actions of the General Synod." The last Digest was a quite elaborate volume of 175 pages, published by the General Synod in 1902. We have made many changes in our Constitution and its interpretation, and the General Synod has given many deliverances on various subjects, during the past quarter of a century.

The preparation of this Digest is a necessary codification of the actions of our highest judicatory.

III. The Publicity Committee is charged with responsibility for publicity of our denominational pronouncements, activities and achievements as desired by the General Synod. The Executive Secretary has been instructed to see to it that adequate publicity in the secular and general religious press is given to our work.

IV. Interdenominational Relationships Committee. The General Synod has committed matters of church union to a committee, and many other matters of relationships with other denominations are in the hands of committees of General Synod. New matters are constantly arising and the Executive Committee has made this Committee responsible for other interdenominational matters not already provided for.

V. The Committee on Budgets and Campaigns, made up exclusively of pastors and elders, deals with all matters of Church finance. The General Synod and the Church at large are looking to the Executive Committee and through it to this sub-committee to "regulate the making of special appeals for funds throughout the Church." The Committee has adopted a statement of policies or general principles to guide it in its work:

(1) The closest coöperation and coördination of all the Boards, agencies, institutions and causes in the securing of funds.

(2) A more thorough and adequate educational program on the part of all the causes and agencies through consistent and adequate presentation of all the work before Synods, Classes, congregations, consistories and other groups.

(3) A thorough Every Member Canvass in every congregation for the entire Budget of the whole Church.

(4) As far as possible, all institutions and causes shall provide their maintenance and support through regular and established channels, so that special drives and appeals may be reduced to a minimum.

(5) Any institution not controlled by General Synod shall receive the approval of the Synod or Synods under whose control it operates before putting on a financial campaign; after receiving such approval, the institution shall bring the action of the Synod or Synods to the attention of the Executive Committee.

This Committee will receive and study the Budgets of the several Boards and make recommendations regarding them to the Executive Committee, which will

in turn submit the Budgets to the General Synod with recommendations.

VI. The Promotional Committee supervises educational and field activities and the general mobilization of the denomination. It has charge of the Every Member Canvass; advises and encourages Synodical, Classical and congregational Missionary and Stewardship Committees; conducts conferences and institutes and all field work; and prepares all promotional literature. This Committee has charge of a large part of the work formerly conducted by the United Missionary and Stewardship Committee. It has primary responsibility for the denomination-wide Simultaneous Every Member Canvass which is being made at the close of the year 1927.

VII. The Stewardship Committee outlines the entire Stewardship work of the denomination and prepares Stewardship literature, and works out special programs. It coördinates the Stewardship activities of all of the agencies and departments of the Church.

The Stewardship Essay Contest which was held in the early months of 1927 was more successful than in any previous year. There were received requests for approximately 1,700 sets of the literature which was sent to those who wished to write essays, and there is reason to believe that there were about 1,000 participants in the Contest. One hundred and forty-two of the best essays, written by members of thirty-five Classes, were handed to the denominational judges. Every person who wrote an essay doubtless read quite a bit of Stewardship literature, talked the subject over with Sunday School teachers, parents

and others, and read the essay to others. There are few ways in which the Stewardship message can be put in concrete form before as large a proportion of our membership.

Every Classis was requested to study the subject of Christian Stewardship at its annual meeting. Forty-seven Classes devoted an hour during their business sessions to a conference on this subject. It is hoped that the congregations will now take up the study in the several organizations and do everything possible to promote the principles and practice of Christian Stewardship on the part of the entire membership.

Agencies and Means for Promotion

General Synod voted that "the Executive Committee shall carry on its Promotional work in all the lower judicatories through the Missionary and Stewardship Committees." This action opened the way for Missionary and Stewardship Committees in all of the District Synods. Several of the Synods already had Synodical Committees, but last year all of the Synods but one provided for such a committee by naming all of the Classical Chairmen and a few additional elders as the Synodical Committee. There is a real field for such a Committee in each Synod and through it the work in the several Classes is unified and made more effective.

The Classical Missionary and Stewardship Committees have won the highest respect of the denomination and are continuing to do most effective work.

THE 1926
HARRISBURG
CONFERENCE
OF CLASSICAL
CHAIRMEN



Most of the Classical Committees have as Chairmen the most active pastors of their Classes, although in a few instances the Chairmen are outstanding laymen. The pastors and elders, who serve without any remuneration whatever upon their Classical Missionary and Stewardship Committees, have come to feel that they are responsible for the successful promotion of our denominational missionary and benevolent work. Without their active and aggressive support the Boards of our Church would be unable to carry on their work successfully. These Classical Committees not only assist in securing the Apportionments, but they are also eyes and ears for the General Synod itself. The Annual Conference of Classical Missionary and Stewardship Committees is an official meeting, authorized by the General Synod to represent it in attending to certain duties. The Conference of 1927 was held in Salem Reformed Church, Harrisburg, Pa., on September 21st and 22d, and was attended by the Chairmen and members of a very large proportion of the Classes of all our seven Synods.

In its endeavor to put before our people all of the work of the Church the Executive Committee issued an illustrated Poster "Our Reformed Church Reach-

ing Out Through the Apportionment" and sent one to every congregation. Through "The Kingdom's Support" an effort is made to keep the entire Church posted month by month as to the progress in the payments of the Classes toward the Budgets of all of the Boards of General Synod. This bulletin serves as a joint promotional and publicity medium regarding all of our missionary and benevolent work. The Executive Committee has also prepared a Stereopticon Lecture regarding the causes included in the Apportionment, and this lecture is available for use in any congregation. Attractive pamphlets, leaflets, etc. regarding our denominational work may be secured free of charge upon request from the Executive Committee.

If the Executive Committee is to succeed as the recognized administrative, promotional and inspirational agency of the Church, it must have the heartiest coöperation of all our pastors and people in every phase of its work. The Committee craves this support in order that it may be useful in helping to make our beloved Reformed Church a more efficient instrument in the hands of the great Head of the Church to do His work in the world.

HOME MISSIONS



ANNUAL DINNER OF REFORMED CHURCH STUDENTS IN PHILADELPHIA, PA., UNDER THE DIRECTION OF REV. CLAYTON H. RANCK



YOUNG PEOPLE'S CLUB, HUNGARIAN REFORMED CHURCH, S. NORWALK, CONN., REV. GABRIEL DOKUS, PASTOR

The program of Home Missions has been greatly enlarged during the past two decades. Once it involved merely the founding and fostering of new congregations. It meant following the people of our own faith and assisting them in providing for their religious welfare. To-day the program includes much more. It embraces almost every phase of activity in stimulating and strengthening the local congregation in rendering service to the community. As these newer phases of work emerged in the life of the Church, the General Synod assigned their supervision and support to the Board of Home Missions so that while at one time the work was very simple, it has now become greatly involved. While once it required only a comparatively small budget, it demands to-day a budget of much larger proportions.

The task includes Evangelism, Social Service, Country Life work, Student work, Missionary Education, Week-day Religious Education, Deaconess work, all of which is not confined to so-called Mission congregations but relates itself to the entire denomination. While the General Synod has assigned this far-reaching work in its variety of forms to the Board of Home Missions, it failed to make adequate provision in the form of a larger apportionment to finance the same. The total budget of the Board to carry forward all its work is \$496,000, annually, which includes \$20,000 for Catawba College. This sum of practically half a million dollars, does not provide for the needs of the Board in its church building operations. During the last year more than \$260,000 was invested in mission churches for build-



CONFIRMATION CLASS BOHEMIAN REFORMED CHURCH, CEDAR RAPIDS, IOWA, REV. FRANK HELMICH, PASTOR

NEW
CHURCH
GLENSIDE,
PA., REV.
T. C.
WIEMER,
PASTOR



ing purposes. This money is supplied by Church-building Funds and legacies, and during the period of the Forward Movement from that source. The Board received through the Forward Movement \$673,113, all of which has been distributed and credited to the Missions. The Board has authorized a church building program for the year 1927-28 of approximately \$150,000.

Immigrant Work

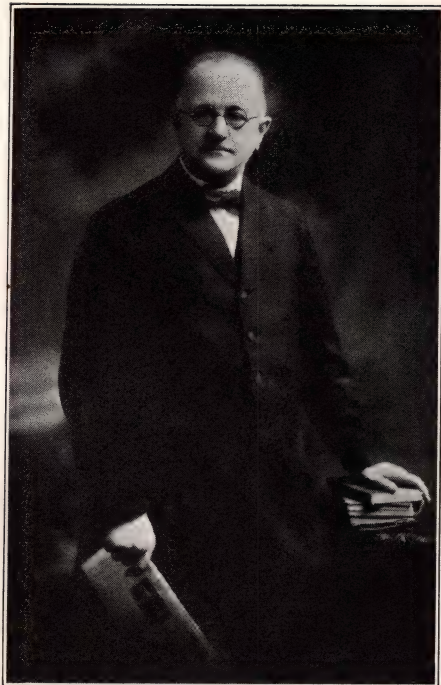
The Board is at present limiting its work among the Immigrants to the following nationalities: Hun-

garians, Bohemians, Japanese, Germans, Russians, Swiss, Jews. The Reformed Church has a larger work among the Hungarians than all other Protestant bodies in America combined. Last year the Board enrolled five Hungarian Missions. There are now 65 organized Hungarian congregations with a number of preaching points.

There are three organized congregations among the Japanese in California. Rev. J. Mori is employed as a Missionary at large among the Japanese and in his work he is touching many centers of Japanese people.



CONFIRMATION CLASS HUNGARIAN REFORMED CHURCH, LORAIN, OHIO, REV. FRANCIS UJLAKY, PASTOR



REV. RUFUS C. ZARTMAN, D.D.
Superintendent, Department of Evangelism

The work among German Immigrants, Russians and Swiss, is centered largely in the Northwest and in Canada. Our Harbor Missionary, Dr. Paul H. Land is looking after Immigrants in New York City. The headquarters of the Harbor Missionary have been moved to 247 W. 34th Street, New York City.

The work among the Jews is confined to Philadelphia and is under the supervision of and supported by the Woman's Missionary Society of General Synod.

Indian Work

Under the Department of the Northwest, the Board of Home Missions is doing work among the Winnebago Indians at two points: Black River Falls, Wisconsin, in charge of Rev. Jacob Stucki; and Neilsville, Wisconsin, in charge of Mr. Benjamin Stucki. At the latter place there is a school with an enrollment of over seventy children.

Evangelism

Dr. Rufus C. Zartman was appointed the Superintendent of the Department of Evangelism for the

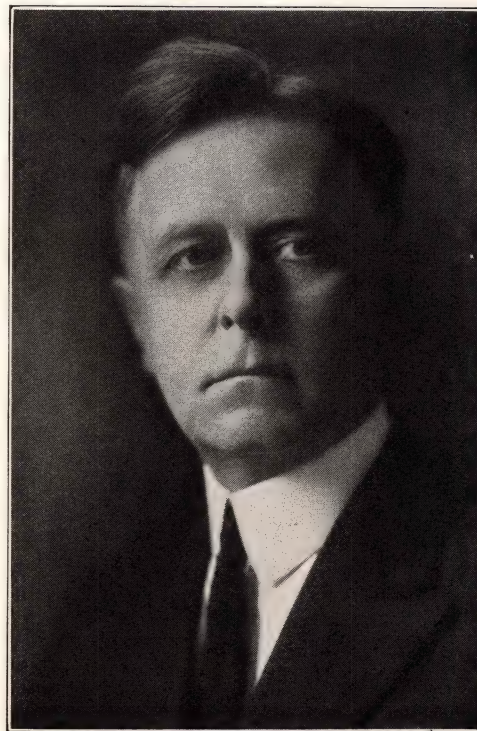
entire denomination. He entered upon this new position April 1, 1927. His duty is to direct the work of Evangelism so that every pastor and congregation may become an Evangelistic force.

Field Secretary

Dr. William F. DeLong serves as Field Secretary for the Board of Home Missions. He is not only raising funds for the Board through the sale of bonds and solicitation of gifts, but assists Mission congregations in their financial programs.

Bonds

A year ago the Board of Home Missions offered serial coupon bonds for sale in order to finance its work more satisfactorily. More than \$100,000 worth of bonds have already been sold. More are still available. The Board believes that members of the Reformed Church and other people possessed of



REV. WILLIAM F. DELONG, D.D.
Field Secretary of the Board of Home Missions



CALVARY REFORMED CHURCH, BETHLEHEM, PA.
REV. T. E. STROCK, PASTOR



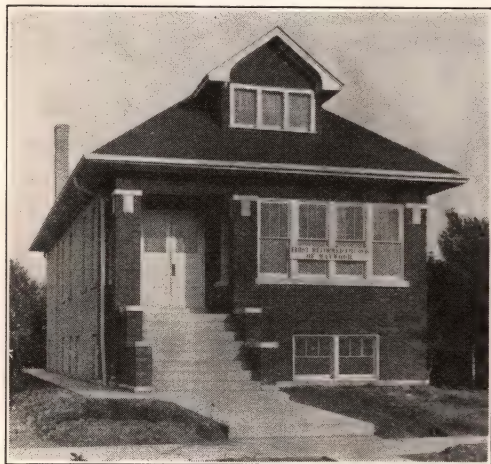
TRINITY REFORMED CHURCH
WEST HOLLYWOOD, CAL.
REV. M. M. NOACKER, PASTOR



GRACE REFORMED CHURCH, BETHLEHEM, PA.
REV. T. C. BROWN, PASTOR



ST. PAUL'S REFORMED CHURCH,
ROANOKE, VIRGINIA
REV. J. WADE HUFFMAN, PASTOR



FIRST REFORMED CHURCH, MAYWOOD, ILL.
REV. A. H. SCHMUESZER, PASTOR



THE FESPERMAN BIBLE CLASS, GREENSBORO, N. C., REV. H. A. FESPERMAN, PASTOR

means will be glad to invest their money with the Board where they may find a safe and suitable investment.

Promotion

The Board of Home Missions cooperates with the other Boards of the Church in the work of the Executive Committee of the General Synod. Most of the promotional work is done through this Committee of the General Synod and through the Missionary Education Department, which is maintained by the Boards of Home and Foreign Missions. The Board joins with the Board of Foreign Missions and the Woman's Missionary Society of General Synod in publishing *The Outlook of Missions*, which is the only distinctively Missionary periodical in the Church.

PRAYER

Lord, what a change within us one short hour
Spent in Thy presence will avail to make!
What heavenly burdens from our bosoms take!
What parched grounds refresh as with a shower!
We kneel, and all around us seems to lower;
We rise, and all, the distant and the near,
Stands forth in sunny outline, brave and clear;
We kneel, how weak! we rise, how full of power!
Why, therefore, should we do ourselves this wrong,
Or others—that we are not always strong—
That we are overborne with care—
That we should ever weak or heartless be,
Anxious or troubled—when with us in prayer,
And joy and strength and courage are with Thee!

RICHARD C. TRENCH



OPENING SERVICE, JAPANESE MISSION, SAWTELLE, CALIFORNIA. REV. K. SUZUKI, PASTOR

FOREIGN MISSIONS

To make Christ known to all people should be the commanding purpose in the life of every Christian.

The Great Command of our Lord spells the duty, not only of the pastors but also of all the members. The influence of each Christian needs to go out in service to those for whom Christ died, and He *died for all*.

Napoleon once said: "It is a maxim in the military art that the army which remains in its entrenchments is beaten." The pages of history are strewn with the wrecks of churches which did not obey the "marching orders" of their Lord. Such churches have had *no message for the world*.

The membership of our Mission churches in Japan is 5,286, an increase of 314 over the previous year.

There are 106 Sunday Schools connected with our Japan Mission. The enrollment of teachers and pupils totals 8,446.

The population of the six provinces of North Japan where our Church is at work numbers almost 6,000,-



THEOLOGICAL SEMINARY GRADUATES, SENDAI
JAPAN, 1927

ooo. Our field reaches from Aomori Province at the north to Fukushima Province at the south, and from the Pacific Ocean on the east to the Japan Sea on the west.

Mesopotamia or Iraq, as it is often called, has about the same area as New York and New Jersey com-



MEMBERS OF THE BOARD—1927

First Row: (left to right) Rev. Albert B. Bauman, D.D., Rev. Frederick Mayer, D.D., Rev. Allen R. Bartholomew, D.D. LL.D., Rev. Charles E. Creitz, D.D., Hon. Horace Ankeney, Rev. George W. Richards, D.D., LL.D., Mr. William W. Anspach.

Second Row: (left to right) John W. Appel, Esq., Rev. Edwin W. Lentz, D.D., Rev. Albert S. Bromer, Rev. John M. G. Darms, D.D., Mr. Henry C. Heckerman, J. Q. Truxal, Esq., Mr. David A. Miller, Mr. George F. Bareis.



NEW COLLEGE DEPARTMENT BUILDING, NORTH
JAPAN COLLEGE, SENDAI

bined. Its population is estimated to be about 2,500,000. The two largest cities are Baghdad with 250,000 people and Mosul with 80,000.

The United Mission in Mesopotamia, in which the Reformed Church has taken part since its beginning in April, 1924, has 11 missionaries, 12 native workers, 2 churches and 5 schools. There are almost 600 pupils in the schools.

The American School for Boys in Baghdad of which Dr. Calvin K. Staudt is the principal enrolled 250 boys last year. The son of the Prime Minister of Mesopotamia, a prince from the Hedjaz, sons of



PASTOR TAGUCHI AND FAMILY, AOMORI, JAPAN



BOY SCOUTS, AMERICAN SCHOOL FOR BOYS, BAGHDAD, IRAQ



RUINS OF THE EASTVIEW SCHOOL BUILDING, SHENCHOWFU, CHINA

the leading families of Baghdad sit side by side with the boys from refugee families, driven out of Armenia and Persia by the ravages of the armies during the World War.

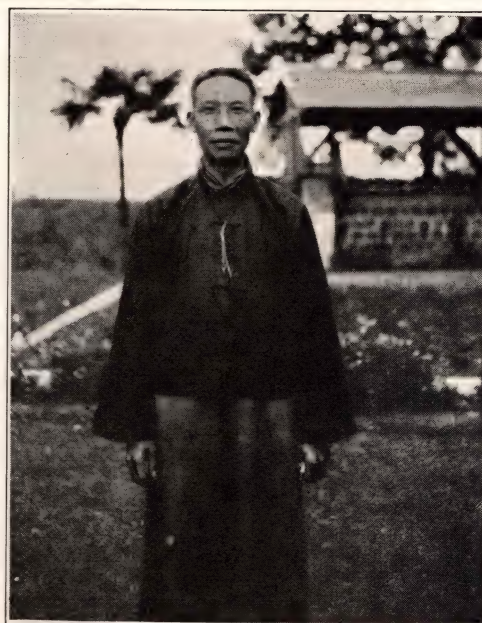
One of the greatest triumphs of evangelistic endeavor on the Mission Field is the establishment of a self-supporting church. The fact that two of our North Japan churches, Yamagata and Wakamatsu, have reached this important milestone during the past year is cause for great rejoicing.

The Kanda Church, Tokyo, whose building was destroyed in the Great Earthquake of 1923, is erect-

ing a semi-permanent building on the same site to take the place of the "barracks" which have been in use for the past four years.



NEW CHURCH AT TAIRA, JAPAN
Dedicated Sept. 24, 1926



EVANGELIST CHEN—MARTYR OF HO-KIA-FAN,
CHINA

Ordained to the ministry less than a year before, Evangelist Chen of our Yochow district was stoned to death on April 4, 1927 while posting a notice for the protection of the Mission Property.

That was a sad May 8th when mad soldiers set fire to the new Eastview School building at Shenchow, China. The property was fully insured. Whether this will be paid remains to be seen. At any rate the loss is great. We will not allow a good work to suffer on that account.

In one of Dr. Hoy's last letters to the Secretary of the Board he said: "Whatever may come to us, please remember that Mrs. Hoy and I do not regret our having served so long in this land. In all our efforts we have tried to hold up Christ and Him crucified; and we still believe in Him who was sent into the world to save those who will receive Him. Let not the Board and the Church become discouraged. God's right arm of salvation has not been shortened. The *Church* still lives."

The Board of Foreign Missions was among the first in our Church to offer Annuity Bonds to members and friends. There is no more profitable way to



FIVE CHINESE EVANGELISTS WITH MISSIONARIES
KELLER, OWEN, RUHL AND YAUKEY
Evangelists ordained, May 9, 1926



CONGREGATION AT SHENCHOWFU, CHINA

The first service following the military occupation and persecution by the Communistic troops.



NEW CHAPEL AT YOKOTE, JAPAN

help the cause and the donors. Full information can be had by writing the Secretary.

Foreign Mission Day will be observed again on the second Sunday of February. The date is *February 12th*. Pastors who allow the offerings as "specials" *help in a real way* to support the work.

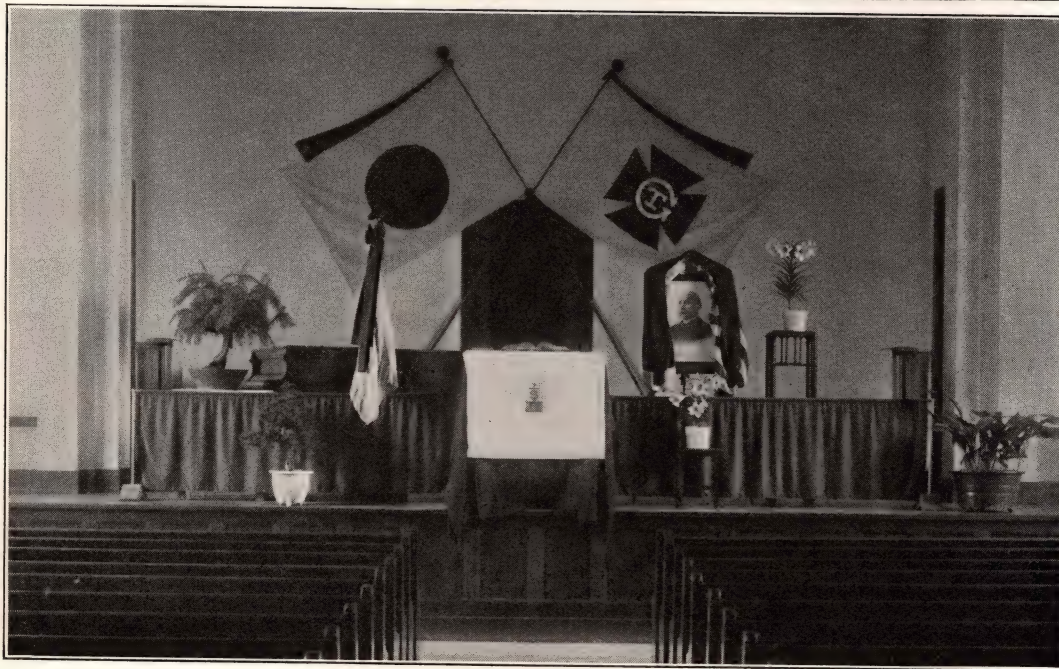
In the Report to the General Synod, the Board gave a careful estimate of expenses for 1926, amounting to \$574,582.43. That this amount was absolutely necessary to provide for the present needs of the

Missions requires no further proof than the statement that \$579,093.37 was actually consumed in the work for the year 1926.

The fact that the Board of Foreign Missions did not send out a single new missionary to any of our fields in 1927 is cause for sincere regret. They were driven to take the action of "undertaking no new work and of sending out no new workers during 1927." Let the Church ponder, and pray, and point the way for better things in this new year of grace.

What influence is the Church of today exerting in the world? Does Church membership really mean as much as it did a century ago? Is the average grandson giving in proportion to Foreign Missions what his grandfather gave? Should not a Christian of the present time travel as fast across the continents and seas with the Gospel message, as the man of business with his wares? Shall the radio and the airplane be only the servants of commerce and not also of the Christian religion?

Upon the *Christians* in the world rests the burden of restoring peace on earth and good will among men. The League of Nations, the World Court, and the League of International Friendship, all these will



MEMORIAL SERVICE FOR DR. HOY AT SENDAI, JAPAN

Held on Good Friday, 1927

not avail until the Prince of Peace will occupy the hearts of all men. The nations are calling the Christians: "Come and help us." Let us not fail in sending them *missionaries* for they are the true messengers of love and peace.

There have always been two conflicting tendencies on the question of a sound policy for the conduct of the work of the Church, and especially of that arm which is known as Foreign Missions. On the one hand there are those who advocate faith as opposed to business and urge that the work be carried on in the belief that the members will provide the means. On the other hand, there are those who believe that the work should be confined within the limits of the available resources. It must, therefore, be plain that the actual home problem is to be based either on *credo* or *cash*. Now we all know that every prosperous business is carried on credit, and that is confidence, or faith. The credit system lies at the very basis of the banking system.

The Board of Foreign Missions has issued a few very valuable books in past years. Copies can be had by those who will read them and profit by them. With your order please send One Dollar and you will help to pay cost of printing.

The Missionary Home at Tiffin, Ohio

The first Home for Missionaries of the Reformed Church was made possible by the contributions of the



MISSIONARY HOME, TIFFIN, OHIO

members of the Woman's Missionary Society of Ohio Synod over a period of six years together with gifts from the Girls' Missionary Guilds of the same Synod. It is located at the intersection of Clinton and Hunter Streets in the city of Tiffin, Ohio. Built of buff-colored brick along the lines of Colonial days, it is large enough to accommodate two families in separate apartments. The first guests were Dr. and Mrs. Bartholomew who attended the dedicatory exercises held on July 27, 1926. The first missionary families to occupy it are the families of Rev. Carl D. Kriete of the Japan Mission and Rev. Paul E. Keller of the China Mission.

THE FORWARD MOVEMENT

The History of the Forward Movement from its beginning in 1919 to June 30, 1926, is contained in the book "The Great Advance." That little volume contains a record of receipts on the pledges to June 30, 1926. Some history has been made since June 30, 1926. Quite a number of members and congregations had not paid their pledges in full. Many of this class felt they wanted to redeem their pledges and have done so during the past year.

In accordance with the action of the General Synod in May, 1926, a Continuation Committee was appointed to attend to anything that needed attention in the future pertaining to the Forward Movement program. This Committee authorized that the books of Treasurer H. E. Paisley be kept open and the services of the Assistant Executive Secretary be retained on part time.

The receipts on pledges since June 30, 1926 have been as follows:

July, 1926.....	\$1,865.10
August, 1926.....	848.11
September, 1926.....	1,285.00
October, 1926.....	2,160.10
November, 1926.....	698.91
December, 1926.....	2,077.94
January, 1927.....	1,147.79
February, 1927.....	545.85
March, 1927.....	1,034.60
April, 1927.....	1,380.50
May, 1927.....	1,071.38
June, 1927.....	232.20

A total for the post Forward Movement year of—.....\$14,347.48

Total receipts on pledges.....	\$3,577,417.13
Total Receipts through Coöperative Campaign	1,335,000.00
Grand total receipts.....	\$4,912,417.13



TWO NEW
PROFESSORS
CENTRAL THEOLOG-
ICAL SEMINARY

REV. EDWARD R.
HAMME, A.B., B.D.,
Professor of Old
Testament Languages,
Literature, and Theol-
ogy.

REV. HERBERT
H. WERNECKE, A.B.,
Th.M.

Herman Rust Pro-
fessor of Church His-
tory



THE MESSENGER CENTENNIAL

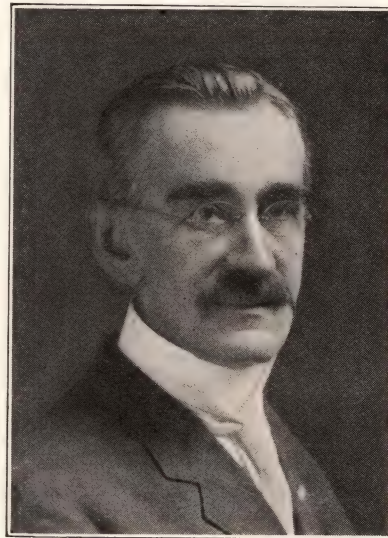
The real significance of the Centennial of the *Reformed Church Messenger* can be best appreciated when we think of the *Messenger* as an ambassador of good tidings, a helpful friend and a welcome visitor, coming into the homes of our Reformed Church people, week after week, during a period of 100 years.

What formative influence, what helpful guidance this paper must have had upon the lives of thousands of men and women of the Reformed Church, during the past three generations!

Half a century ago the number of newspapers received into the majority of homes was so limited as to be almost negligible. Then, however, the Church paper found a place in the literature of the home that no other paper enjoyed. The results of such choice reading can be best measured in the lives of the sturdy, Christian men and women who have formed the bone and sinew and revealed the robust faith of the Reformed Church during the past century.

Who will say that the Reformed Church has paid its full debt for this superlative service?

Dr. G. E. Shipler of the Episcopal Church recently wrote this wise word: "There is something out of adjustment in the universe when people will give millions for building cathedrals and scorn appeals for a few thousands of dollars for maintaining an instrument for promoting that enlightenment without which cathedrals are but unmeaning gestures. I have hope that there will be a better conception of values in the future. Sooner or later Church people



REV. AMBROSE M. SCHMIDT, D.D.
Director, MESSENGER Centennial Anniversary

who have money to give for the promotion of the religion of Jesus will see the inescapable value of the enlightened, free, and forward-looking religious journal."

May the readers of the *Messenger* multiply and may its influence be magnified as it enters upon the second century of its influence and its opportunity of service!

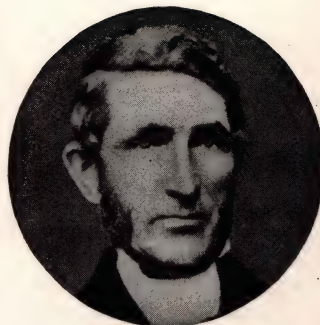
AMBROSE M. SCHMIDT.



EDITORS-IN-CHIEF OF THE REFORMED
CHURCH MESSENGER
1827-1927

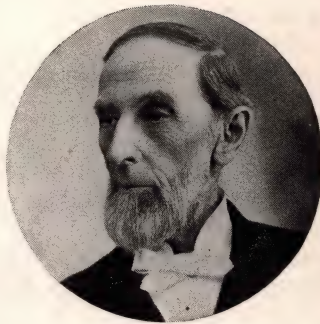
REV. LEWIS
MAYER, D.D.,
1827-1835

REV. B. S.
SCHNECK, D.D.,
1835-1844 and
1847-1852



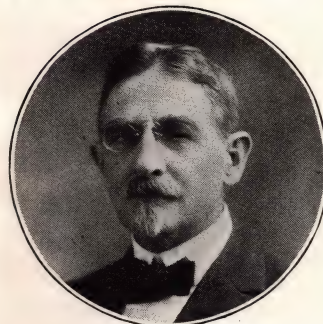
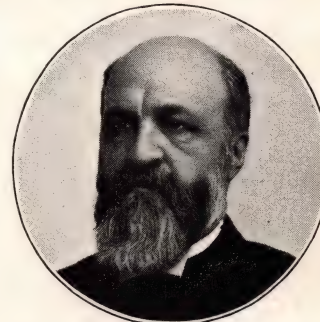
REV. SAMUEL R.
FISHER, D.D.,
1840-1875

REV. BENJAMIN
BAUSMAN, D.D.,
1858-1861



REV. P. S. DAVIS,
D.D.,
1875-1887

REV. CHARLES
G. FISHER, D.D.,
1887-1896



REV. CYRUS J.
MUSSER, D.D.,
1897-1917

REV. PAUL S.
LEINBACH, D.D.,
Litt.D.,
1917—



PUBLICATION AND SUNDAY SCHOOL BOARD

LEADING EVENTS OF THE YEAR

ELECTION OF A SUCCESSOR TO DR. RUFUS W. MILLER. Dr. Paul S. Leinbach was elected to fill the place of Dr. Rufus W. Miller as Executive Secretary of the Publication and Sunday School Board, until the next Meeting of General Synod.

* * *

THE RUFUS W. AND KATHERINE McCAULEY MILLER MEMORIAL FUND of \$3,000 was established during the year by the children of Dr. and Mrs. Miller with the special purpose of aiding the cause of the Christian Home.

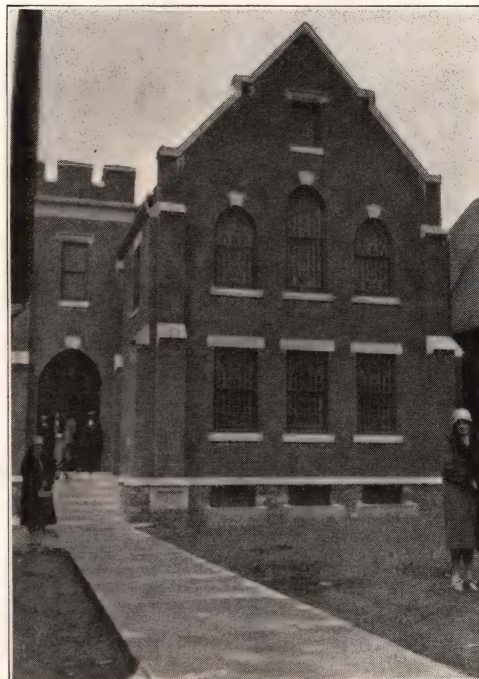
This amount is to serve as a nucleus of a fund sufficiently large to carry on the work of a special department on Adult Work, which is greatly needed. Here is a splendid chance for friends of Dr. and Mrs. Miller, and other friends of the cause, to make an investment toward the most urgent problem confronting our age. Gifts large or small may be sent to Dr. C. O. Althouse, Treasurer of the Publication and Sunday School Board, and should be designated for the "Rufus W. and Katherine McCauley Miller Fund."

* * *

The World's Sunday School Convention will be held in Los Angeles, July 11 to 18 of this year. It promises to be a great international conference on religious education. The Reformed Church is entitled to send delegates. Applicants please write to The Publication and Sunday School Board for credentials and further particulars.

* * *

MANY NEW CHURCH SCHOOL AND PARISH HOUSES were erected or planned for during the past year. They are too numerous to list here. These building plans show an increasing tendency on the one hand to build real Church School buildings that meet approved, modern, educational requirements; on the other hand that there are consistories and building committees who are recommending to their unsuspecting people types of buildings that are little less than criminal in their waste of money, because they are antiquated and inadequate to meet the need and hence cause dissatisfaction among wide-awake workers, and because they will eventually necessitate a second expenditure before long to meet the actual needs of the Church. All this is bad enough, but the effect by way of handicap to the spiritual growth of the young is worse. That a Christian congregation should tol-



NEW SUNDAY SCHOOL AND RECREATIONAL
BUILDING,
EMANUEL REFORMED CHURCH, YORK, PA.,
REV. O. S. HARTMAN, PASTOR

erate this is too dreadful to contemplate. The Publication and Sunday School Board is in a position to render Churches real help in securing the kind of buildings they should have at minimum cost in keeping with efficiency.

HIGHER STANDARDS OF WORK or better ways of doing things in the Church School are being demanded by many of our Schools. They have caught the vision of what real schools of religion can do to develop the Christian character of boys and girls and thus stimulate their spirit of service and actual support of the Church in its noble work.

During the year the forty denominations working together in the International Council of Religious Education have issued for tentative approval for experimentation the following standards: *Standard for the Church School, Standard for the Vacation Church School, Standard for the Weekday Church School, Standard for the Beginner's Department, Standard*

for the Primary Department, Standard for the Junior Department, Standard for the Intermediate Department. Other standards are in preparation.

Here are yardsticks, but only yardsticks, whereby you can measure your School for real results in the growth of the religious life of your people. Copies of these Standards, together with additional information about them, can be secured through the Publication and Sunday School Board for 15 cents.

BETTER LESSON MATERIALS are being required by our Schools. The call comes for something better. This call is not so much for the improvement of existing types of lesson material, as for a new type of teaching helps that aim more definitely at Christian conduct. The idea is not new. What pastors, teachers or parents who understand their task have failed to see this! But how to attain this goal more adequately, that is a different matter. At this task all the denominations individually and unitedly are working very seriously and the much talked of "New Curriculum" will be the result of the effort. More rapid progress has been made in the past year than in the last five years.

But while the calls for these new forms of help are growing, we dare not forget that these folks constitute a small part of the Church as yet. Most schools will need to have available for some time to come the helps now in use. Hence the Publication and Sunday School Board has taken action looking to greatly improving the existing Departmental Graded Lessons, introducing, as far as possible, the

new conduct emphasis. At the same time through its Department of Experimentation and Research it will work on the problem of the "New Curriculum" and help as many schools as possible desiring such help.

But the Publication and Sunday School Board is also asking the Church whether the time is not near when we can abandon the International Uniform Lessons, in view of the better courses we now have to offer.

* * *

LEADERSHIP TRAINING. Through the appointment of our new Director of Leadership Training, Rev. Fred D. Wentzel, who devotes his full time to this work, a real quickening of this activity has been felt in the classes in the local Church, in Community Training Schools and especially in the Summer Schools and Camps. More and more the Publication and Sunday School Board must be in a position to help the local Church find and develop a real teaching leadership for the coming school of religion in the local Church.

* * *

COÖPERATION BETWEEN THE BOARD of Christian Education and the Publication and Sunday School Board. During the past year real progress has been made in carrying out the action of General Synod in this direction.

The reasons making further union of these two Boards necessary, have been found to lie in actual indispensable tasks now under way, where neither



WEEKDAY CHURCH SCHOOL—PARTY GIVEN TO DAY NURSERY CHILDREN, ST. PETER'S CHURCH, EASTON, PA.,
DR. S. L. FLICKINGER, FORMER PASTOR

Board can work alone without injury to the cause of religious education. These common tasks have been assigned to Joint Committees of the two Boards for study, and coöperative effort.

A Joint Committee has also been appointed to work out a possible plan of merger of these two Boards, which plan is to be submitted to the next General Synod.

* * *

FIELD PROMOTION. The work of carrying down to the local Church the excellent helps at the disposal of the Publication and Sunday School Board, is one of the most difficult problems the Board has to face. The workers are so few and the field is so large that progress is often slow. But steadily plans looking toward improvement are considered and more and more help is able to be taken directly to the leaders in the field, through the printed page, our departmental specialists, field workers and Synodical Directors and through the splendid coöperation of the Synodical and Classical Committees. More and more the interest of ministers and superintendents is being aroused and their support secured for personal work in this important field.

* * *

A DENOMINATIONAL CONSCIOUSNESS FOR RELIGIOUS EDUCATION is awakening or rather reawakening. This is becoming evident in many ways. While there is a fine spirit of interdenominational coöperation abroad in the land, the Reformed Church is not so ready any longer to say, let others supply us with help for our Church Schools. We are awakening to a sense of our own inner strength to create, and of our responsibility for our own schools. The Reformation was itself an educational venture. From our earliest beginnings we stressed the need of education. Prof. Wm. J. Hinke reminds us that of the one hundred and forty Churches we had at the end of the 18th Century one hundred had Church Schools with more or less able teachers. And now in this day of revival of religious education, it is but natural, and cheering also, to note this reawakening interest of our denomination in a higher type of religious education.

ACTIONS TAKEN BY THE SYNODS ON RELIGIOUS EDUCATION IN THE LOCAL CHURCH

EASTERN SYNOD took action looking toward unification of all the religious educational work in the local Church by discontinuing all existing agencies



THE BUCKNELL SUMMER SCHOOL

of the Synod hitherto entrusted with the various phases of this work like the Advisory Sunday School Board, Standing Committee on Sunday School work, the Committee on Young People's Societies and placed the responsibility temporarily on its Committee on Week Day Religious Education, because it has to do with many of the problems hitherto engaging the attention of the other agencies now discontinued. This action of Eastern Synod contemplates the appointment of a new committee, possibly a Board, at its next session, October 24th, 1927, whose business it shall be to serve the Synod in promoting a unified program of religious education within its bounds.

* * *

OHIO SYNOD has taken similar action, looking toward a unified program of religious education. This Synod operates through one committee that seeks to tie together all the work of religious education in the local Church, and through another committee (the Committee on Christian Education) which looks after religious education in the higher institutions.

Another important action of this Synod was the request for the appointment by the Publication and Sunday School Board of a Director of Religious Education for Ohio as soon as funds will allow.

* * *

PITTSBURGH SYNOD also operates through one agency in carrying on its work of religious education in the local Church. Action was taken committing the Synod to definite steps in promoting the work during the past year. During the year its Sunday School Board carried on a number of important enterprises. One of these was the sending of a monthly bulletin to every pastor and superintendent with specific suggestions of a calendared program type.



A CLASS OF PRIMARY DEPARTMENT GIRLS

Other steps involved in addition to this campaign through literature, are systematic visitations of schools within the bounds of Synod, and a study of newer phases of the work, with the view of their recommendation to schools of the Synod.

* * *

NORTHWEST SYNOD has been carrying on a steady, persistent, but telling campaign of religious education through its Board of Education, working in coöperation with the Publication and Sunday School Board. Dr. E. G. Krampe has been the Director employed by the Publication and Sunday School Board on half time. This Synod appreciating the importance of such work has recently voted requesting that Dr. Krampe be placed on full time by the Publication and Sunday School Board, as soon as the funds are available.

* * *

MIDWEST SYNOD appointed a Synodical Executive Committee, whose purpose is to bring into a unified relationship the entire work of the Synod. Religious Education thus becomes a part of their program. Rev. W. H. Knierim, the Director of Religious Education for Midwest Synod is the binding link between the Synod and the Publication and Sunday School Board through the Executive Committee and Synod's Board of Education.

FORWARD LOOKING WORK WITH CHILDREN

MARGARET L. STRING

Shall we ever learn the importance of the work among the Children? It is the foundation of all the work in the Church School. If the work is well done our children enter into life with a knowledge of God as their loving Heavenly Father, tenderly caring

for their every need. They see God's hand in everything He has created.

They soon appreciate the beauty of the universe and it is natural for their hearts to go out in gratitude for all the gifts so generously bestowed upon them. This response only comes through the proper use of a well-prepared program. The program in use now is one in which we try to give the child the experiences to which we would have him respond. Without the hearty coöperation of the home our work will not yield the results we desire. Hence we are planning for a Parent-Teacher Association in connection with each school. The members of this Association will study the child of pre-school age, they will also study the program of the Church School and, try to provide, in the home, an opportunity to express the lesson taught in the School.



A CLASS OF JUNIOR BOYS—THE JUNIOR QUEST CLUB

We are planning for the care of the youngest children in a Nursery Class where the child is helped to see that he, too, is a part of this great plan and has little duties to do that will make living with others easier.

Probably most of our Schools need to look into their task and determine just how well they are planning for the smallest child and his mother, and then consider what is being done for the boys and girls from nine to twelve years of age. Are the Juniors in your School just an unimportant part of the main School, or are they a very integral part of your work? Have they the room and equipment and leadership they need for well rounded development? No departments of the Church School are so neglected as the Junior and Intermediate Departments. It is true that "the child is in our midst; the future

is in his keeping, but his training is in ours." What shall the future be!

"Just children on their way to school again,
Nay, it is ours to watch a greater thing—
These are the world's re-builders, these must bring
Order to chaos, comforting to pain,
And light on blasted fields, new fires of spring.
Dear Lord, Thy childish hands were weak and small,
Yet they had power to clasp the world withal,
Grant these, Thy little kindred, strength as true,
They have so much to learn, so much to do."

1927—YOUNG PEOPLE'S WORK—1928

CATHERINE A. MILLER

In June, 1927, the Young People's Department completed the seventh year of work, a year marked by no startling changes but by quiet, steady progress among young people throughout the Denomination. To summer schools and camps in 1926 came eager and responsive youth who found great help in the new type of training courses offered and who returned to amazingly fine accomplishment in the local Church. The growth of new organizations was marked but of even greater importance was the growth in understanding of youth and in willingness to work out local programs to meet the actual needs of young people. In several Classes, leagues or coun-

cils of Reformed Church young people were organized and gave opportunity for interchurch fellowship, for inspiration, for instruction in methods of local Church work. They developed a denominational consciousness and at the same time encouraged interdenominational coöperation.

The tasks of the Director of Young People's Work included correspondence, field work, teaching, editorial work and the writing of two new young people's text books, "The Successful Young People's Society," published by the International Society of Christian Endeavor, and "Stunt Night Tonight." Books to be published in 1928 include "A World of Recreation" and "Youth at Worship."

The outstanding event in the year 1927-28 was the beginning in September of a new type of young people's program. Before this time programs have been published *for* young people, this program, however, is not a cut and dried plan but rather a challenging outline to be filled in and enlarged upon by the young people themselves.

Regarding our choice of topics we need say only that the questions were the result of surveys among thousands of young people, that they are questions *being asked by youth*. We feel that they are better suited to the needs of our young people than the "regular Christian Endeavor topics." Change of topics in no way lessens loyalty to Christian En-



YOUNG PEOPLE CONDUCTING A WORSHIP SERVICE



DAILY VACATION BIBLE SCHOOL, HANOVER, PA.

deavor, as it is always understood that any society is free to choose its own topics. The Young People's Department merely suggests topics which may be used or revised according to the judgment of the local society and which may be used with equally good effect by Sunday School classes or other groups of young people. It is hoped that during this year the adult leaders of the Church will see in the young people new possibilities for the future of the denomination, and that young and old will catch a new vision of the Christ whom they serve.

PROGRESS IN LEADERSHIP TRAINING

FRED D. WENTZEL

As the Churches of our denomination face honestly the responsibility of guiding children and adults in the Christian Way of Living, both ministers and laymen are increasingly made to see the urgent necessity of training leaders. The task of developing Christian attitudes and habits is seen to mean a great deal more than giving of information about Bible characters and events, and to demand a type of teaching which lays impossible burdens upon the untrained worker.

"How can we prepare our teachers and workers for a more effective religious education?" "What courses are available for training classes?" "What type of examination will help us really to measure the progress of our training class students in insight and power?" "What place does the Summer School of Religious Education occupy in our training program?" "Whom are we to send to the camps?" Questions like these are asked every day in the growing correspondence addressed to the Director of Leadership Training.

The days when we talked only of "teacher" training is gone. There is scarcely a single position in the modern Church which does not require a trained worker. The whole Christian enterprise has suffered incalculably because of the common idea that only certain "key" persons needed special equip-

ment and preparation and that the rest could be successful helpers if they possessed willingness and zeal. Not a few of our failures might be traced directly to this easy indifference to the general necessity for careful and thorough training. Happily indifference is giving away to interest which in many cases borders on anxiety. Every agency and method suggested by the Department of Leadership Training for the improvement of the ideals and methods of Church and Church School workers is eagerly examined and tested.

Whatever may be done for the promotion of Summer Schools, Camps, Community Training Schools, and other coöperative training agencies, the importance of training workers by actual guidance at home is not forgotten. The number of local leadership training classes is steadily increasing. The so-called "elementary" courses are looked upon with suspicion, and many classes are turning from such courses to the much more thoroughly educational and satisfactory courses recommended by the International Council of Religious Education.

In the work of the general, coöperative training agencies the summer of 1927 was of great historical significance. For the first time the Eastern Synod offered its constituency a young people's camp at Fern Brook, near Quakertown, Pa. In all our Summer Schools, Cedar Crest, Bucknell, Dayton, and Winona, our delegates were more mature than in former years, and the leaders were deeply impressed with the spirit of earnest inquiry manifested by older and younger delegates alike.

EXPERIMENTATION AND RESEARCH

CHARLES PETERS, PH.D.

Since religious education is being increasingly allied with general education it is evident that we should be confronted today with a great many new problems and difficulties. We need merely to point out the fact that the public schools are giving their major emphasis to character education and are applying ex-

tensive and critical tests to their work. The religious educator is, consequently, often in a quandary concerning the distinctiveness of his work and is constantly challenged to make a definite appraisal of the same. It is for this reason that extensive experimentation is considered highly desirable in order to ascertain the immediate objectives and the necessary methods and materials including the proper training of leaders to attain these practical goals.

For the greater part of the past year we have been giving our attention to various procedures that had to do with introducing a pupil-centered curriculum in some of our Church Schools. It is right here that we are face to face with the stupendous task of reconstructing our educational methods and materials if we desire to keep pace with practices and procedures in secular schools. Instructors who teach literature, mathematics and the social sciences in our public schools deal primarily with the situations which the pupil faces in his home, community and larger world relationships. Then, too, instead of using a textbook for the sole purpose of imparting classified knowledge, the pupil's interests and experiences form the basis of his school work. On the other hand, source materials and reference books of all kinds are used to enrich his experiences and direct the learning process. This is what is meant by a pupil-centered approach in contrast to the "pouring in" process or textbook instruction.

The five Churches in Easton, Pa., also requested us to give them some definite assistance in introducing the pupil-centered curriculum. The initial procedures pursued in Easton in making the transition from a material-centered to a pupil-centered curriculum are fully discussed in a pamphlet which has just been issued by our Board. The Religious Education Association published this same report in the May number of their Journal. The editor of their publication wrote to us and said that these practical demonstrations are just the kind of material they like to receive for their Journal.

There was another profitable enterprise in which we were engaged recently for a period of three weeks. The International Council of Religious Education decided to call together a number of specialists from the various denominations who should collaborate in constructing some curriculum material with which extensive experimentation might be carried on. The International Council requested us to be associated with this group. Anyone observing these 27 persons representing 15 or 16 denominations collaborating together in the interest of a comprehensive curriculum, would not be able to detect any tinge of denominationalism manifested in the slightest degree. After our experience in engaging in very strenuous work with this small group of well trained educational specialists we are more convinced than



VACATION CHURCH SCHOOL—CALVARY REFORMED CHURCH, READING, PA., REV. F. K. STAMM, PASTOR—
REV. F. C. SCHLATER, DIRECTOR OF RELIGIOUS EDUCATION

ever that sound educational practice requires that denominationalism be made a means toward the great goal of Christian character development rather than an end in itself.

SCHOOLS IN ZWINGLI'S DAY

The following is an interesting description of a higher school of learning before the days of the Reformation. Such a school Zwingli attended as a youth. No doubt this training helped to arouse in him the need of reform. The account is found in Hottinger's "Life of Zwingli," translated by Dr. T. C. Porter:

"The schoolmaster shall take in school at five o'clock in the morning, in summer, and at six in the winter,* give lessons to each one according to his rank, age and capacity, and explain them well and mannerly, hearing them at the proper time, and pointing out to the boys their mistakes and failures, so that by this means they may acquire skill and honor. After lunch, he shall come to school at eleven o'clock, except on festival days, and then at twelve, to give lessons and instructions till four, if that be the usual hour of leaving off work for the day. In the evenings he shall teach them Latin and penmanship faithfully and modestly, and keep them as busy as possible, so that they may get a good

and gentle training and be preserved from idle talk, quarrels and brawls. He shall charge them to talk little and use few words, and when in and out of school to speak with each other in Latin; but with their parents and the people at home they may talk German. He shall teach them the cantum in verse, antiphonies (alternate chanting in choirs), intonations (singing along with the priest), hymns and requiems in various ways, suited to the time and occasion. He shall earnestly exhort them to behave with decorum in the church, the choir, the churchyard and the belfry, to abstain from disputing, shouting, huzzaing and bell-ringing, either in, upon or around the church, and also not to touch the bells, at peril of being stripped and flogged soundly from top to toe. When school is out they shall go together before the charnel-house and each one shall repeat with devotion a pater noster, an ave maria, or the psalm de profundis and then return home quietly. Striking each other with satchels, pinching, spitting, fighting, and stone-throwing, shall be punished by rod. The schoolmaster shall beat them with rods, and not with his fist or staff, and particularly not on the head, lest, on account of their youth, he might thereby do great damage to the organ of memory."

* Dinner was eaten at ten, or at the furthest eleven o'clock.

FACULTY
AND
STUDENTS,
DAYTON
SUMMER
SCHOOL,
1927



THE BOARD OF MINISTERIAL RELIEF

The Reformed Church this year is celebrating the 175th anniversary of the beginning of Ministerial Relief work in our denomination. Twenty-four years before the Declaration of Independence was signed and this nation was born, Ministerial Relief had its humble beginning in our Church. The year 1927 is thus the jubilee year of Ministerial Relief in our beloved Zion.

History of Ministerial Relief

Ministerial Relief is the first and oldest benevolence of our Reformed Church. It is older than any synod, classis, board or school of our Church. It is older than any existing institution of our beloved Zion, except about sixty congregations that were organized before the year 1752, when the first grants of Ministerial Relief were made. One hundred and seventy-five years of history lie back of the noble work of Ministerial Relief. The General Synod at its triennial meeting last year noted this signal fact and designated "the year 1927 as the One Hundred and Seventy-fifth Anniversary Year of the beginning of the work of Ministerial Relief in the Reformed Church, and asked Synods, Classes and congregations to celebrate this anniversary in a fitting manner." Thus the General Synod has set aside 1927 as the jubilee year of Ministerial Relief.

Beginning of Our Church in this Country

Before 1725 German Reformed Church people no doubt gathered together for worship in the Colonies of New York, Pennsylvania, Maryland, Virginia and North Carolina. But they had no ministers, and hence they could have no church. They could furnish everything necessary for a church but ministers, and where there are no ministers there can be no organized church. For this reason we date the beginning of our Reformed Church on October 15, 1725, when the first minister, John Philip Boehm, conducted the first Holy Communion in Falkner Swamp, Pa. The great need of our early Church was ministers, and because of the lack of ministers we lost many congregations. However, the Synods of North and South Holland helped our early church members to secure ministers, paid part of their ministers' salaries, took charge of their Ministerial Relief work, and assisted them in other ways. From the beginning of our Church in this country in 1725 to the organization of the Coetus in 1747 there were

no aged or disabled ministers, and no widows of ministers, and hence no Ministerial Relief was granted during this period.

Ministerial Relief during the Coetus

The Coetus of our Church was organized in Philadelphia on September 29, 1747, by Michael Schlatter under the supervision of the Reformed Church of Holland. For a period of forty years the Reformed Church of Holland donated practically all the money for Ministerial Relief in our Church. The first grants of Ministerial Relief were made by the Coetus in October, 1752, to Dominie Bartholomaeus, the widow of Dominie John Philip Boehm, and the wife of Dominie Dorsius. During the forty years from 1752 to 1792 the Coetus gave Ministerial Relief to 5 ministers and 9 widows of ministers. The total amount of annuities given by the Church of Holland for forty years was in the neighborhood of \$2,278.65, which is about 4 per cent of the annuities now given by your Board in one year. Today your Board appropriates 25 times as much for Ministerial Relief in one year as was appropriated by the Coetus in 40 years, and to 15 times as many veteran ministers and their widows. Thus your Board is granting 1,000 times as much Ministerial Relief as the Coetus granted.

The Widows' Fund

Rev. Michael Schlatter, the first great statesman of our Church, proposed the establishment of a Widows' Fund in 1755, but unfortunately it seems that the time was not ripe for such an organization. In 1773 the Coetus held in Lancaster, Pa., decided to establish such a fund. The Coetus asked the Church of Holland to place into this fund the money that remained of charitable donations after providing for their widows of ministers and schoolmasters. Thus the Widows' Fund was started, into which was paid at least \$576.43 of the donations of the Church of Holland. The members of the Coetus drafted a constitution for the Widows' Fund, consisting of a preamble and nine articles. Every member was required to contribute two pounds annually to the Fund. The interest accruing from the Fund was to be distributed equally among the widows of such ministers who had paid their dues regularly. In 1786 there were 14 members of the Widows' Fund, and in 1787 the capital of the Fund amounted to \$902.97. Beginning

with 1781 the annual interest of the entire capital was divided among 3 widows. Unfortunately the records of the Widows' Fund after 1790 are lost, but it was perpetuated until it was incorporated in 1810, and although its benefactions were small and limited, yet they relieved the needs of a few widows and gladdened their hearts.

The Society of Guardians for the Relief of Widows

In order to give validity to their acts and greater security to their property, the members of the Widows' Fund applied for a charter, which was granted by the Supreme Court of Pennsylvania on March 26, 1810. The charter changed the name "Widows' Fund" to "The Society of Guardians for the Relief of Widows of the German Reformed Clergymen, Being Members of the Society." The charter was perpetual and limited the yearly income of the Society to 500 pounds of Pennsylvania money, or about \$1,335. As the early records of the Society unfortunately also have been lost or mislaid, we have no very definite information of its proceedings before 1832. The Society, however, did not prosper. It languished and failed miserably to accomplish its design. It seems to have had a poor, sickly existence for a number of years. The benefactions of the Society were not only limited to the widows of ministers, and restricted to citizens of Pennsylvania, but it lacked in other ways. Its name was not acceptable. Its small income proved insufficient to the requirements of a growing Church. In 1832 the membership was reduced to only four, but two widows were receiving its benefits, its funds amounted to one or two thousand dollars, and there was actual danger of the incorporation becoming extinct. The Synod of Pennsylvania, therefore, recommended that they be transferred to the Theological Seminary. It was, however, finally and very wisely decided to change the Charter and By-laws of the Society, enlarge its usefulness, increase its members and its annual income, and thus perpetuate it, which was finally accomplished in 1865.

The Society for the Relief of Ministers and their Widows

The Enabling Act, secured from the Legislature of Pennsylvania on February 28, 1865, changed the name of "The Society of Guardians for the Relief of Widows" to "The Society for the Relief of Ministers and their Widows of the Reformed Church in the

U. S." It enlarged the powers and scope of work of the new Society. The limit of the annual income was increased from 500 pounds to \$10,000. The benefits of the new Society were extended to ministers as well as the widows of ministers, not only of Pennsylvania, but of any other states and territories of the United States. Benefits, however, were given only to needy ministers and widows of ministers, and were in accordance with their comparative needs, but these benefits were made as large as the available funds of the new Society warranted. The new Society was comprised of two classes of members, annual contributing members, who paid an initiation fee of \$5, and thereafter \$3 annually, and life members, who paid a total of \$65, in one or two installments. On October 26, 1864, the assets of the Society of Guardians amounted to nearly \$5,000, which no doubt was the original capital of the Society for Relief, and which gradually increased until today the assets of the Society are more than \$150,000. The membership of the Society grew from 9 to 10 members in 1864 to a total of 900, and the beneficiaries from 4 widows in 1866 to 75 in 1920, and their benefits from \$200 in 1866 to \$8,375 in 1920, when the Society united with the Board of Ministerial Relief. Several other Societies for Relief were organized by district Synods of our Church, but we can only refer briefly to the Society for the Support of Ministers of the Northwest Synod, which was organized in 1900 and did a splendid work among the German-speaking ministers and their widows of our Church.

Board of Ministerial Relief

In May, 1905, the General Synod met in Allentown, Pa., and resolved to create a "Board of Ministerial Relief to which every minister in good and regular standing in our Church, if needy, and every minister's widow, shall be eligible for benefits; that General Synod elect 12 members of this Board; that it be chartered; that it proceed to raise money and care for needy ministers and their widows as its funds may warrant; that it endeavor to consolidate all ministerial relief work in our Church; and that it raise a permanent fund, the interest of which shall suffice to provide properly for all the beneficiaries of our Church." General Synod's Board of Ministerial Relief was chartered on January 24, 1907. The Board of Ministerial Relief worked successfully for its first ten years in the usual way and then decided to expand its work by establishing the

Sustentation Fund, which was done by the General Synod in May, 1917. On June 1, 1920, the Board opened an office in the Reformed Church Building, Philadelphia, and since that time has done very efficient work. It multiplied many times the annuities of the Relief Department and their annuities; it increased the receipts on the Apportionment; it secured all of the members of the Sustentation Fund and every dollar of money that was put into it; it established memorial funds and annuity bonds; it managed its finances in a most successful and busi-

ness-like manner; it steered clear of all debts and reduced its overhead expenses to a minimum; it published a pageant and newspaper, and started the publication of an annual Ministerial Relief service; it secured the cooperation of many laymen in the work of Ministerial Relief; it effected the union of the Central Synod Invalid Fund, the Society for the Relief of Ministers, and the Society for the Support of Ministers with itself; and last, but not least, it has begun a great campaign for \$1,328,550 to complete our Sustentation Fund.

THE BOARD OF CHRISTIAN EDUCATION

The Board of Christian Education was established in 1923. It consists of fifteen members elected by the General Synod, and of three advisory members appointed by the Woman's Missionary Society of General Synod.

"Christian Education" is a broad term. It has many phases and it touches various spheres of life. Its center is the Christian home and, from the home, its interests branch out into the Church School, the institutions of higher learning maintained by the Church, and into our public school system from the lowest grade to the highest. These are the agencies that build character. And the chief aim of Christian Education is to build temples of manhood and womanhood whose cornerstone is Jesus Christ.

In our Church this broad educational field is covered by two boards. The older one, the Publication and Sunday School Board, serves the needs of local Churches in their various educational activities in the Church School, in the home, and in Young People's Societies. Then the Board of Christian Education was organized. Its prescribed and limited sphere of labor lay within the institutions of higher learning of our Church, ranging from academies to theological seminaries and among our Reformed youth in high schools and other tax-supported institutions of learning.

During the first triennium of its existence the Board of Christian Education has endeavored to carry on its work faithfully within its restricted sphere, and it has found a task greatly worth while for the extension of God's kingdom. But, at the same time, it found that its work was so intimately related to the interests and activities of the Publication and Sunday School Board that, for the good of the great cause, close fellowship between these two Boards seemed to be advisable.

It is a matter of congratulation, therefore, that General Synod, at its meeting in Philadelphia has set up a new milestone on the road towards a system of Religious Education that shall be consistent, coherent, and complete. It did not seem to be practicable, at this time, to merge these two Boards. Each of them, therefore, will continue to perform its own functions for the present. But General Synod instructed them to enter into a close coöperation during the next triennium and it also definitely set the goal of their organic unification at the earliest possible moment.

In the spring of 1927, the two Boards held a joint meeting in the Schaff Building. At this time, definite plans were made for coöperation in certain phases of educational work and a committee was appointed to formulate a plan of merger, which, in due time, will be submitted to the General Synod.

Jesus came to give us a new value of personality. People are sacred things, far more sacred than buildings or consecrated cities. Just a plain man or a plain woman or a plain child is the most sacred thing this

side of God, irrespective of whether the person is white or yellow or black or red. In our approaches one to another we must look for God's handiwork.—Dr. Peter Ainslee.

THE SUMMER MISSIONARY CONFERENCES



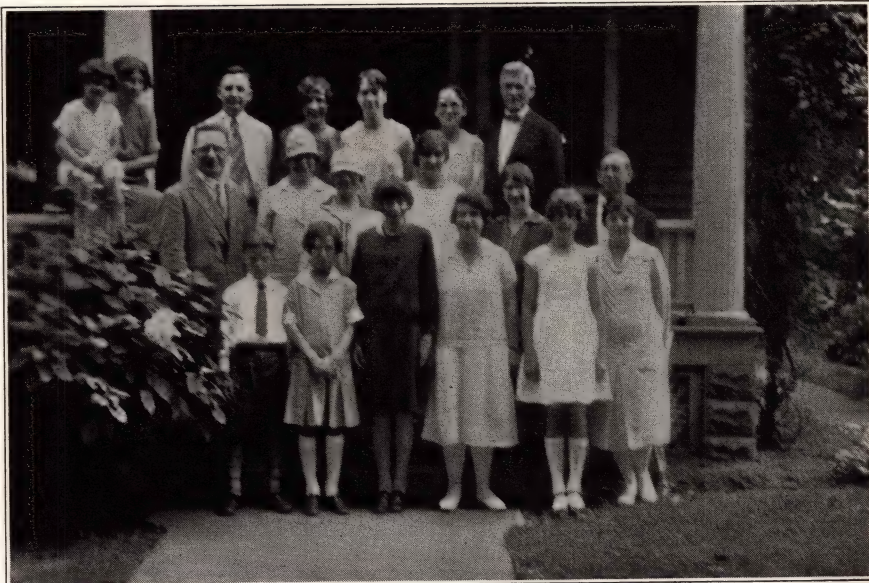
BETHANY PARK CONFERENCE, 1927

There is no more important or engaging subject before the Church at the present time than the present crisis in Missions. China is the largest, and in many respects the most important, mission field in the world. The missionary crisis is most spectacular in this nation, and here is where we, as a Reformed Church, come into most intimate and perplexing contact with the situation. However, the crisis in China is but typical of the missionary crisis the world

over. This is as true on the home field as it is on the foreign field. If there ever was a time when we needed intelligent, well-informed and constructive thinking on the missionary activity of the Church, it is now.

The purpose of the Summer Missionary Conferences is to provide this thought for this very purpose. To accomplish this result the Summer Missionary Conferences endeavor to provide two things: infor-

GROUP
OF
MISSIONARIES,
TIFFIN
CONFERENCE





FAVORITE VISITORS FROM JAPAN, MRS. FUSE,
MISS TAKAKU,
KISKI CONFERENCE, 1927

mation and inspiration. The members of the Church, especially the younger members who are to provide the generation which shall meet this crisis, need to be intelligently informed upon the whole missionary enterprise both in America and the rest of the world. For this purpose the greater portion of the time of the Missionary Conferences is taken up with the study of world-wide problems of both home and foreign missions. But information is not sufficient. There must likewise be inspiration. The Conferences endeavor to furnish this inspiration by addresses from the missionary leaders of the Church and by days of intimate personal contact with missionaries from the field.

Under the auspices of the Department of Missionary Education, Rev. A. V. Casselman, D.D., Secretary, eight Conferences were held last year during the months of July and August as follows:

Hood College, Frederick, Md.	July 2 to July 8
Bethany Park, Indianapolis, Ind.	July 11 to July 17
Catawba College, Salisbury, N. C.	July 16 to July 22
Kiskiminetas Academy, Saltsburg, Pa.	July 18 to July 24
Heidelberg College, Tiffin, Ohio.	July 23 to July 29
Ursinus College, Collegeville, Pa.	Aug. 1 to Aug. 7
Theological Seminary, Lancaster, Pa.	Aug. 6 to Aug. 12
Mission House, Plymouth, Wis.	Aug. 15 to Aug. 21

All of the Conferences of last year, with the exception of two where local conditions cut down the attendance a bit from last year, were larger than



MISSIONARY
KRIETE
IN A
CONFERENCE
WITH
BOYS

ever before. The Conferences were attended by about two thousand interested delegates, nearly all of whom were registered in three study classes every day. It is a matter of significant importance to the Church that the vast majority of these delegates were young people. It is impossible to overestimate the effect for good upon the Church of the fact that these young people have secured an intelligent outlook upon the world-wide missionary crisis and are in possession of means for meeting it.

One of the most successful and beloved missionaries of the Church, who is just home on his second

furlough, gave this significant testimony at one of the Conferences last summer: "You folks at home do not realize the advance which is being made in missionary education year by year. You are too close to it. We missionaries who come home only every seven years are in position to note this ever increasing intelligence concerning our work. It is one of the joys of my furlough this year to note how much the young people of the Church know of our mission fields. No small part of this is due to the Summer Missionary Conferences."

NAMES AND ADDRESSES OF OUR FOREIGN MISSIONARIES

Don't forget these representatives across the seas. They are proclaiming Christ in the far-off places, and we must uphold them with our prayers.

CHINA		
<i>Date of Arrival</i>	<i>Name</i>	<i>*Residence</i>
1900.	Mrs. William E. Hoy	Yochow City
1902.	Dr. J. Albert Beam and wife	Yochow City
1905.	Rev. Paul E. Keller and wife	Changsha
1906.	Rev. J. Frank Bucher and wife	Shenchowfu
1906.	Rev. Horace R. Lequear and wife	Yochow City
1906.	Rev. Edwin A. Beck and wife	Yochow City
1908.	Miss Alice E. Traub	Yochow City
1910.	Miss Rebecca N. Messimer	Shenchowfu
1911.	Rev. Ward Hartman and wife	Yungtsi
1913.	Miss Gertrude B. Hoy	Yochow City
1914.	Rev. Karl H. Beck and wife	Shenchowfu
1914.	Miss Helen B. Ammerman	Yochow City
1914.	Miss Elizabeth J. Miller	Shenchowfu
1914.	Miss Mary E. Myers	Yochow City
1916.	Dr. Marion P. Firor	Peking
1916.	Rev. J. W. Owen and wife	Yochow City
1917.	Miss Esther I. Sellemeyer	Shenchowfu
1917.	Miss Minerva Stout Weil	Shenchowfu
1917.	Prof. George Bachman	Yochow City
1919.	Rev. George Randolph Snyder and wife	Shenchowfu
1919.	Rev. Sterling W. Whitener and wife	Yochow City
1920.	Miss Ruth F. Snyder	Yochow City
1920.	Prof. Clarence E. Heffelfinger	Shenchowfu
1920.	Miss Anna Katherine Zierdt	Shenchowfu
1922.	Rev. Jesse B. Yaukey and wife	Yochow City
1922.	Rev. Hesser C. Ruhl and wife	Yochow City
1922.	Dr. William M. Ankeney	Shenchowfu
1922.	Rev. Louis C. Bysted and wife	Shenchowfu
1922.	Miss Erna Flatter	Shenchowfu
1922.	Miss Sara E. Krick	Yochow City
1923.	Miss Irma R. Ohl	Yochow City
1923.	Miss Mildred Bailey	Yochow City
1924.	Prof. Richard M. Tisinger	Yochow City
1924.	Miss Alma M. Iske	Shenchowfu
1924.	Dr. John C. Stucki and wife	Yochow City
1924.	Rev. Paul V. Taylor and wife	Yochow City
1925.	Rev. Chester B. Alspach and wife	Yochow City
1925.	Rev. Theophilus F. H. Hilgeman	Shenchowfu
1925.	Miss Ruth A. Henneberger	Shenchowfu
1925.	Mr. A. Bertram Davis and wife	Yochow City
1926.	Miss Alice A. Flenner	†Nanking, Kiangsi
1926.	Mrs. Annetta H. Winter†	Yochow City

Note: Owing to the unsettled conditions in China, the list of the missionaries of our China Mission has been kept intact.

JAPAN		
<i>Date of Arrival</i>	<i>Name</i>	<i>Residence</i>
1883.	Rev. Jairus P. Moore, D.D., (retired)	Lansdale, Pa.
1887.	Rev. David B. Schneder, D.D., LL.D., and wife	Sendai
1892.	Rev. Henry K. Miller, D.D., and wife	Tokyo
1895.	Rev. Christopher Noss, D.D., and wife	Wakamatsu
1896.	Rev. Paul L. Gerhard Pd.D., and wife	Sendai
1900.	Rev. Allen K. Faust, Ph.D., and wife	Sendai
1901.	Miss B. Catherine Pifer	Tokyo
1905.	Rev. William G. Seiple, Ph.D., and wife	Sendai
1905.	Miss Mary E. Gerhard	Sendai
1907.	Miss Kate I. Hansen	Sendai
1907.	Miss Lydia A. Lindsey	Sendai
1911.	Rev. Carl D. Kriete and wife	Yamagata
1914.	Rev. Alfred Ankeney and wife	Sendai
1916.	Prof. F. B. Nicodemus and wife	Sendai
1917.	Prof. Oscar M. Stoudt and wife	Sendai
1918.	Miss Mary E. Schneder	Sendai
1919.	Rev. Frank L. Fesperman and wife	Yamagata
1919.	Prof. Arthur D. Smith and wife	Sendai
1920.	Rev. W. Carl Nugent and wife	Wakamatsu
1920.	Rev. I. George Nace and wife	Akita
1921.	Prof. George S. Noss and wife	Sendai
1921.	Miss Helen I. Weed	Sendai
1922.	Rev. Gilbert W. Schroer and wife	Morioka
1922.	Miss Aurelia Bolliger	Sendai
1924.	Mr. David D. Baker and wife	Sendai
1924.	Miss Edith H. Huesing	Sendai
1924.	Miss Katherine B. DeChant	Sendai
1925.	Miss Elizabeth Suess	Sendai
1926.	Miss Henrietta S. Cook	†Tokyo
1926.	Miss Heloise Wilson	Sendai
1926.	Mrs. Laura B. Swartz	Sendai
1927.	Rev. Dobbs F. Ehlman and wife	†Tokyo

MESOPOTAMIA

1924.	Rev. Calvin K. Staudt, Ph.D., and wife	Baghdad
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* The addresses given are those of the missionaries before the evacuation of their stations. Addresses for those who have returned to America can be secured by writing to the Secretary.

† Temporarily at work in Japan.

‡ At Language School

OUR ORPHANS' HOMES



D. FRANK
KERR
COTTAGE,
BETHANY

BETHANY ORPHANS' HOME, WOMELSDORF, PA.

Rev. C. H. Kehm, Superintendent

The new addition to the buildings at Bethany Orphans' Home is the D. Frank Knerr Cottage. This building was erected to house the little boys from five to nine years of age. The boys formerly lived in the Reber Cottage, now used solely for hospital purposes. In this cottage is the Auditorium furnishing a suitable and convenient place for entertainments of different kinds for the pleasure and benefit of the children. In this building, too, is the central heating plant, at present heating five of the

nine buildings on the grounds very satisfactorily. A school room in which the beginners are taught is found in the cottage, thus relieving the congested condition in the schoolhouse.

The dining room is furnished with white porcelain top tables seating six to a table. The kitchen, reception room and bed rooms are all furnished with neat, substantial furniture. It has been occupied since December 23, 1926, and was erected at a cost of about \$40,000, not including the furniture.

ST. PAUL'S ORPHANS' HOME, GREENVILLE, PA.

Rev. A. M. Keifer, D.D., Superintendent

The outstanding event at St. Paul's during the past year was the founding of a home for the old folks. After much discussion by Pittsburgh Synod and the Board of Directors this important event took place June 10, 1927. Previous to that time a suitable house located a half block from Zion's Reformed Church, Greenville, was leased and adapted to needs of old

folks; and Mrs. Luda Swigart of Kenmore, Ohio, was secured as matron. On June 10, Miss Anna Bowling of Kittanning, Pa., and Miss Malissa Fogle of Wilkinsburg, were received into the home. Since that time these two aged people have found joy and peace in their new home and the Church has been delighted with the new work.

THE
BEGINNING
OF THE
OLD FOLKS'
HOME,
ST. PAUL'S



FORT WAYNE ORPHANS' HOME, FORT WAYNE, IND.

Rev. J. F. Tapy, Superintendent

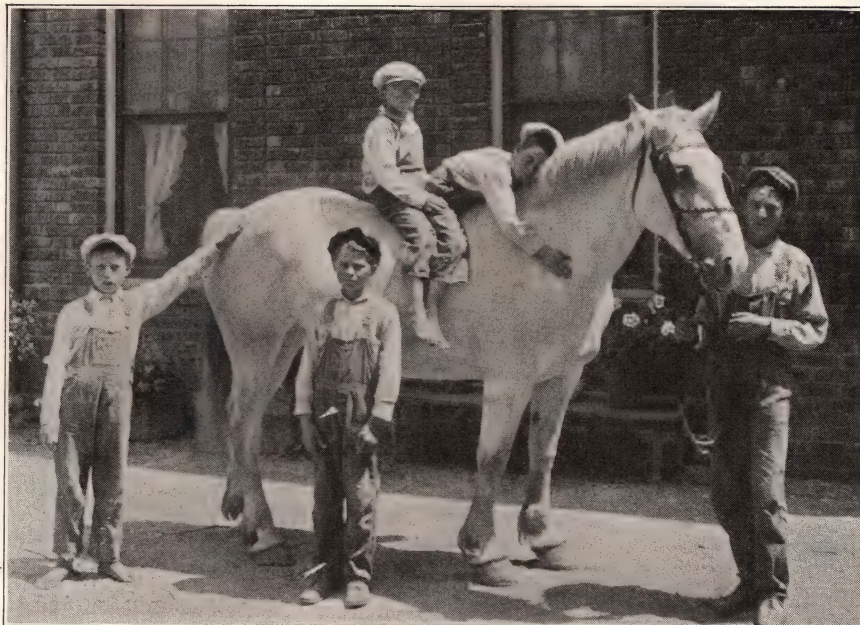
With faith in God and confidence in the Church, the work at Fort Wayne Orphans' Home has gone on for another year without interruption by serious epidemic or loss by death. Health and good-will prevail in our family of 106 children; so with the vigor of youth we want to come before the Church

and all our friends with our heartiest appreciation and sincere thanks for the favors of the year. You have been good to us, and you have done it so cheerfully and willingly that we confidently seek your support for another year. Some splendid individual gifts and annuities have come to us during the year.

BABY
COTTAGE
FAMILY,
FT. WAYNE



THE BOYS
WITH THEIR
GOOD FRIEND
"BETTY,"
NAZARETH



We solicit others, and appeal to men and women of means to remember the Home in their wills and by substantial gifts. We live well and are happy but

we need some extra funds for necessary repairs and needed improvements. Our address is Box 45, Fort Wayne, Indiana.

NAZARETH ORPHANS' HOME, ROCKWELL, N. C.

Rev. W. H. McNairy, Superintendent

Each year since we have had charge of the work at Nazareth Home, we have been trying to add to the equipment. This year it was imperative to secure a disk harrow and a mowing machine for the farm, and recently we purchased a regular school truck to be used during the summer in carrying the Concert Class over the Classis of North Carolina and in conveying the advanced grades to school at Rockwell. For the most part, the crops are promising, except that beetles have about destroyed our beans and bugs have decimated our wonderful watermelons, which naturally distresses the children. Our fruit crop is very short this year.

During the past year 12 children were admitted and 5 were dismissed. At its last meeting the Classis elected two women as members of the Board of Managers, Mrs. R. E. Patterson, of Crescent, and Dr. Caroline McNairy, of Lenoir. The 21st Anniversary on the first Tuesday in August brought out many friends of the fatherless and motherless children. The Hon. John G. Carpenter, of Gastonia, N. C., was the speaker at 11 A.M., and in the afternoon the boys and girls gave a fine program. We are sure the friends of the orphans will not fail to remember them in prayers and gifts.

GEO. W. AND AGNES HOFFMAN ORPHANAGE, LITTLESTOWN, PA.

Rev. Sidney S. Smith, Superintendent

A great change has resulted from the new cement road which was built to the entrances of Hoffman. This road was to be completed in 1926 but was for-

mally opened on the Anniversary Day, August 25, 1927. Hoffman is no longer far back in the country but we now feel that we are living in a suburb. We

"OL"
HOFFMAN
HOMESTEAD
AND NEW
CEMENT
ROAD,
HOFFMAN



now feel free to invite the members of the Reformed Church to pay us a visit.

The educational work has been reorganized. The older children can now go to the Littlestown High School. Prof. and Mrs. Leander Hoke, of York, Pa., have joined the staff of workers and have taken full charge of all the educational, recreational and vo-

cational work. An excellent program has been planned but we need the other wing to be built on the school building and a CHAPEL. Why a Chapel? At Hoffman we have quarters for work, play, study, eating, sleeping, etc., but no place to develop the central idea of worship. Our great need is a place to make the religious and moral impressions.



ZION
COTTAGE AND
MARYLAND
SCHOOL
BUILDING,
HOFFMAN

PHOEBE HOME

ALLENTOWN, PA.

Rev. F. H. Moyer, Supt.



OLD FOLKS' BUILDING

This is Eastern Synod's recently adopted Home for aged and infirm. It is located in one of the most beautiful residential sections of the city of Allentown on a plot of ground a little over 5 acres. The grounds and buildings are conservatively estimated to have a present market value of at least \$200,000. The Endowment fund has reached \$70,000. This has been built up almost entirely with legacies which have been left the Home.

The above building can accommodate 30 guests. This was barely sufficient for the most urgent needs for the three Classes which founded the Home. It is now entirely insufficient for the present needs of the Eastern Synod. There is a large waiting list of applicants for admission, and this is constantly growing.

The Home is being supported by voluntary charity. Many individuals have been making annual cash and material contributions.

The Auxiliary consists of persons who make a minimum annual cash contribution of \$1. This or-

ganization is rapidly growing from year to year and has a foothold already in many of the congregations of the Synod. There is quite a long list of Patrons. They make a minimum annual contribution of \$5 to the support of the Home.

The annual observance of Mother's Day by Churches and Sunday Schools has been approved by all the Classes of the Synod and this day is already being widely observed in this manner by many parishes of the Synod.

People of means seeking a safe investment have taken the Home's Annuity Bonds. The most urgent need of the Home is a new building to provide for a much larger number of guests, also an infirmary. The Trustees have nearly completed a comprehensive scheme for building operations for present needs and for those for years to come. The next building will be erected as soon as funds can be raised for this purpose.

PHILADELPHIA SCHOOL FOR CHRISTIAN WORKERS OF THE PRESBYTERIAN AND REFORMED CHURCHES

SCHOOL BUILDINGS, 1122-24-26 SPRUCE STREET

Charles E. Bronson, D.D., President

Elizabeth A. James, Deaconess-in-Charge

Zoulean Anderson, Religious Education Dept.



These young women are preparing for Christian service in the Philadelphia School. One third of them are from the Reformed Churches.

Some of them will be pastors' assistants, Church secretaries, and parish visitors in the large city Churches. They will enter the great new field of religious education as directors in the graded Bible schools, the vacation Bible schools and the week-day schools of religion. Others will work in downtown parishes and settlements, in community houses in manufacturing and mining towns, with clubs and classes week-nights and Sundays. Some will go to home mission stations and others to the foreign fields.

Some of them have come directly from high school and college; others from teaching, nursing, and busi-

ness life. All feel that the noblest, happiest, most useful career in the world is the service of God and of man, in the Church.

For this varied, alluring, sacred work, we train these students in this great city where the best methods of all types are in operation and where able specialists in all departments are gathered. Our course is two years; another, three. Credits are given for previous work. No qualified student refused for lack of means. Write for information. We will help remove difficulties.

Young women of our Churches, where will you invest your life? God calls for volunteers. We cannot supply the calls. Say "Here am I!" Your Church needs you.

FAIRVIEW PARK HOSPITAL

CLEVELAND, OHIO

Rev. Philip Vollmer, Jr., Superintendent



The work at Fairview—the only Reformed hospital in the United States—looks back on a day of small beginnings. For 35 years Fairview has been permitted to carry on a growing ministry to all classes, colors and creeds. The growth of the work shows striking contrasts. In March, 1894, we rented a property on Scranton Road with four beds. Today we own a modern hospital of ninety-five beds, worth \$224,268.42. The first year we admitted 15 patients. In 1926 we hospitalized 2,587 patients for a total of 29,572 patient days. Then we had just one nurse, today we have 65. Between 85 per cent and 90 per cent of our beds are constantly filled. We have had as high as 113 patients to take care of with an equipment of only 95 beds; which means putting up cots between beds and asking the entire personnel to work under higher pressure. Not a day goes by that is not a birthday in our hospital. Four hundred and five babies were born at Fairview in 1926. Nine hundred and sixteen emergency accidents were cared for in our accident ward last year. It cost us \$132,-

259.26 to operate. We see the romance of healing from day to day. We are able to help the poor by encouraging them with practical help without cost. We see mothers come in in tears and go out smiling. The dispensary had its heaviest year in 1926, taking care of 641 medical, 2,569 surgical, 430 nose, ear and throat, 824 children's, 35 orthopedic and 689 eye cases, giving us a grand total of 5,188.

The hospital and dispensary afford opportunity to give our student nurses a very thorough training. The school of nursing enrolls 55 students, confers the degree of R.N. at the end of a successful three years' course, and is rated Grade A by the State of Ohio. The atmosphere is distinctly wholesome as regards educational standards, and professional, social and religious activities. The personal requirements are high. We seek a certain type of young woman, believing that we can fulfill our mission as a Christian hospital only by carefully selecting those whom we intend eventually to graduate. Our ultimate aim is to send out devoted women of quiet strength, of

winsomeness, of fine character, who will contribute, in addition to scientific knowledge, a vital, helpful, contagious personality.

In round numbers, we have been able to dispense free service to the extent of \$35,000 every year for the last seven or eight years. The only credential we require is evidence of real need. Like the Good Samaritan, we believe ourselves to be neighbor to anyone in trouble. Generous friends have aided us very materially in extending the scope of our free work. Many individuals and church organizations make annual contributions which we devote to the support of work among those who are unable to pay for service rendered. Rev. Philip Vollmer, Jr., the Superintendent, will gladly write you telling how those interested may best help.

They live near us, these unfortunates. They form a part of the social machinery necessary to our common life. They have hearts and brains like ours,

eyes just as wistful, just as likely to brim with joy or grief—but they have been caught in the toils of poverty, of sin, of bad inheritance or of grinding, killing toil and they have gone down. Their plight is our challenge. If we are deeply human, nothing human can be foreign to us. If we are Christians, “doing justice and loving mercy” is our very special province. The teaching of the Bible on this point is clear. The New Testament has to do again and again with a Kingdom of Heaven that is to reach fulfillment *here on earth*. Heaven is very seldom at the center of the mind of Jesus. The earth and its children are seldom absent. “Thy will be done on earth” is the echo, in prayer, of the mind and teachings and life of Jesus. In doing hospital work, our Church is, after all, striving to fulfill the ultimate, the fundamental function and aim of the Christian Church, that is, the making of the mind of Christ dominant in the entire world.

THE HOME FOR THE AGED OF THE REFORMED CHURCH

UPPER SANDUSKY, OHIO

Chas P. Troup, Superintendent Mrs. Metta Swihart Troup, Matron

Board of Trustees

Rev. E. Fledderjohann, Bucyrus, Ohio

Rev. J. F. Hawk, Goshen, Ind.

Rev. H. G. Settlage, Waukesha, Wis.

Elder Fred E. Kocher, Toledo, Ohio

Elder George Luebeck, Chicago, Ill.

Elder William Rodewald, Timothy, Wis.

Troy A. Dahn, Secretary-Treasurer, Toledo, Ohio

The Home for the Aged, located at Upper Sandusky, Ohio, is fostered by the three western Synods of the Church, namely, Ohio, Mid-West and North-West. Originally under the care of Toledo Classis of the former Central Synod, it was in 1917 incorporated under the supervision of these three Synods and by them largely it is being supported. The management is vested in a Board of Trustees, consisting of two elective members of each Synod and a secretary-treasurer selected by this board. Each Synod chooses one minister and one layman to the membership of the Board of Trustees.

Rev. E. Fledderjohann, of Bucyrus, Ohio, is President of the Board and Rev. J. F. Hawk, of Goshen, Ind., is Vice-President. Troy A. Dahn, of Toledo, Ohio, is the efficient Secretary-Treasurer, and has held this position continuously since the establishment of the institution. These three officers with Elder Fred E. Kocher, Toledo, Ohio, constitute the Ex-

ecutive Committee, with power to transact the business of the institution, subject of course to the approval of the Board of Trustees which meets semi-annually, generally at the Home.

Building operations are now in progress on a central unit, consisting of dining room and kitchen, with a capacity of 120 people. Temporary apartments are being made on the main floor of this building, and with those upstairs that can be used, room will be provided for twenty-five persons more than are now being cared for. A central heating plant is also ready for service, and by the first of March next year, the buildings will be completed ready for occupancy. These buildings are being constructed of the best material throughout and embody the most up-to-date accommodations, and will be as nearly fireproof in their construction as good architecture and workmanship can make them.

The contracts for the erection of these buildings



HOME FOR THE AGED, UPPER SANDUSKY, OHIO

amount to approximately \$75,000, and the necessary equipment and furnishings will require several hundred more.

The Home has quite a substantial sum in hand to apply to the construction of these buildings, but expects the Church to respond generously to the call for assistance. Some very attractive bonds have been issued to help finance the work and they are of-

fered to our people as sound investment. A generous rate of income is offered and no person should hesitate to help finance this institution when at the same time a good investment is being secured. Annuities are solicited from those of a generous, charitable inclination and the Home should be held constantly before the Church as one of the very worthy institutions that require Christian support.

ITEMS GLEANED FROM LAST YEAR'S RECORDS

The 55th anniversary of the founding of St. John's Church, Reading, Pa., Rev. Thomas H. Leinbach, D.D., was observed with appropriate services in connection with which \$6,000 was raised toward the reduction of the church debt.

St. Mark's, Philadelphia, Pa., Rev. Otto M. Pioch, acquired a parsonage for the sum of \$10,000. The first year of this pastorate was a successful one evidenced by a marked increase in attendance and financial support and by the reception of 50 new members.

The Greater Grace Church Building, Akron, Ohio, Rev. Orris W. Haulman, was completed and dedicated at a cost of approximately \$275,000. Great

rejoicing over the fact that during this trying period the apportionments and support of missionaries were regularly met in full, without a deficit in the current expenses—thanks to the unified budget.

St. John's, Bedford, Pa., Rev. J. Albert Eyler, expended about \$3,500 for the beautifying of the interior of their church during the late months of 1926, making this historic old church a truly beautiful house of worship.

A Men's Bible Union was organized and successfully launched in Grace Church, Philadelphia, Pa., Rev. U. C. Gutelius. More thorough organization effected for annual canvasses for funds and new

members. More contributed for "others than for ourselves."

Harbor Mission of the Reformed Church—Information for tourists and immigrants: Rev. Paul H. Land, 247 West 34th St., New York City.

Buffalo Valley Charge, West Susquehanna Classis, Rev. J. W. Yeisley, increased its membership. Catechetical classes conducted in the four congregations. Laurelton Church installed a furnace and new pulpit furniture and increased their S. S. enrollment from 9 to 108.

A full set of altar cloths was secured by Trinity Church of the Great Swamp-Chestnut Hill Charge, Goshenhoppen Classis, Rev. Harry J. Donat. A new furnace was installed and the parsonage furnished with a new kitchen range. The outlay will amount to \$1,000.

First Church, Gary, Ind., Rev. J. M. Johnson, D.D., co-operated, as in former years, in the City Week-day Schools of Religion; redecorated its auditorium and paid its apportionment in full. The pastor began his 15th year in Gary.

During the present pastorate, the debt on St. Mark's Church, Reading, Pa., Rev. Gustav R. Poetter, amounting to \$25,000, was finally paid at Easter. Improvements to the interior of the church, a new pipe organ and new pulpit furniture are receiving increasing consideration, and money for same being raised now.

After six and a half years of a very successful pastorate in the Mohican, Ohio, field, Rev. J. W. Bechtel was called to the Reedsburg, Ohio, Charge, his old home church where he attended as a boy. The outlook is good for a successful pastorate at this place.

A Junior Congregation, with special services for the children during the regular Church hour, has been operating for the past year at St. Paul's, Lionville, Pa., Rev. Franklin I. Sheeder, Jr. The work is in charge of Mrs. Josephine Xander Sheeder, wife of the pastor, and is proving very satisfactory.

Emanuel Church, Warren, Pa., Rev. Henry J. Brunner, made improvements in their basement affecting the heating, lighting and seating arrangements; laid a new roof on the parsonage and perfected the plumbing system; the Ladies' Aid and Martha Societies contribute liberally toward the sup-

port of the congregation; Teacher's Training Class started; church debt reduced \$3,200 during the year.

Bethany Church, Ledyard, Iowa, Rev. Theo. Mueller. 11 members confirmed. Five years ago, at the beginning of the present pastorate, 47 members were enrolled. The membership is now 83—in a rural district. The addition of a choir niche completed other improvements in the interior of the building. Conditions normal.

Holton, Kansas, Rev. W. J. Becker, added 13 members to the church roll, and 50 to their S. S. enrollment. The average attendance has increased from 52 last year to 90 this year. Additional S. S. rooms have been built. This is the pastor's first charge—and he has now been in Holton seven years.

The work at Palatinate, Philadelphia, Pa., is progressing under the leadership of Rev. Henry G. Maeder, Ph.D. All organizations have taken on new life and are engaging in wholesome activities.

St. Paul's Reformed Church, of the Federated Reformed and Presbyterian Church of McConnellsburg, Pa., Rev. William J. Lowe, was enlarged, repaired and improved. A S. S. building was erected, exterior of the building painted, the interior finished in oil paint, hardwood floor laid with inlaid tile aisles in auditorium, new art glass memorial windows and rolling curtain partitions placed in the S. S. building, new heating plant, new pews and furnishings, grounds around the building regraded and planted with shrubs. Rev. John C. Bowman, D.D., was the re-dedication speaker.

First Church, Wausau, Wis., Rev. P. H. Graeser, celebrated its 40th anniversary. Through co-operation of the Ministerial Association and the School Board, it has been compulsory that all public school pupils attend religious instructions every Thursday morning during the school year at the Protestant Churches.

Trinity and Mt. Zion Churches, Basil, Ohio, Rev. Joel C. Krumlauf, report Weekday religious instruction; substantial gains in attendance, finances and new members; a fine spirit manifest; properties in fine condition, except the parsonage, which is due for some improvement.

A great evangelistic campaign was held in Salem Church, St. Louis, Mo., Rev. A. J. Levensgood, resulting in a practical merger of the S. S. and Church



MAIDEN CREEK UNION CHURCH, BLANDON, PA.,
REV. M. H. BRENSINGER, D.D., PASTOR

services; also a larger number of volunteers for personal work and a thorough canvass of the neighborhood as well as a deepening of the spiritual life of many of the members. Systematic Bible Study is a prominent feature in the life of the congregation.

Heidelberg Church, Hatfield, Pa., Rev. H. A. I. Benner, celebrated the 25th anniversary of its organization. During the year they remodeled the basement of the church and departmentalized the S. S.

The Church of the Good Shepherd, Hoffman Orphanage, Littlestown, Pa., Rev. Sidney S. Smith, pastor and superintendent, is proud of its record. All quotas have been paid to the different Church boards and institutions and since the Church is asked to help pay for the new road to the Orphanage, this little congregation is trying to do its full share.

Ellwood City, Pa., Mission, Rev. Hugh D. Maxwell, paid \$1,400 on its church debt; added 38 new members; made many improvements to their building and basement, and installed an electric signboard outside the church.

St. John's, Lewisburg, Pa., Rev. H. H. Rupp, installed a hot-water heating plant in the parsonage,

papered and painted the same, put on a new roof, etc., all at a cost of \$1,900; and paid for it all during the first six months of 1927.

The campaign for Ministerial Relief was completed by December 1 in the Arendtsville, Pa., Charge, Rev. Murray E. Ness. Apportionment paid in full. Church consolidation successfully effected. 50 new members added. Community programs being encouraged and adopted.

Rev. and Mrs. F. Kalbfleisch, Forest Park, Ill., celebrated the 25th anniversary of their ministry in the Old First Church, November 29, 1926. The congregation, through its officers, presented a festival purse of \$600. In the month of April, 1927, Mrs. Kalbfleisch underwent a successful operation in Rochester, Minn.

First Church, Lexington, N. C., Rev. J. C. Leonard, D.D., is in the midst of a building program. The old church and parsonage have been removed and a new Gothic structure is going up. The S. S. Building is also being greatly enlarged.

The people of the Boswell Charge, Somerset Classis, Rev. M. S. Reifsnyder, are beginning to see visions and dreaming dreams of larger things. Splendid progress is being made in all directions, especially in the field of religious education.

Salem-Zion Church, Philadelphia, Pa., Rev. A. W. Klingner, reports improvements made in church and parsonage by the Ladies' Aid; apportionments were paid; D. V. B. S. conducted; \$4,650 given for benevolence and the Kingdom work at large; \$6,376, for congregational purposes.

Trinity Church, Sherman, California, Rev. M. M. Noacker, was dedicated on November 1, 1926, when the sermon was preached by Rev. Chas. E. Schaeffer, D.D.

Salem Church, Campbellstown, Pa., Rev. Henry I. Aulenbach, was slightly damaged by lightning on August 12, 1926. Damage was covered by insurance. The congregation made a reduction of \$1,700 on parsonage debt. Splendid increase in attendance of the S. S.

Jerusalem congregation of the Trumbauersville, Pa., Charge, Rev. John B. Swartz, celebrated the 100th anniversary of its organization on October 13, 1926. Rev. Oswin Frantz, D.D., delivered the sermon.

The Church of the Resurrection, Burkittsville, Md., Rev. W. B. Werner, repainted the inside of their building and put new carpet in the aisles of the auditorium, at a cost of \$700.

St. Paul's, West Hazleton, Pa., Rev. J. K. Karl Stadelmann, reports a year of steady growth. The indebtedness on the newly acquired real estate has been substantially reduced. The English preaching service, introduced at a special morning hour, is filling a long-felt need. The School of Religion successfully passed its 2d anniversary.

St. Paul's congregation, Greenville, Ohio, Rev. J. P. Stahl, decorated the church at a cost of about \$900. The alley street paving cost \$200. The street at one side of the building was cement paved at a probable cost of \$1,000. In addition to these improvements, two second-hand pianos were purchased to help, especially, the S. S. department.

Rev. Robert W. Hucke was ordained and installed as pastor of Zion Church, Nanticoke, Pa. In the first 7 months of the year, 138 new members were secured; a \$7,000 addition made to the church and paid for; and a large D. V. B. S. was conducted.

Many blessings were brought to Third Church, Chicago, Ill., Rev. L. S. Hegnauer: 100 per cent apportionment paid; 15 new members received; church and parsonage painted; a D. V. B. S. conducted for three weeks during July. The S. S. enrollment continues to grow.

A memorial called "The Rev. J. E. Smith, D.D., Memorial Fund" was instituted during the recent campaign for Ministerial Relief in the Moore Township Charge, East Pennsylvania Classis, Rev. H. D. Clauss. The four churches participated in establishing this perpetual fund for needy ministers in honor of their late lamented pastor who served them for nearly a half century.

Rev. E. D. Wettach, D.D., of Third Church, Youngstown, Ohio, celebrated his 75th birthday anniversary and the 30th anniversary of his ordination to the ministry, in May, 1926. The work in this congregation has been full of joy. 125 new members have been added since they entered their beautiful new building; about 500 in the Bible School.

Extensive improvements have been made in and about the property of Zion Church, Terre Haute, Ind., Rev. Carl E. Kiewit. Special re-dedicatory



BETHANIA CHURCH, FRIEDEN'S CHARGE, SCOTLAND, S. D., REV. C. J. ZENK, PASTOR
Parsonage built, 1923 Church built, 1926

services were held on October 10, 1926. The 35th anniversary of the church-building was observed on November 7, when former pastors, Revs. John Winter and E. Sommerlatte, were the speakers. Total cost of work done was about \$5,000, which is covered by pledges due July 1, 1928. Spring and fall evangelistic campaigns have given impetus to the work. A marked increase in S. S. and church attendance has been observed.

The Charge formerly Slater, Iowa, was changed by permission of Classis to Alleman, Iowa, Rev. P. S. Kohler. A \$45,000 church was built during 1926 and dedicated on October 10. The enrollment is 203.

Stoyestown, Pa., Charge, Rev. Wm. H. Snyder, paid almost \$400 on their quota for Ministerial Relief; again paid their Classical apportionment (\$1,190) in full; increased Church Building Fund to \$4,350, and is working a 3½ per cent interest semi-annually computed. Frieden's congregation installed for their church rubber mattings for aisles in the auditorium, a Deitz S. S. Bulletin Board, and a new song book. Mt. Tabor purchased a beautiful set of altar covers.



FAULKNER SWAMP CHURCH, NEW HANOVER, PA.,
REV. H. A. ALTHOUSE, PASTOR

St. Luke's, North Wales, Pa., Rev. J. M. Herzog, made improvements in the parsonage kitchen and the kitchen of the church; \$1,200 was paid to Ministerial Relief; the apportionment was again paid in full.

After a vacancy of five years, the Medina, N. Dak., Charge has had a pastor for one year, Rev. G. H. E. Kaempchen. With the aid of this mission, the community bought a parish house and now wish to revive the work that has long remained undone.

The congregation at Denver, Colo., Rev. D. H. Fouse, D.D., finished a \$25,000 front to their church. No more beautiful church can be found in the city; instituted Morning Class Forum which more than doubles S. S. attendance; visitors at all services greatly outnumber members; program of teaching overshadows social activities; presented the pastor with a new Chevrolet sedan at Easter time.

Many changes for the betterment of the work in Trinity Church, Baltimore, Md., Rev. Chas. A. Bushong. The young people have been organized into C. E. societies—senior and junior, G. M. G. and Mission Band. A number of delegates attended the Missionary Conference at Frederick.

Paradise Charge, Wyoming Classis, Rev. Walter R. Clark, received 58 new members and had a 10 per cent net increase to the membership. Contributions were almost double those of the preceding year.

The Church School at Sunbury, Pa., Rev. E. Roy Corman, is making a steady growth in their modern departmental building. A Vacation School was conducted in June following the pupil-activity program. Two semesters of Weekday School are conducted during the winter for all groups. Leadership training for pupil-centered teaching is being stressed continuously. All financial obligations are met when due and the indebtedness on the new building will soon be liquidated.

Rev. Paul Sommerlatte having served from 1890 to 1905 as Harbor Missionary of the Reformed Church at Ellis Island; from 1905 to 1921 as pastor of St. Paul's Church, Philadelphia, Pa., and from 1921 to 1927 as missionary-at-large in Canada, has retired from the active service and settled down at Edgewood, British Columbia.

Rev. J. C. Schulz, of the Springboro, Ohio, Charge, was dean and teacher of a training school at Middletown, Ohio, which granted 160 credits, conducted a

training class in the Springboro S. S. and taught two Bible Classes for five days a week in the Middletown High School.

Christ Church, Altoona, Pa., Rev. Chas. D. Rockel, spent \$10,000 on improvements. The Social Service work of the congregation is improving; 30,418 guests registered in the Social Service Rooms last year.

Vintondale, Pa., Hungarian Church built a new school-house. Mission work is carried on in 14 towns. A branch of the Church has been newly organized in Barnesboro. Rev. Zoltan Csorba, former pastor, returned to Hungary and the congregation elected Rev. Bela Csontos, of Keszthely, Hungary, to become the new pastor.

Repairs and improvements were made at First Church, Howard, Pa., and Emanuel Church, Jacksonville, Pa., of the Nittany Valley Charge, Rev. O. T. Moyer. 24 members were added.

Additional gifts on pledges and to causes in the Forward Movement, in Trinity Church, Philadelphia, Pa., Rev. Purd E. Deitz, brought the total to \$71,543.26, thus overpaying the original \$70,080 quota. The salaries of both the pastor and Church Visitor were increased. Extensive alterations and additions are contemplated.

Salem Church, Fort Wayne, Ind., Rev. F. W. Knatz, has exchanged its old parsonage in the downtown section for a beautiful residence farther out, away from the dirt and noise of the former location. The pastor and his family appreciate the change very much.

Plans are under way for re-modeling and to provide more modern Sunday School and Church facilities for the Vermilion-Brownhelm Charge, Ohio, Rev. Edw. S. LaMar.

During the past year, Conover, N. C., Church, Rev. William R. Shaffer, almost completely paid for the parsonage built in the summer of 1926. The apportionment was paid in full. A G. M. G. and Mission Band were organized. Brookford, as well as Conover, had large and active D. V. B. S., under the direction of the pastor.

Rev. Clarence Woods began his pastorate in Wilson Ave. Church, Columbus, Ohio, on November 1, 1926. During the first 8 months, 10 new members per month were added. Plans are rapidly maturing to erect a new church auditorium.



CHURCH SCHOOL OF THE FAULKNER SWAMP
CHURCH, NEW HANOVER, PA.,
REV. H. A. ALTHOUSE, PASTOR

At Easter time, 18 children were confirmed at Bethany Orphans' Home, Womelsdorf, Pa., by Rev. C. Harry Kehm. The quota of apportionment was overpaid by the Bethany family.

St. John's, Port Clinton, Pa., Rev. R. S. Edris, made extensive improvements. The building was remodeled, frescoed, new pews, new lights and a steam-heating plant installed, at a cost of \$5,000.

The First Magyar Reformed Church of New York City, Rev. Geza Takaro, started a city-wide campaign among the Hungarians; also a community paper entitled "The Bee Hive." After five years of service, the pastor and his wife were presented by the congregation with an engraved silver-covered Bible, a gold watch, a fountain pen and a check, before he left as a delegate to the Continental Conference of the World Alliance of the Reformed Churches held in September at Budapest.

A successful V. B. S. was conducted in Verona, Wis. The enrollment was 102, over one half of which number came from Mt. Vernon Reformed Church, Rev. G. Grether. This congregation redecorated the interior of their church. The Church-Building Fund is steadily growing. The parsonage debt was reduced \$500. Pastor confirmed 49.

Grace Church, Toledo, Ohio, Rev. Ellis S. Hay, installed a \$5,000 Moller pipe organ and housed a successful Week-day Bible School.

Immanuel Church, Indianapolis, Ind., Rev. H. L. V. Shinn, erected an Educational Building providing departmental accommodations for all departments of

the Church School; also providing needed dining room, social and entertainment facilities. 85 per cent to 95 per cent of attendants in Church School above Primary Department attended church services throughout the year—unified services. Average contribution per member, for all purposes, \$41.30.

The sesqui-centennial anniversary of the erection of the church edifice and the 181st of the founding of First Church, Easton, Pa., Rev. J. N. LeVan, was observed November 14 to 21, 1926. All former living pastors participated: Revs. H. M. Kieffer, D.D., J. C. Bowman, D.D., P. S. Leinbach, D.D., and E. F. Evemeyer. A handsome bronze tablet, with historic legend, was erected on the old church. Full quotas were raised in the Ministerial Relief Campaign (\$5 per member) and Foreign Missions (\$1 per member); conducted Experimental School in Weekday Religious Education and 6th annual sessions of the D. V. B. S.

The travelling missionary field in West Pennsylvania, Maryland and West Virginia for the Hungarian-Magyar Protestant Reformed Church people, Rev. Stephen Borsos, was established in 1923. Church services are held the first Sunday in every month in Morgantown, W. Va.; second and fourth Sundays in Uniontown, Pa., and the third and fifth Sundays in Clarksburg, W. Va., and vicinity; D. V. B. S.'s are conducted in three different places, with 142 pupils enrolled. On account of the strike, 62 families moved away. Every church member is a subscriber to the *Reformed Sentinel*, the weekly religious paper. The total church membership enrolls 93 families.

Bethel, Sugar Grove, O., Rev. J. C. Smith, improved the facilities for more effectual social and industrial work by organizing a Ladies' Aid Society of 56 members and building an annex on the church lot 20 x 40 ft., with all necessary conveniences.

St. Paul's, of the Swamp-Amityville Charge, Goshenhoppen Classis, Rev. H. A. Althouse, reduced its debt \$10,000 the last year. The Charge bought an Oldsmobile landau for the pastor on July 1.

Hungarian Church in Toledo, Ohio, Rev. Louis Bogar, observed its 25th anniversary. The congregation pledged \$10,000 to clear off the entire debt of the church by the time of the anniversary festivities. Magyar Church, Toledo, has a big program of activities and people are well organized to carry on the work of the Master.



REV. STEPHEN BORSOS, MORGANTOWN, W. VA.,
AND HIS FAMILY OF 9 CHILDREN: 7 GIRLS AND
2 BOYS

Rev. A. J. Bachman, of the Schaefferstown, Pa., Charge, celebrated the 49th anniversary of his pastorate and the 44th anniversary of the Missionary Society of the St. Paul's Congregation.

First Church, Vandergrift, Pa., Rev. R. L. Holland, passed through a period of stabilization during the year 1926-27. Young People's and Missionary Societies were organized, and the Sunday School adopted a progressive policy.

Grace Church, Frederick, Md., Rev. C. W. Walck. A new parsonage valued at \$15,000 was purchased and a new Moller Pipe Organ installed at the cost of \$6,550. Memorial Chimes were presented by J. T. Travers Thomas and Memorial Harp by D. Princeton Buckey.

First Church, St. Joseph, Mo., Rev. J. B. Bloom, purchased the Guthrie Home just across the street for a parsonage, giving the pastor a complete office and study on the first floor and placing him in the center of his parish. The cost was \$6,500.

The mountain tops at St. Paul's, Meadville, Pa., Rev. Benj. H. Holthamp, during the past year were: four Bible Lectures by James H. McConkey in October; a campaign of Personal Evangelism during December; Special Services during February conducted by evangelist C. A. Blackmore; and a five-day Prophetic Bible Conference in May.

St. Paul's, Philadelphia, Pa., Rev. Max Rost, made it possible for their pastor to visit Germany and other places in Europe. The congregation has shown during the last year a fine interest in all the activities of the Church.

First Church, Huntingdon, Pa., Rev. H. D. McKeehan, S.T.M., gave more than twice as much to benevolence as was used for congregational purposes. The congregation decided to erect a new church and school of religious education. Elder J. B. Kunz has been elected President of the Board of Trustees of Lancaster Seminary. Harper & Brothers have announced a new book from the pen of the pastor, entitled "Anglo-American Preaching."

The new Ursinus Church, Rockwell, N. C., Charge, Rev. H. A. M. Holshouser, Ph.D., was dedicated May 30, 1926, when the sermon was preached by Rev. George Longaker, D.D. The building is a complete Church and Sunday School plant. The congregation has the loyal, devoted membership of 149. The present pastorate began on January 1, 1922.

The Mission Band and eight other organizations of First Church, Cleveland, Ohio, Rev. John Sommerlatte, sent dolls to Japan and received fine tokens in return. A products map of South America, made under the leadership of Mrs. Sommerlatte, was exhibited at the C. E. Convention.

The interior of the entire First Church, Charlotte, N. C., Rev. John W. Myers, was painted and re-decorated. A D. V. B. S. was conducted with an enrollment of 70. Church and S. S. attendance greatly increased over that of 1926. The pastor attended the Summer School at the University of Cincinnati.

Trinity, Detroit, Mich., Rev. F. Wm. Bald, observed the 10th anniversary of the founding of the mission and of the present pastorate. 65 new members were received into the congregation. S. S. attendance reached 500. A Week-day School was conducted from October to May.

Grace Church, Lancaster, Ohio, Rev. Ralph J. Harrity, was redecorated on the inside and the outside woodwork was repainted. The auditorium is clean looking and attractive. The membership is growing.

Dover, Pa., Charge, Rev. J. Edward Klingaman, had a gain in membership of 47—a net gain of 24. The church at Dover is being renovated. Salem Church will be remodeled so as to give better S. S. facilities.

Rev. George W. Good began his pastorate in Trinity and Emanuel Charge, Upper Sandusky, Ohio,

on September 1, 1926. A program for the year was submitted to the Church Cabinet and adopted. This included the following items: (I) Organization; (II) Worship; (III) Religious Education; (IV) Evangelism; (V) Missions; (VI) Stewardship; (VII) Social Service; (VIII) Social Fellowship. Also pulpit and platform programs for the year. The apportionment was paid in full; nearly \$250 for Foreign Missions Anniversary; special for Home Missions. There were 102 accessions.

The new Trinity Church, Concord, N. C., Rev. Wm. C. Lyster, was dedicated on November 7. It was a day of great rejoicing for the congregation. There were 45 additions to the membership, making the enrollment 201, and the S. S. enrollment 250. During the last 4 years, the average contribution, per member, has been \$54.15, of which \$7.85 is for benevolence.

Zion, Baltimore, Md., Rev. Alfred Grether, improved their parsonage lawn. A fresh coat of snuff-brown paint applied to the manse gave it a much neater and more stately appearance. The church is located in a beautiful residential section and is continually acquiring strength. 30 new members were received during the past year.



ST. PAUL'S UNION CHURCH, MERTZTOWN, PA.,
REV. M. H. BRENSINGER, D.D., PASTOR



ST. PAUL'S UNION CHURCH, TREXLERTOWN, PA.,
REV. M. H. BRENSINGER, D.D., PASTOR

First Church, Quakertown, Pa., Rev. Edwin O. Marks, was equipped with an acousticon of six phones.

The third successive Week-day School of Religious Education was conducted in Christ Church, Norristown, Pa., Rev. Cyrus T. Glessner, with an enrollment of 80. Greater interest was manifest and far more easily sustained than ever.

Calvary, Turtle Creek, Pa., Rev. Wm. T. Brundick, purchased a new parsonage and converted the old parsonage into a church-house with rooms suitable for different phases of social activities.

Rev. S. E. Stofflet, D.D., finished 33 years as pastor in Emmanuel Church, Hazleton, Pa. The congregation is building a new \$80,000 S. S. Building. The latest ideas in religious education are being stressed. The building will be built of granite and large enough to accommodate 1,200 scholars.

In Massillon, Ohio, Rev. E. E. Engle, a Men's Brotherhood and Junior and Intermediate C. E. societies were organized. At the age of 12, the Church School promotes its young people to the Pastor's Class with good results. Three young people were sent to the Dayton School of Religious Education, one for the second year. The church membership gain was 17.

First Church, Youngwood, Pa., Rev. Victor A. Ruth, observed the 25th anniversary of its founding, November 28. Rev. E. N. Evans, D.D., of Indianapolis, Ind., preached the sermon. \$500 in cash was realized.

The young people of Faith Church, Baltimore, Md., Rev. Chas. E. Wehler, D.D., endowed a bed at the "Fresh Air Farm," thus making it possible for some poor child, or mother and infant, to have an outing during the heated season.

The work in St. John's, Humbird, Wis., Rev. E. F. Menger, is progressing nicely. The Ladies' Aid Society, with the help of the Forward Movement, purchased a beautifully located building for a parsonage. A large garage was built. In the summer, the carpenters made several necessary changes on the parsonage, adding much to the comfort of living. The S. S. has increased about 150 per cent in attendance and offerings. A Woman's Missionary Society was organized in the spring of 1927.

St. James', Allentown, Pa., Rev. Joseph S. Peters, was organized on April 13, 1913, under the present pastor. The congregation has built a beautiful and commodious church, owns a parsonage and has 510 members. A fitting celebration of the 15th anniversary will be observed in April, 1928.

A very successful D. V. B. S. was again conducted at Troutville, Pa., of the Paradise Charge, Rev. A. H. K. Hoshauer. Seven denominations were represented among the pupils; 112 pupils and 8 full-time teachers were employed. The expenses were easily met and money on hand for 1928. All teachers were professional and out of own community.

In Trinity, Mercersburg, Pa., Rev. C. B. Marsteller, the church auditorium was redecorated; a cellar made for the furnace; additional class-rooms provided for the S. S.; a complete kitchen installed for socials and suppers. 19 new members were added at Easter.

In Zion Church, Lehigh, Pa., Rev. Paul R. Pontius, pastor, Rev. Nevin C. Harner, Director of Religious Education, Week-day Religious Education was started for Juniors covering a period of 6 months, correlated with S. S. sessions; the fourth D. V. B. S., with an enrollment of 165, was conducted; Extension Division organized in the S. S.; Catechetical course covers two years. The 5th anniversary of the present pastorate was celebrated. The church debt was reduced to \$57,000.

The Church School of Amity, Meyersdale, Pa., Rev. B. A. Black, increased its average attendance from 350 to 380; apportionment paid in full; \$200 given to the debt of the Foreign Mission Board; and \$644 to

the Orphans. A D. V. B. S., with an enrollment of 114, was conducted for two weeks by a superintendent and 8 paid teachers. There are 2 students for the ministry in this congregation.

St. Paul's, Fleetwood, Pa., Rev. J. B. Landis, paid its apportionment in full; held its 5th annual sessions of a Community D. V. B. S., with an enrollment of 161. The net increase in the membership, 25.

East Market St. congregation, Akron, Ohio, Rev. William E. Troup, has paid its apportionment in full for 20 years; unified budget adopted guaranteeing monthly payment of apportionment. Net gain in membership during the present pastorate of 6 years, 135 per cent—enrollment now 525. \$34,000 paid on new building in 3 years; \$600 raise in pastor's salary on May 1.

First Church, Greensboro, N. C., Rev. H. A. Fesperman, added 81 new members. A new location has been secured for a new church plant.

St. Paul's, New York, N. Y., Rev. J. Schmitt, received 42 members, 26 by certificate, 16 by reproof; expended \$5,283 for work at home and \$1,857 for missions and benevolence; \$772 for improvements to the church property. Very helpful Lenten and Easter services were conducted.

With all indebtedness cleared away, First Church, Tamms, Ill., Rev. Wm. H. Say, contemplates an extensive program for the beautifying of the church and parsonage; and with other organizations progressing, looks for greater numbers present at all services.

The Ragersville and Bakersville, Ohio, Charges have been combined and the work is progressing satisfactorily under this arrangement: Rev. John G. Sutz is pastor.

The Wills Creek, Pa., Charge, Somerset Classis, almost paid its apportionment in full. 3 representatives were sent to Camp Harmony. The congregation is very eager to have a minister now that Rev. Norman S. Greenawalt has resigned that he might study in Boston University. Write to Mr. Edgar Hosteller, president, joint consistory, Sand Patch, Pa.

St. Stephen's, Wheeling, West Va., Rev. E. C. Burkhardt, redecored the interior of their church building. The President of the W. M. S. was sent



EMMANUEL (BAUST'S) PARSONAGE, WESTMINSTER, MD.

REV. S. R. KRESGE, PASTOR

as a delegate to the Tiffin Conference. The S. S. superintendent attended the Dayton School of Religious Education.

During the past year, the beautiful and spacious parsonage of Emmanuel (Baust's) Church, Westminster, Md., was repainted and an electric water pump installed, making a modern and comfortable home. Emmanuel congregation, Rev. S. R. Kresge, consisting of 260 members, is a very active and progressive organization.

St. Stephen's Church of the Lemaster, Pa., Charge, Rev. E. V. Strasbaugh, was host to Mercersburg Classis during its 97th annual sessions.

November 21, 1926, the corner stone in the main house of worship of Trinity Church, Lewistown, Pa., Rev. Frederick A. Rupley, D.D., was laid. The congregation was organized on November 20, 1901, and its Sunday School building dedicated on June 19, 1904.

Grace Church, Washington, D. C., Rev. H. H. Ranck, D.D., celebrated the 50th anniversary of its founding and placed on exhibition Roosevelt mementoes: his first communion card in the church, the gavel he used in laying the corner stone, copies of Order of Worship and Hymnal in the Roosevelt pew, etc. There are a dozen Roosevelt mementoes which visitors will be interested in seeing.

A new vapor heating system was installed in the First Church, Irwin, Pa., Rev. E. M. Dietrich, during the summer. The pastor attended the Summer School of Theology at Lancaster. The apportionment was paid in full.

A very successful 5-weeks Vacation School was held in co-operation with the Research Department

of the Publication and Sunday School Board, under the direction of Dr. Peters, in St. John's Church, Lansdale, Pa., Rev. A. N. Sayres. The pupil-centered principle formed the basis of the program.

Salem Church, Shamokin, Pa., Rev. Alvin F. Dietz, was renovated and the plans for a new departmentalized Church School Building adopted by the Committee. The work will begin soon.

Trinity Church, Indianapolis, Ind., Rev. L. C. Minsterman, made a 35 per cent gain in S. S. attendance; enrollment, 137, Cradle Roll 35, a total of 172. Each month showed an increase. In a pre-Easter endeavor, 25 members were added. Benevolence is on the increase; paid monthly. A parsonage was built at a cost of \$6,000 and the church brick was veneered at a cost of \$4,000. A combined S. S. and Church service, introduced in the morning, found favor.

A bulletin board, costing \$115, was purchased by First Church, Hyndman, Pa., Rev. George K. Ely, and now adorns the beautiful church lawn. The Ladies' Aid Society raised funds to build a small building, 12 x 14, to the parsonage. Forty members were added throughout the field.

The Linfield-Shenkel Charge, Rev. Oliver K. Maurer, made material improvements by installing a 2-manual Moller pipe organ with chimes in the Shenkel Church and a hot-water heating plant in the parsonage at Linfield.

St. Peter's, Lancaster, Pa., Rev. Chas. D. Spotts, has been occupying their new modern Church School Building since October, 1926. A very successful Vacation School was held, with an enrollment of 120.

The Meridian Church, at Wilsonville, Oregon, Rev. A. F. Lienkaemper, supply, will observe its 50th anniversary in the spring of 1928. One charter member is still living. The first church building has been occupied for nearly 48 years.

Corinth, Hickory, N. C., Rev. George Longaker, D.D., continues her time-honored paying of the apportionment in full, besides liberal gifts to Home and Foreign Missions, Orphanage and Educational Institutions.

St. John's Church, Bucyrus, Ohio, Rev. Ernest Fledderjohann, is building and remodeling. The auditorium is being renovated inside and outside



EBENEZER MISSION, SHEBOYGAN, WIS.
REV. E. H. OPPERMAN, PASTOR

with Sunday School rooms added for complete departmental work.

St. Paul's, Summit Hill, Pa., Rev. E. W. Kohler, has enlarged and remodelled its Church and Sunday School Building, including the installation of a \$5,000 pipe organ. The total expenditure involved \$25,000.

David's Charge, Ohio, Rev. James W. Bright, paid its apportionment in full for the first time in 9 years. Inestimable value was derived from the dissolution of the old Valley Charge. A \$20,000 Expansion Program is in progress. 100 per cent G. M. G. and W. M. S. in 1926-7. Banner Y. P. S. C. E. Splendid relationship between pastor and parish.

The new addition to Ebenezer Mission, Sheboygan, Wis., Rev. E. H. Oppermann, was dedicated on December 5, 1926. This offers additional seating room for 325. Together with the first unit, the congregation is now well equipped to serve the public in every way. A new \$4,000 Moller organ was dedicated, this being a donation from the Ladies' Aid.

The average S. S. attendance increased in First Evangelical Church, Freeport, Ill., Rev. Elmer G. Homrighausen; fine attendance at worship periods; fullest co-operation of the Church with the other Churches of the city, and of the members with the pastor. Apportionment paid in full always. Increased giving.

Encouraging features in St. John's, Catawissa, Pa., Rev. A. R. Zendt, were: participation in community

"Deeper Life" meetings, dramatics, organization of Spiritual Council, attendance of 2 at Bucknell Leadership School, an active W. M. S. and Y. P. S., and the beginning of renovations. Among misfortunes, was the death of the faithful chorister who served for 40 years.

The Sunday School of St. Paul's, Lancaster, Pa., Rev. T. A. Alspach, D.D., was enlarged and a new kitchen installed. A new 4-manual pipe organ was dedicated with appropriate services.

St. Luke's, Brooklyn, N. Y., Rev. F. W. Kratz, Ph.D., renovated Church and Sunday School. Storm porches were built at both entrances of S. S. room and a new floor laid. The congregation has 3 C. E. Societies—senior, intermediate and junior—which are a blessing to the Church.

The Conyngham, Pa., Charge, Rev. Perry L. Smith, paid its apportionment in full for the third year; sent 1901 quarts of fruit to Bethany Orphans' Home and entertained Classis on its 101st anniversary.

First congregation, Goshen, Ind., Rev. John F. Hawk, suffered a great loss in the death of Mr. Anthony Deahl, for 34 years an elder, and the teacher of the large Men's Bible Class for 17 years. \$1,100 was paid on June 30, toward the debt on the building adjacent to the Church.

A new \$4,000 Moller pipe organ was installed in Christ Church, Jefferson, Pa., Rev. Paul D. Yoder, in September, 1926, and dedicated on October 3. The sermon was preached by Rev. H. M. J. Klein, Ph.D., of Lancaster.

A Community D. V. B. S. of 75 pupils was conducted in Woodsboro, Md., St. John's Church of the Glade Charge, Rev. W. R. Hartzell.

The Austintown Community Church, near Youngstown, Ohio, Rev. Albert S. Glessner, D.D., paid \$5,000 of its indebtedness on their new church building; the organized Ladies' Bible Class of the Church School purchased a fine new outside bulletin board for the use of church and school.

Trinity congregation of the Glen Rock, Pa., Charge, Rev. S. M. Roeder, D.D., feels the need of a modern S. S. building annexed to its church; conducted another D. V. B. S., with an attendance of about 100; had 4 teachers and 4 weeks' school with good results. St. Peter's congregation repainted its church, out-

side and inside, and installed new comfortable chairs, at a cost of about \$2,000. Fissel's congregation greatly improved its cemetery and otherwise improved its church property.

St. John's Charge, Rev. H. H. Long, D.D., Red Lion, Pa., paid its apportionments in full. At St. John's, new hymnals were purchased and the church painted. At Emmanuel's, new hymnals were purchased, electric lights installed and the church renovated.

A Building Fund of \$20,000 was secured in cash and pledges, available July, 1929, when ground will be broken for a new building for First Church, Barberton, Ohio, Rev. Wm. F. Kissel. 32 new members were added during the year. One pledged as a student for the ministry.

Fifth Church, Cleveland, Ohio, Rev. Wm. G. Klein, experienced great happiness because it was possible to re-fresco its auditorium, have the art glass windows repaired, and the heating system improved without going into debt or taking up a special subscription. This was, perhaps, the first time in its history that this has occurred.

Trinity, Carrollton, Ohio, Rev. E. G. Klotz, is enjoying its increased facilities in the splendid new basement, with rooms for classes and a social parlor. Harsh Church has developed a fine social spirit in its evening gatherings.

At Marion, Pa., Rev. John C. Sanders, 37 members were added; the S. S. attendance of both churches showed a marked increase, with Heidelberg a Front-Line school; the parsonage property was improved; record amount paid on apportionment, Heidelberg paying in full and Grindstone Hill attaining to 86 per cent; pastor's salary increased.

The three congregations of the Farmersville, Ohio, Charge, Rev. C. F. Brouse, co-operated in the promotion and conducting of two Community Vacation Bible Schools, with a total enrollment of nearly 400. This was the first year for D. V. B. Schools in both communities, thus constituting a distinct step forward.

Mt. Zion, Spring Grove, Pa., Rev. G. W. Welsh, celebrated the 25th anniversary of the building of the present church edifice and the 20th anniversary of the present pastorate.

Heidelberg Church, Ada, Ohio, Rev. Wm. C. Shaw, increased its membership from 37 to 75 since

October 1, 1926; established a C. E. Society and Bible Class; increased payment on apportionment. St. Paul's established a C. E. Society and Bible Class, increased payment on apportionment and is doing extensive repair work and re-decorating.

The new Church School Building of St. John's, Harrisburg, Pa., Rev. David Dunn, costing \$40,000, was occupied on June 5 and dedicated on the 28th anniversary of the congregation, October 2. It provides separate rooms for Adult and Young People's Division Classes and separate assembly rooms for the same and also for the Junior, Primary and Beginners' Departments; also a gymnasium to be used for social events, with a kitchen adjoining and an auditorium named "Kurzenknabe Hall," the musician and hymn-writer who died April 13, at the age of 87. Mr. Kurzenknabe was the organizer of St. John's S. S. and congregation. The church auditorium was re-decorated and equipped with new lighting fixtures at a cost of \$1,500.

Memorial Church, Winston-Salem, N. C., Rev. Olin B. Michael, S.T.M., is steadily growing. Winston-Salem is the largest city in N. C. and is rapidly growing in industries and population. The pastor began his 5th year on May 15. During his next convenient vacation, he will complete his theological courses for the Doctorate at Chicago.

Middleburg, Pa., Charge, Rev. W. E. Reifsnnyder, sent an annual statement of finances to each member. A monthly church paper was inaugurated; 49 new members reported for the Classical year; pastor's salary increased \$300.

Carrollton Ave. Church, Indianapolis, Ind., Rev. G. H. Gebhardt, reported a gain of 106 new members; the payment of the apportionment in full for the 23d successive year, and splendid results from the Church Night program inaugurated. Present membership, 315. Annual budget, \$15,000.

Zwingli Church, of the East Berlin, Pa., Charge, Rev. Harry D. Houtz, Ph.D., was repaired and a 2-manual Moller pipe organ, with chimes, installed. Red Run Church was repaired and enlarged during the summer and fall. A new fence was erected at Bermudian Church Cemetery. The parsonage property was also improved. Four congregations of the Charge paid the 1926-1927 apportionment in full.

St. John's Mission, Kannapolis, N. C., Rev. Lee A. Peeler, is made up almost entirely of textile em-

ployees who labor for small wages. There are also many children of school age among the membership, yet the Mission contributed an average of \$26.50 for all purposes during the Classical year.

Zion, Decatur, Ind., Rev. A. R. Fledderjohann, is in a growing stage. The membership numbers 310; more than 50 on the Cradle Roll; two Bible dramatizations, "The Story of Ruth" and "Childhood of Moses," were rendered successfully. Pastor's salary raised \$220. Total benevolences, \$1,994. Community D. V. B. S. enrollment, 314.

St. John's, Pottstown, Pa., Rev. Walter D. Mehrling, erected a new building and parsonage—debt \$600; organized Men's Club and Girl Scouts; appointed a musical directress; representatives attended Cedar Crest and Camp Fernbrook. St. Paul's, Stowe, shows steady advancement along established lines. The Charge paid its apportionment; added 24 new members. 65 homes receive the MESSENGER each week.

First Church, Cincinnati, Ohio, Rev. Arthur P. Schnatz, received 180 new members during the four years of the present pastorate. The Church is co-operating with five other Churches in conducting a large Week Day Bible School with 1,200 children enrolled. A class of 15 was confirmed on Palm Sunday.

When Christ Church, McAdoo, Pa., Rev. C. E. Correll, Ph.D., was organized, under the care of the Home Mission Board, October 1, 1920, with 50 members, a brother acquainted with conditions at McAdoo said: "If you double your membership in the next ten years you deserve the congratulations of the entire Church." They did even better. There are now 154 members—in less than 7 years. The mission sustained a great loss in the death of the pastor's esteemed wife on June 27.

The membership of Zion Church, North Canton, Ohio, Rev. E. M. Beck, is growing steadily, and now numbers nearly 600. Ministerial Relief quota was assumed and is being paid. Contribution was made toward the Foreign Mission Board's debt. Apportionment, as always, was paid in full. Designated Church Days were observed. Capacity for S. S. is crowded, calling for enlarged quarters. The congregation is loyal to all interests of the Church.

First Magyar Church, Dayton, Ohio, Rev. John Azary, Miss Susan Toth, deaconess; conducts serv-

ices at 9.00 a.m., 10.00 a.m., 2.00 p.m., 5.30 p.m., 6.30 p.m., and prayer meeting on Thursday at 7.30 p.m.; has a Ladies' Aid, Y. P. Society, Mission Band, G. M. G., Boys' Club, Sewing Classes, and holds Week Day Religious School for beginners and advanced pupils.

Fairfield, Ohio, Charge, Rev. C. Imhof, Trinity and Byron congregations, added 20 new members; Byron Church re-decorated and Trinity has sufficient funds to re-decorate and for a new floor covering. A Church School Building is being planned for Fairfield. The pastor's vacation was spent in further preparation for his work.

Pine Grove, Pa., Charge, Rev. H. C. Correll, paid off its old debt on the parsonage; renovated the church building; paid the apportionment in full; added 24 members: everything in excellent condition. Erecting a new Church School Building at St. Paul's, Ravine, Pa. St. Peter's, Pine Grove, will also erect a new Church School Building in the near future.

St. John's Church, Chambersburg, Pa., Rev. W. R. Gobrecht, rejoices in the fact that another of its members entered into full-time Christian service during the year in the person of Miss Dorothea Greenawalt, as Pastor's Assistant in St. Andrew's Church, Philadelphia. There are now 4 stars on the Christian Service flag of the congregation, representing those doing full-time service in the Master's cause.

Thurmont, Md., Charge, Rev. P. E. Heimer, raised an endowment fund of \$2,000 for the cemetery of the old historic Apple's Church, very materially advanced the Community project at Rocky Ridge and introduced the new Hymnal and Book of Worship.

St. Peter's Church, St. Petersburg, Pa., Rev. Wm. F. Ginder, installed a new furnace in the church and improved the S. S. rooms by laying a new concrete floor and refrescoing the walls and ceiling. The entire cost was about \$1,300. Mrs. F. W. Hankins, of Philadelphia, and Mrs. Maud Keil, of Pittsburgh, former members of the community, contributed one half of the cost of the improvements.

Grace and Zion Churches, of the Culver, Ind., Charge, Rev. Chas. A. Lang, installed a new mimeograph and an 18-inch typewriter for the pastor's use. 21 new members were received during the last year, and the apportionment paid in full in both churches.

Trinity Church, Telford, Pa., Rev. George W. Spotts, had an increase of 48 new members; total

benevolences, \$4,138.36. This was a high-water mark for the congregation.

St. Peter's congregation, Fort Loudon, Pa., has long felt the need of a Community Building. It was with this in mind that it recently purchased a property adjoining the present church property. Plans are now in progress for developing a community playground on the rear of the combined properties.

Zion Church, Freeport, Ill., Rev. R. A. Worthman, was engaged in the erection of a new church which cost \$40,000 when completed. In the meantime, services were conducted in the Y. M. C. A. gymnasium. The remaining debt is very small. The pastor has just closed 6 years of successful work in this congregation.

The young people of Heidelberg Charge, Lehigh Classis, Rev. T. H. Bachman, are very active in S. S., Y. P. Society and D. V. B. S. work. 13 attended the Schwartzwald Conference; 1, Cedar Crest Summer School; and 8, State Camps.

Pleasantville Church, Philadelphia Classis, Rev. Elmer E. Leiphart, Th.M., maintained her unbroken record by again paying the apportionment in full; to date, has raised 82 per cent of her Ministerial Relief quota; was host to Philadelphia Classis during its last meeting.

St. Peter's, Zelienople, Pa., Rev. J. H. String, D.D., rebuilt and enlarged at a cost of \$25,000 to provide for increased S. S. and church attendance.

St. Peter's, Pikeland, Pa., Rev. Lloyd M. Knoll, celebrated the 100th anniversary of its S. S.—one of the oldest with unbroken history. The 92-year-old building has been modernized by partitions placed in the gallery running on three sides of the edifice. The School has always been progressive and is a Front Line School.

The new Mt. Hope Church of the Pavia-Blue Knob, Pa., Charge, Rev. W. H. Miller, was dedicated on June 6, 1926. The dedicatory sermon was delivered by Rev. J. W. Meminger, D.D. The first Reformed Church services were held in this place in 1832. The first church building was erected in 1852; the second was built in 1883, and on April 27, 1923, was destroyed by fire. Instead of the usual building committee, the congregation employed Mr. H. R. Diehl, a member of the church and a man of both mechanical and business ability, to superintend the building. He made the contracts



MT. HOPE CHURCH, PAVIA, PA.
REV. WM. H. MILLER, PASTOR

for the material, labor, consulting the congregation whenever necessary. Local material was used as far as possible. The cost of the new building on the day of dedication amounted to \$9,350. On that day, \$826 was collected in cash and about \$300 was pledged.

During January, fine interior decorations were completed in First Church, Alliance, Ohio, Rev. Ewald Sommerlatte, which were paid in full by the Ladies' Aid Society. The apportionment was paid in full for the first time in the history of the con-

gregation. The first-time presentation of "White Gifts for the King" Christmas program proved a great success. Men's volunteer work in July made conspicuous outdoor improvements. A "Get Acquainted" social program, on June 28, was a splendid success.

Rev. David Lockart became pastor of the Myers-town Church, Lebanon Classis, on January 15, succeeding Rev. J. Lewis Fluck, D.D., who had been pastor of the congregation for nearly 30 years. Mr. Lockart is the fifth pastor to serve this church which was founded in 1853. During the first few months of the present pastorate, 12 members were added; \$1,000 was raised on the apportionment and \$2,000 was added to the Cemetery Endowment Fund.

On Sunday, January 16, a bronze tablet in memory of Elder Alfred Sassaman was unveiled and dedicated in St. John's Church, Williamsport, Pa., Rev. W. C. Rittenhouse. Elder Sassaman was a charter member of the congregation and was well known in his Classis and in Eastern Synod. The tablet was a gift of his S. S. class.

Zion (Quickel's) Church of the Mt. Zion Charge, one of the oldest in Zion Classis, Rev. Clark W. Heller, was renovated at a cost of \$7,500. Re-dedi-



ST. JOHN'S
CHURCH,
MILLHEIM,
PA.,
REV. G. A.
FRED
GRIESING,
PASTOR

cation was held January 9. Dr. Harry W. Hoover and Dr. George W. Richards were the speakers.

After undergoing extensive repairs, changes and re-decorating, Christ Church, Martinsburg, W. Va., Rev. A. M. Gluck, D.D., was reopened for worship on February 6.

Strunck Memorial Hall, erected by St. John's congregation, Schuylkill Haven, Pa., Rev. Elmer S. Noll, D.D., was dedicated on February 28. The cost of the building was \$125,000.

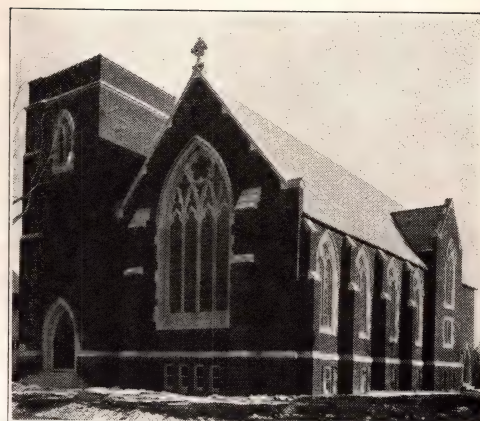
Rev. Arthur Y. Holter was installed as pastor of Bethany Tabernacle Church, Philadelphia, Pa., on February 27. Dr. Allen R. Bartholomew delivered the charge to the pastor-elect and Dr. J. Rauch Stein, the charge to the congregation. The loyalty and co-operation in Church work of older and younger members promises a successful pastorate and a growing field of Christian influence for this younger congregation in the city.

The celebration of the anniversary of the Foreign Mission Board was a delightful occasion in Third Church, Baltimore, Md., Rev. James Riley Bergey, on February 13. The addresses were delivered by Rev. and Mrs. Horace Lequear. Mrs. Lequear and her three children rendered a fine pageant to the Sunday School. Rev. Lequear was a missionary to China, going from the pastor's former pastorate at Doylestown, Pa.

Rev. S. E. Lobach was installed as pastor of the Waynesboro, Pa., Charge, on February 25, by a committee of Mercersburg Classis. Dr. I. W. Hendricks and Dr. Wm. Mann Irvine officiated. The Easter accessions amounted to 60. Apportionment paid in full. Electric lights installed in Salem Church. The 100th anniversary of the erection of the present building was observed when sermons were delivered by Rev. F. F. Bahner, D.D., and Rev. J. H. Mickley, D.D.

St. John's congregation, Millheim, Pa., of the Aaronsburg, Pa., Charge, Rev. G. A. Fred. Griesing, re-dedicated its renovated building on February 27. The exterior was improved by a coat of stucco, a new roof of asbestos shingles. Interior improvements included a new floor, new carpet, new pews, altar and pulpit chairs and the re-decorating of the auditorium and Sunday School.

The Orangeville, Pa., Charge, after being without a pastor for about two years, extended a call



CALVARY CHURCH, LIMA, OHIO
REV. E. BRUCE JACOBS, PASTOR

to Rev. C. H. Kichline, which was accepted. During the first year, which closed in March, the Orangeville church building was renovated at a cost of \$1,000; the parsonage beautified and a new garage built, amounting to \$1,000. A class of five was confirmed at Orangeville on Palm Sunday. The Charge has three appointments.

Calvary, Lima, Ohio, Rev. E. Bruce Jacobs, dedicated its new building on March 6. The new church is completely equipped for all purposes but is so constructed that additions can easily be made. The building cost \$60,000 and a \$5,000 organ was installed in September.

Rev. J. Eugene Youngen became pastor of the English Church at Wooster, Ohio, on March 15, after serving as Director of Religious Education of Trinity Church, Canton, Ohio, for three years.

Salem, Catasauqua, Pa., Rev. Henry E. Gebhard, re-dedicated its church on March 15. The building was enlarged and renovated at a cost of more than \$45,000. A large social room and modern kitchen were part of the improvements.

Trinity-First Church, York, Pa., Rev. Samuel H. Stein, D.D., held farewell services in their old S. S. Building on March 21. On June 11, the corner stone of the new S. S. Building was unveiled by 15 great grandchildren of members and former members. One of the children was a descendant of the fifth generation of Rev. Daniel Wagner, pastor of the Church during the period of the Continental

Congress in York, to which body he frequently preached.

On March 27, Emmanuel congregation, York, Pa., Rev. Oliver S. Hartman, dedicated their \$60,000 S. S. Building. The 11th anniversary of the present pastorate was observed on June 16.

Calvary congregation's new church at Bethlehem, Pa., Rev. T. C. Strock, was consecrated on Palm Sunday. Mr. J. S. Wise, Treasurer of the Board of Home Missions, and Rev. Wm. F. Curtis, Litt.D., of Cedar Crest College, Allentown, spoke in the morning and Rev. F. H. Moyer, of Phoebe Home, Allentown, in the evening.

On April 19, Mr. H. W. Black began his work as Director of Religious Education in Second Church, Greensburg, Pa., Rev. Frederick C. Seitz, D.D.

On April 24, and the following two days, Grace Church, Hazleton, Pa., Rev. Wm. Toennes, celebrated its 80th anniversary. The offerings amounted to \$2,827.

The corner stone of the new First Church, Pottsville, Pa., Rev. L. M. Fetterolf, was laid on April 24. Rev. Morgan A. Peters, a former pastor, preached both morning and evening. The new structure cost approximately \$40,000 and was dedicated in October. It is built of brick trimmed with stone, 88 x 50 ft., and is two stories high.

St. John's Church, Shamokin, Pa., Rev. C. B. Schneder, D.D., was beautified by the unveiling and presentation of three bronze tablets—one in memory of the pastors who have served the congregation; another setting forth the memorial gifts to the Church; and the third in honor of the members of the congregation and S. S. who served in the World War. Special unveiling and presentation services were held on October 31, 1926, when Revs. Wm. C. Rittenhouse and W. Stuart Cramer, D.D., were the speakers. On Palm Sunday, a set of beautiful chimes, the gift of Elder Charles C. Leader in loving memory of his wife, Amanda C. Leader, were dedicated. Rev. Geo. W. Richards, D.D., LL.D., was the speaker on this occasion.

The new building for Grace Church, Kohler, Wis., Rev. E. A. Katterhenry, was dedicated on April 3, with services morning, afternoon and evening. The congregation has taken on new life since the completion of the building. A. D. V. B. S. was con-

ducted after the close of public school. The future of this Mission is bright. The membership now numbers 118.

Rev. Armin H. Tendick began his pastorate in the First Church, Omaha, Nebr., on April 11. Repairs were made on church and alterations in the parsonage to make a more suitable study for the pastor. Church auditorium and other rooms were re-decorated and thus, with the new electric lights, the auditorium makes a very pleasing appearance.

In May, Rev. C. F. Kriete, D.D., of Salem Church, Louisville, Ky., completed 40 years of uninterrupted service as a member of, first, the Sunday School Board, and then of the combined Publication and Sunday School Board.

Rev. G. S. Ricker, L.H.D., for five years pastor of Brown Memorial Church, Wichita, Kansas, resigned, to take effect May 1. He was, however, immediately engaged to serve as stated supply. Ministers looking for a pastorate may address Elder Paul Brown, 121 S. Main St., Wichita, Kansas.

At the annual congregational meeting of First Church, of the Shanesville-Sugar Creek, Ohio, Charge, Rev. Conrad Hoffmann, held May 1, the benevolent treasurer reported, for the first time in the history of the congregation, its payment of the benevolent apportionment in full. A total of \$8,054 for current expenses, and of \$3,316 for benevolence, was given. The membership numbers 375.

On May 1, the congregation of First Church, Mt. Pleasant, Pa., Rev. Paul T. Stonesifer, dedicated a 2-manual Moller pipe organ. Prof. Henry Lewis Beam, D.D., of Heidelberg College, preached the sermon.

Sunday, May 15, the 40th anniversary of St. Mark's Church, Lebanon, Pa., Rev. I. Calvin Fisher, D.D., was celebrated. Rev. J. M. S. Isenberg, D.D., of Ursinus College, preached the sermon. The congregation was organized with 156 members. The present membership is 1,107.

First Church, Lancaster, Pa., Rev. W. Stuart Cramer, D.D., entertained the consistories of Lancaster Classis, on May 17, at a banquet in honor of the 75th anniversary of the organization of the Classis. Eastern Synod met in its 119th annual session in the First Church on October 24.

Rev. E. F. Franz removed from Melbourne, Iowa, to Appleton, Wis., and took charge of the mission there on May 20.

On May 22, St. Andrew's Church, Philadelphia, Pa., Rev. Albert G. Peters, celebrated the 5th anniversary of the dedication of its new Church School Building. The messages of the day were delivered by Rev. A. P. Frantz and Rev. Wm. F. DeLong, D.D. On June 19, Miss Dorothea Greenawalt, a graduate of the Philadelphia School for Christian Workers, was ordained and installed as a Pastor's Assistant in St. Andrew's.

On May 29, Rev. Perry H. Baumann, of Memorial Church, Toledo, Ohio, and Rev. O. Stockmeier, of St. John's Church, Holgate, Ohio, observed their 10th anniversaries in the ministry. The morning service was held at Toledo and the evening service at Holgate. Dr. J. C. Stucki, medical missionary from China, and college classmate of the two, was the speaker.

Grace congregation, Allentown, Pa., Rev. Ralph S. Weiler, observed the 30th anniversary of its founding, May 15-22, with a week of special services. The first mortgage, representing a debt of \$12,000, was burned at these services. The congregation raised this money in thirty months.

Karmel Church, West Philadelphia, Pa., Rev. Wm. G. Weiss, observed a triple anniversary on May 15: the 22d of the founding of the church; the 20th of the ordination of the pastor in Karmel, and the 20th of the Ladies' Aid Society. The church went to self-support on June 1. Plans are being drawn for an up-to-date S. S. building.

May 20 rounded out 50 years in the active work of the Gospel ministry on the part of Rev. Barton R. Carnahan, R. F. D. No. 1, Frederick, Md., ten and a half years of which were spent in Virginia and thirty-nine and a half years in Maryland. This well-beloved minister is no longer in the pastoral service, but is waiting the call, "Come, ye blessed of the Father."

East Pennsylvania Classis met in Salem Church, Gilbert, Pa., Rev. F. W. Smith, May 16. The Pleasant Valley Charge raised thus far for Ministerial Relief \$543.00.

Rev. Elias J. Knoch began his pastorate in the Bellerose, L. I., New York, Mission, on May 25.



GRACE CHURCH PARSONAGE, RICHLAND, PA.
REV. CHAS. H. SLINGHOFF, PASTOR

Ordination and installation took place on June 30. The congregation repaired and painted the basement of the church, introduced the duplex envelope system and have various other projects of improvement under consideration.

Christ Church, Roaring Springs, Pa., Rev. Howard S. Fox, dedicated a new altar, altar cross and missal stand; also consecrated Miss A. Irene Wertman as a deaconess on May 22. A new furnace was placed in the parsonage.

The baccalaureate sermon to the graduates of the High School of Lykens, Pa., was delivered in Christ Reformed Church, by the pastor, Rev. John C. Brumbach, on the morning of May 29.

Rev. Samuel Givler, Jr., was installed and ordained as pastor of the Rosedale Charge, Reading Classis, on May 29, by a committee consisting of Revs. Fred. D. Wentzel, James R. Brown and I. M. Beaver. Rev. Givler received the call in January and had served the Charge from February 1 to the time of his ordination as stated supply.

A modern Church School Building costing \$70,000 was dedicated on May 1, by St. Peter's Church, Frackville, Pa., Rev. Adam E. Schellhase. The building was made necessary by the rapid growth of the Church and School, and represents only the first unit of an entirely new plant. The Church will be erected in the near future.

Rev. Charles J. Krivulka was installed as pastor of the Magyar Church, Ashtabula, Ohio, on May 30. Rev. E. Borsos and Rev. Francis Ujlaky assisted. A church choir was organized with 40 members; also a C. E. Society with 20 members.

The membership is on the increase. A successful D. V. B. S. was held, with 65 enrolled. The Ladies' Aid Society has 55 members.

Rev. Albert M. Wright began his pastorate in Redeemer's Church, Littlestown, Pa., on June 4. Revs. Horn, Matterness and Hartman were the Classical committee. Rev. U. O. H. Kerschner preached the sermon, by special request.

A new Parish House, or Church School Building, was erected by First Church, Canton, Ohio, Rev. R. W. Blemker, at a cost of \$80,000, and dedicated on June 12.

Emanuel congregation, West Philadelphia, Pa., Rev. Benj. S. Stern, D.D., observed its 65th anniversary on June 5, with Prof. A. E. Dahlmann, D.D., the only living former pastor, as the speaker.

Zion Church, Madison, Wis., Rev. Edwin H. Vornholt, observed its 10th anniversary on June 5. Rev. Wm. C. Lehmann, the first pastor, served the Charge a little over four years. The congregation has the important work of furnishing a church home to students of our denomination who attend Wisconsin University.

Another successful D. V. B. S. was conducted by the church at Belvidere, Tenn., Rev. W. J. Stuckey, during June. The enrollment was 62. Average attendance, 58. Two organizations of the church presented the congregation with an individual communion service.

The Wadsworth, Ohio, Church, Rev. E. E. Zechiel, dedicated their new \$12,000 pipe organ on June 12. It is a Schantz organ, has 35 stops, 21 couplers and 1492 pipes. The inaugural recital by Edwin Arthur Kraft, F. A. G. O., of Cleveland, was attended by 900 persons.

The bi-centennial of Trinity Church, Tulpehocken Charge, Myerstown, Pa., Rev. Morgan A. Peters, dating from the time of the first Communion in this section to Reformed Church people, was celebrated. The Feast of Roses was held on June 12—this being the 189th year. 171 automobiles were parked on the ground. Rev. Paul S. Leinbach, D.D., brought the message.

June 17 marked the 35th anniversary of the pastorate of Rev. I. M. Schaeffer, D.D., at Ashland, Pa. The statistics were as follows: Sermons preached, 3,462; baptisms, 1,506; confirmations and



CONFIRMATION CLASS, PARADISE CHURCH,
LOUISVILLE, OHIO
REV. F. W. HOFFMAN, D.D., PASTOR

other receptions, 1,686; benevolence, \$68,401; congregational purposes, \$108,389.

Wooster Ave. Church, Dayton, Ohio, Rev. H. B. Diefenbach, celebrated the 25th anniversary of the dedication of the first unit of their church building on June 19. Former superintendents and pastors and 35 of the original 110 charter members were present at the morning service. This congregation is planning the construction of a new and modern structure that will meet the present-day needs of this large and active organization.

Country Life and Country Church Convention was held in Exeter Memorial Hall, Esterly, Pa., June 14-17.

Missionary Horace R. Lequear was ordained in Salem Church, Doylestown, Pa., on June 13. Salem congregation, Rev. Chas. F. Freeman, went over the top (\$563) in the Jubilee Missionary Fund.

New windows were installed in St. John's Church, Marengo, Iowa, Rev. F. P. Franke, on June 13. The men of the congregation organized, with social, educational and spiritual objectives. Meetings are held monthly.

On June 5, a class of 24 was confirmed and received into Paradise Church, Louisville, Ohio, Rev. F. W. Hoffman, D.D. This was the present pastor's 9th class. These classes have averaged 20 members. An unusual experience was to receive 2 young people who were blind from birth, whom the pastor met privately during two summer vaca-

sonage; St. Peter's, Pine Hall; St. John's, Boalsburg; and the aforementioned, respectively.

First Church, McKeesport, Pa., Rev. A. M. Billman, went to self-support on July 1. The congregation now has 215 members and carries an annual congregational budget of \$4,000, in addition to Sunday School and other organization budgets. Plans are now being made for the erection of a modern Sunday School Building.

Rev. Harvey S. Nicholson was installed pastor of the Federated Reformed and Lutheran Churches, Fayette, N. Y., on July 27. Rev. S. E. Stofflet, D.D., represented Wyoming Classis and Rev. Frederick, the Lutheran Church.

Saron Church, Dundas, Ill., Rev. John Egger, celebrated its diamond jubilee anniversary from July 31 to August 7. Four ex-pastors took part in the celebration: Rev. H. Achtermann, Rev. W. Huber, Professor Beckmann and Rev. P. A. Olm. The congregation was organized in 1852 and now numbers 175 members.

July 3 and 10 were red-letter Sundays in the West Manheim Charge, Gettysburg Classis, Rev. E. M. Sando. The occasions were the annual Foreign Mission services when the speaker was Rev. Israel G. Nace, son of St. Paul's Church, and missionary to Japan for the last seven years, recently returned to this country to spend a furlough of one year. Reverend Nace gave a very interesting account of his work as a missionary.

July 15 marked the completion of the first year of Rev. D. A. Brown's activities as pastor of Carlisle Charge, recently changed from the Sulphur Springs-Newburg Charge. Several of the congregations made material improvements. The joint consistory voted the pastor an increase in salary. 17 new members were added and there is manifest an encouraging interest in the work. The W. M. S. of Carlisle Classis held their annual meeting in Trinity Church, and this congregation also entertained Carlisle Classis.

The third anniversary of the pastorate of Rev. C. M. Mitzell in the Shrewsbury, Pa., Charge was observed on August 20 and 27. 310 members were received into the four churches. Bethany, New Freedom, Pa., improved the exterior of their building by stucco. The new Hymnal was introduced into St. John's, Sadler, Pa. The Union S. S. of Stiltz was graded. The pews in the balcony of St. Paul's were elevated.

Rev. Harvey R. Burkett completed a 4 years and 8 months pastorate of the Olney, Ill., Charge, on August 20, and left this field on August 28, to follow a call from St. Paul's Church, St. Mary's, Ohio.

To carry on the work of the Church in the West more effectively, Wichita Classis established the office of "Pastor-at-Large." Rev. R. R. Bach was chosen for this position and began his work in August.

Bethany Church, North Hill, Akron, Ohio, Rev. J. Theodore Bucher, which is re-locating in the western part of Cuyahoga Falls, laid the corner stone of their new building on the afternoon of August 14. The new edifice will be a very commendable building to the Board of Home Missions.

During the month of August, Salem Church, Magley, Ind., Rev. D. Grether, held a home-coming for the men who entered the ministry from this congregation. All, 8 ministers and 2 students, were present, representing the Vineyard from southern India to Canada, and from Ohio to Oregon.

Zion Church, Pottstown, Pa., Rev. H. A. Kosman, was renovated and restored at a cost of \$20,000. The original building, erected in 1796, was a beautiful Colonial structure but as time went on it gradually lost its original lines. The old atmosphere has now been restored and the new building was dedicated on September 25.

Services commemorating the 200th anniversary of the founding of First Church, Philadelphia, Pa., Rev. Harold B. Kerschner, were held September 25 to October 1. In connection with the services, a tablet containing the names of all the ministers who have served the congregation since its organization was unveiled.

The 20th anniversary of the dedication of the present building was observed by Grace Church, Easton, Pa., Rev. L. V. Hetrick, on September 25.

Immanuel's congregation, Sutton, Nebr., Rev. R. Birk, celebrated its 50th anniversary, on September 11, in connection with the sessions of the Synod of the Northwest, held at this Church. Rev. Wm. Bonekemper organized the congregation in 1877 and served it until 1908; Rev. L. Kunst, D.D., from 1909 to 1913; Rev. P. S. Kohler from 1913 to 1916, and Rev. Birk from 1916 to the present time. All the above-named ministers were present at the celebration.

An 11-day Bible Conference was conducted by Rev. C. E. LaRean of the Moody Bible Institute, in St. Paul's Church, Mt. Eaton, Ohio, Rev. S. J. T. Flohr, and was a great inspiration to the church and the community. "Family Day," in which parents and children sat together in the old-fashioned way, was observed by the congregation with great interest. September 18 marked the 11th year of the present pastorate.

St. John's, Freeland, Pa., Rev. W. T. Harner, conducted a very successful series of Rally Week services during the month of September. The Special Days were observed through the year. Attendance at Church services and Sunday School continues encouraging.

On September 11, Zion Church, Louisville, Ky., Rev. Charles H. Schmitt, dedicated a new pipe organ, costing approximately \$5,500; and it was a matter of special joy to note that the necessary amount of money was on hand at the time of the dedicatory service. Rev. E. N. Evans, D.D., was the invited speaker on this occasion.

Dedication of the new Immanuel Church, Alliance, Ohio, Rev. Otto J. Zechiel, was conducted on Sep-

tember 11, when President Charles E. Miller, of Heidelberg College, preached the sermon. Other speakers during the week were: Mr. J. S. Wise, Rev. H. S. Gekeler, D.D., Rev. J. P. Stahl, D.D., Rev. A. H. Zechiel, Rev. E. E. Sommerlatte. The cost of the building was \$93,000.

Emanuel Church, Minersville, Pa., Rev. O. R. Frantz, organized in 1847, worshipped in the building owned jointly with the Lutheran Church until 1866, when they sold out to the Lutherans and erected their own building. During 1926-1927 the exterior and interior was remodelled and an addition, 16½ x 56 ft., built, which was re-dedicated on August 28.

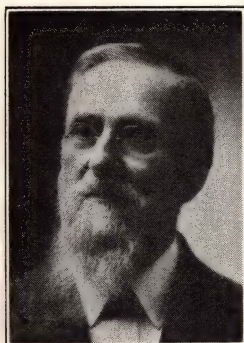
After the main auditorium was re-frescoed and other improvements made, Christ Church, Baltimore, Md., Rev. J. L. Barnhart, D.D., was reopened on September 11, when the sermon was preached by Rev. Paul S. Leinbach, D.D.

Emanuel Church, Rochester, N. Y., Rev. F. H. Diehm, observed its 75th anniversary in October.

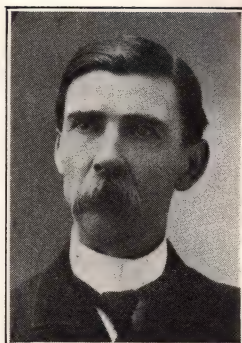
Rev. Pierce E. Swope began the 6th year of his pastorate at St. Stephen's Church, Lebanon, Pa., on November 1, 1927. He is president of Lebanon Classis at present.



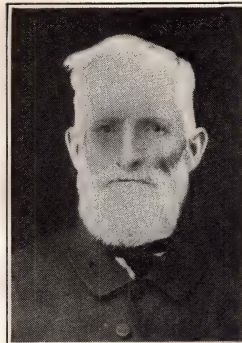
EMANUEL'S
CHURCH,
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REV. O. R.
FRANTZ,
PASTOR



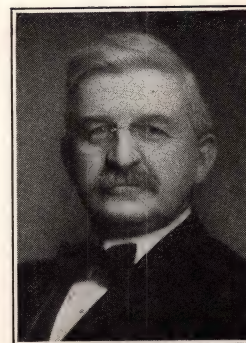
REV. R. S. APPEL, D.D.



REV. R. C. BOWLING, D.D.



REV. M. L. HEDRICK



REV. P. H. HOOVER

OBITUARIES

INCLUDING AVAILABLE PORTRAITS AND BIOGRAPHICAL SKETCHES

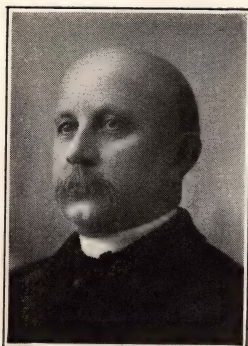
APPEL, REV. RICHARD S., D.D., was born in Weisenburg, Lehigh County, Pa., Feb. 12, 1842, and died at his home in Hamburg, Pa., Jan. 4, 1927, aged 84 years, 10 months, 22 days. He was the son of the late Solomon H. and Lydia (Leiby) Appel. Trained for the holy ministry in Allentown Seminary, Fort Edward Institute, Franklin and Marshall College, Lehigh University, Ursinus College, and Mercersburg Seminary. Ordained in 1871 by Lebanon Classis. Began his pastoral work at Frieden's Church, Lehartsville, in 1863; at Becker's (St. Peter's), in 1864; at Shartelsville (Frieden's), in 1871, and at Kissinger's Church, in 1886. During his career he also served the following Churches: Auburn and Zion's, near Pinedale, 7 years; Pine Grove, 4 years; Zion's, near Windsor Castle, 3 years; Belleman's, 11 years; Epler's, 10 years; Mohrsville, 8 years; Zionsville and Friedensburg, 1½ years. With his original charge he continued almost to the day of his death, few men in our ministry having served longer in the same parish. On Sept. 21, 1869, he was married to Alice M. Blumer, of Allentown, who preceded him in death 6 years. A son, Robert S., died 20 years ago. He is survived by 1 brother, W. W. Appel, of Lancaster, and 2 sisters, Mrs. Wm. Boyer and Mrs. Mary Bast. In Feb. 1924, Ursinus College conferred upon him the degree of Doctor of Divinity. Various anniversary celebrations in recent years manifested the great popularity of Dr. Appel with his many parishioners. He was recognized as a sympathetic and untiring pastor. The funeral was held Jan. 7, with interment in St. John's (Fairview) Cemetery.

BOWLING, REV. ROBERT CLARK, D.D., was born near Fairfield, Adams County, Pa., Dec. 4, 1851, and died in Kittanning, Pa., on Good Friday, Apr. 15, 1927. He was the son of William F. and Susan (Fisher) Bowling. His early years were spent on a farm, but after preparation he taught for several years in the public schools of Westmoreland County. He prepared himself for the holy ministry at Irwin Academy, Franklin and Marshall College, where he graduated in 1876, and the Theological Seminary at Lancaster, graduating in 1879. For several months he supplied the First Church, Allegheny City, Pa., but in Nov. 1879, was installed pastor of the Emlenton, Pa., Mission. The charge was made self-supporting by the addition of Salem congregation. After 5 years, he accepted a call to the pastorate of St. Luke's Church, Kittanning, Pa., where he served until the time of his death, a period of almost 42 years. During his pastorate a new Church was erected at Mt. Union, then a part of the charge, and also the beautiful St. Luke's Church in Kittanning. He received the degree of Doctor of Divinity from Franklin and Marshall College and from the University of Pittsburgh, and his brethren in the ministry honored him with many positions of trust and responsibility. On June 8, 1881, he was married to Miss Alice C. Heeter, of Monroe, Pa., who died 9 years ago. Dr. Bowling is survived by 1 son, Fred. F. Bowling, of Kittanning, and 1 sister, Anna M. Bowling. He was a man of lovable nature and manifold friendships, and one of the best known members of Pittsburgh Synod. Funeral services, held on Easter Monday, were largely attended, and his remains were laid to rest in the beautiful cemetery overlooking the community where he had labored for almost half a century.

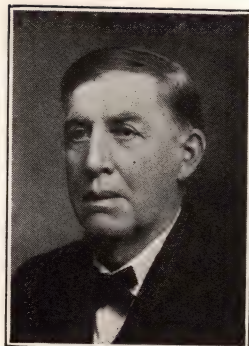
BROWN, REV. FRANKLIN WILSON, was born in East Buffalo Township, Union County, Pa., Dec. 31, 1849. He was the son of Henry and Rachel Brown, and died Jan. 9, 1927, aged 77 years, 9 days. After attending public schools of Union County, he decided to enter the ministry, preparing at Lewisburg Academy and Lewisburg University, now Bucknell. For 2 years he was at Mercersburg College, graduating in 1876. He also took his theological course at Mercersburg, and was licensed by West Susquehanna Classis in 1880. After supplying local congregations for a year he accepted a call to Brando, Iowa, in 1881, where he was ordained and served 14 months, when he was called to Paulding County, Ohio, and organized a rural charge of several congregations. He also served Uniontown, Ohio, 6 months; Schellsburg, Pa., 4½ years; Pine Run Charge, 3 years; Nittany Valley Charge, 3 years; Aaronsburg Charge, 8 years; Manordale, Pa., 2 years; Beaver Springs, 8 years; Maudsley, 1 year; Rimersburg, 1 year; Wapwallopen, 2 years, and supplied Freeburg Charge 13 months. In 1919 he returned to his home town, Lewisburg, Pa., where he lived retired until his death. In 1884 he was united in marriage to Miss Emma B. Brown, of Union County, who survives him; also 4 brothers, John E., Simon P., Isaac C., and James S. Funeral services were conducted in St. John's Church, Lewisburg, Pa., Jan. 12, with interment in Lewisburg Cemetery. Rev. Mr. Brown was a good pastor and an interesting preacher, a delightful companion, modest and unassuming in disposition, a quiet and faithful servant of the Master.

DIBBLE, REV. HENRY T. Died at his home near Marlboro, Ohio, Dec. 14, 1926, having passed his 81st birthday. This dear brother was in the gospel ministry for half a century. In his earlier years he served in the United Brethren denomination, but about thirty years ago he was received into the Reformed Church at Alliance, Ohio. After some years he served the Southington Charge near Warren, and the St. Peter's Charge at Marlboro. For a number of years he has been unable to serve regularly on account of failing health, but would occasionally supply pulpits when able to do so. The services at his funeral were conducted by Rev. J. P. Alden, with interment at Warren, Ohio. Brother Dibble is survived by a widow, one son and one daughter.

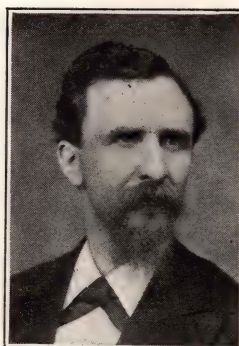
GREIMANN, REV. HERMAN H. Died May 11, 1927, aged 41 years, 7 months, 14 days, and was the sixth child of his parents, Mr. and Mrs. Fred Greimann, Baxter, Iowa. He was baptized and confirmed in the Reformed Church near Garner, Iowa, graduated at the Mission House in 1913, and was licensed by Sheboygan Classis. On June 18, 1913, he married Caroline Haverkamp. His first charge was at Dale, Wis., and in 1920 he accepted a call to the Reformed Church near Schaller, Iowa, and served this congregation faithfully until his death. His beloved wife died Jan. 30, 1924, leaving him with 5 children. On May 26, 1926, he was married to Sister Anna Maurer, in the Deaconess Hospital of Cincinnati. Besides his wife and 5 children, he is survived by his aged parents and 12 brothers and sisters. In the short span of his life he labored ceaselessly for the cause of the Kingdom, and often neglected his own well-deserved leisure and impaired health, to do a favor for others. The funeral was conducted at the rural home of his parents in Iowa.



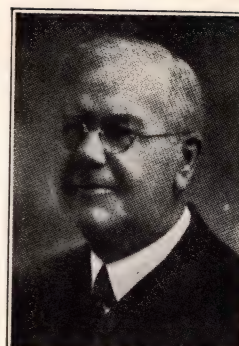
REV. W. E. HOY, D.D.



REV. W. J. KERSHNER



REV. H. A. KEYSER, D.D.



REV. M. LOUCKS, D.D.

HEDRICK, REV. MICHAEL L., was born Nov. 13, 1837, the son of Jacob and Katharine (Leonard) Hedrick, of Silver Hill, N. C., and died at his home near Lexington, N. C., Nov. 16, 1926, at the age of 89 years and 3 days. In the fall of 1859 he entered Catawba College, and continued his studies until the outbreak of the Civil War, when he was drafted into military service, and as an expert mechanic he was assigned to duty in the Gun Shop at Cedar Hill, N. C., where he remained until the spring of 1864. Even during these years of the war he pursued literary and theological studies under the direction of Elder Joshua Clapp and Rev. Dr. G. W. Welker. He was licensed in 1864 by North Carolina Classis, and was happily married to Amanda J. Hedrick. For 16 months he served 4 vacant Charges in Catawba County, keeping up also with his studies. He then returned to his home in Davidson County where he taught school and studied. In 1872 he was ordained and installed as pastor of the Lower Davidson Charge, serving until 1887, when he retired from the active pastorate. Since that time, however, father Hedrick has conducted many funerals, supplied numerous pulpits, taught public school, and made himself useful in many ways. He is survived by the aged wife, 1 son, Charles A. Hedrick, and 3 daughters: Mrs. Alice Moore, Mrs. Edward Young, and Miss Emma J. Hedrick. On Nov. 18, funeral services were conducted in Beck's Church, and in the adjoining cemetery his body was laid to rest.

HOOVER, REV. PHILIP H., was born at Pleasantville, Pa., Jan. 2, 1862, and died at Bloomsburg, Pa., May 15, 1927, aged 65 years, 4 months, 13 days. After graduating from Ursinus College, and School of Theology, he was licensed by Philadelphia Classis and served Overton, Pa., as his first Charge, for almost 8 years. He served in Blain, Pa., 6 years, and for a brief period in Dushore, and Elkland. On Feb. 1, 1914, he became pastor of the Bloomsburg, Pa., Charge, serving faithfully until his death. He was active in all branches of religious work in his community, and took part in many civic enterprises. Under his leadership the parsonage was removed to a new site to make room for a larger Church plant, for which plans were being made at the time of his death. This consecrated pastor is survived by his wife, 1 son, Harvey E. Hoover, of Buffalo, N. Y., a brother, D. L. Hoover, of Eureka, Pa., and a sister, Mrs. Wm. Krout, Chalfonte, Pa. The funeral services in Bloomsburg, Pa., May 17, were attended by hundreds of parishioners and friends, members of Bloomsburg Ministerium and Wyoming Classis participating. The funeral cortege left on the morning of the 18th, for Pleasantville, where further services were held in the Reformed Church, and burial was made in the adjoining cemetery.

HOY, WM. EDWIN, D.D., LL.D., was born in Mifflinburg, Pa., June 4, 1858, the son of Jonas and Elizabeth (Gephart) Hoy, and died at sea on March 3, 1927, aged 68 years, 8 months, 29 days. He prepared for college at Mercersburg, graduated at Franklin and Marshall College in 1882, and from the Theological Seminary at Lancaster in 1885, leaving immediately for Japan, after accepting a challenge to become a missionary of the Reformed Church in that land. He was the founder of North Japan College, at Sendai, now one of the leading educational institutions in Japan. After 15 years of splendid service, severe attacks of asthma necessitated a change of climate, and his affliction led to his entering China as a missionary in 1901, after the Boxer rebellion, choosing to begin his work at Yochow City, Hunan Province, the last Province to open its doors to foreigners. He started a school for

boys, now known as Huping Christian College, and gave 25 years of pre-eminent service to China. In Japan, Dr. Hoy was married to Miss Mary Belle Ault, a missionary of the Reformed Church. Mrs. Hoy was one of the founders of Mayagi College in Japan, and also the founder of the Zierner Girls' School, in China. Dr. Hoy received the honorary degree of Doctor of Divinity from his Alma Mater, and the honorary degree of Doctor of Laws from Heidelberg University. After a year's furlough in America, Dr. and Mrs. Hoy returned to China in 1925, in spite of the fact that Chinese bandits had placed a price on his head. On account of the unsettled conditions in the Province of Hunan, it became necessary for the missionaries to leave their posts early in 1927, and while he was returning to America, Dr. Hoy was stricken and passed away at sea on the 3d of March. Funeral services were held March 13, at his home Church in Mifflinburg, Pa., and a Memorial Service in his honor was held May 10, in connection with the Commencement of the Theological Seminary at Lancaster. It is impossible, in a brief biographical sketch, to describe the great service rendered by this pioneer missionary, whose name will always be lovingly remembered as one of the supreme leaders of the Reformed Church. Besides Mrs. Hoy, he is survived by 1 son, Dr. William E. Hoy, Jr., Clinton, S. C., and 2 daughters, Miss Gertrude B. Hoy, Principal of the Zierner Girls' School, Yochow City, and Mrs. Mabel Kaier, Changsha, China.

KERSHNER, WM. J., was born in Perry Township, Berks County, Pa., Feb. 3, 1852, a son of Jacob and Mary (Lavenberg) Kershner, and died Sept. 20, 1926, in Reading, Pa., aged 74 years, 7 months, 17 days. He was confirmed at the age of 14 in Zion's Church, Leesport, by Rev. Sasserman Herman. He entered the Kutztown Normal School, and afterward taught school for three terms. He studied for 2 years at Ursinus College, and then entered Franklin and Marshall College, graduating in 1877. In 1880 he graduated from the Theological Seminary at Lancaster. In June, 1880, he was licensed by Lehigh Classis and ordained as pastor of Christ Church, Allentown, where he served until 1883. On March 27, 1883, he was married to Emma Gordon Weiser, of Allentown. On September 8, 1883, he received a call from the Sinking Spring Charge, which includes the following congregations: St. John's (Hain's), Wernersville; St. John's, Sinking Spring; Immanuel (Shillington); Christ Union (Yocum's), Comoru Township. This was probably the largest Charge in membership, in our denomination, and Mr. Kershner labored untiringly in this extensive field for 43 years. Up to the time of his last illness he missed only one regular service, when he suffered an injury from an automobile. In Hain's Church alone, as many as 2,100 people participated in a single communion service. For a number of years Mr. Kershner also served as Chaplain at the County Home, and the Berks County Jail. During his pastorate of this Charge he baptized 4,732, conducted 2,982 funerals, confirmed 3,901, and married 1,836 couples. Mr. Kershner's wife died a number of years ago, and he was married a few years ago to Mary G. Hain, who survives, together with 1 son, H. Harold Kershner, at home, 1 daughter, Florence Elizabeth, wife of John W. Forry of Reading, 1 brother, James Kershner, and 3 grandchildren. After the service at his home in Reading, Pa., Sept. 25, the cortege proceeded to Hain's Church, where several thousand people attended the services. Interment followed in the adjoining cemetery. Rev. Mr. Kershner was a plain, unassuming man, universally beloved by his people, and his good example and unflinching devotion will long be remembered.

tions, and instructed. They were model catechumens and took great joy in confessing their Lord.

Rev. Walter E. Garrett, Hellam, Pa., celebrated the 25th anniversary of his ordination and installation, on June 26. Dr. George Leslie Omwake, president of Ursinus College, preached the anniversary sermon, using Heb. 13: 8, and Rev. 21: 5, as texts. Trinity congregation presented a basket of 25 pink roses.

The 4th annual Church Vacation School was held in June in Zion Church, Marietta, Pa., Rev. Victor Steinberg. In preparation for the 50th anniversary of the organization of the present congregation in 1928, the auditorium of the church was re-decorated and new carpet and lights installed in August.

Rev. Herman J. Naftzinger was ordained and installed as pastor of the Deep Creek Charge, East Susquehanna Classis, with its center at Hegins, Pa., on June 18. The services were held in St. Paul's Church, Sacramento. Rev. John C. Brumbach, Lykens, Pa., presided. Rev. Ralph E. Starr, Wernersville, Pa., preached the ordination sermon.

The Archbold, Ohio, Charge, Rev. F. W. Hoernemann, observed the 75th anniversary of St. John's congregation and the 60th of Zion's with a week of jubilee services, June 12 to 19. Among the 15 ministers taking part in the celebration were 5 former pastors.

The Herald, a quarterly publication, made its first appearance in October, 1926, among the members of Grace Church, York, Pa., Rev. Irvin A. Raubenhold. On June 12, Rev. Raubenhold celebrated the 10th anniversary of his ordination.

A D. V. B. S. was conducted successfully from June 13 to 25 in the Lincolnton, N. C., Charge, Rev.

H. C. Kellermeyer, with an enrollment of 68. The pupil-centered idea prevailed throughout the curriculum.

June 26, Rev. Carl H. Gramm, D.D., celebrated the 25th anniversary of his ordination, all but 9 months of which was spent as pastor of Zion's Church, Reading, Pa. On September 4, Dr. Gramm assumed the pastorate of St. John's Church, New Brunswick, N. J.

Rev. David J. W. Noll was ordained and installed as pastor of Mercy Church, Saegertown, Pa., on June 19. During the past year, this congregation has met the greater portion of its apportionment under the careful and capable leadership of Rev. Benj. Holtkamp. During this time, extensive repairs were made to the parsonage which add greatly to the comfort of the new pastor and his family.

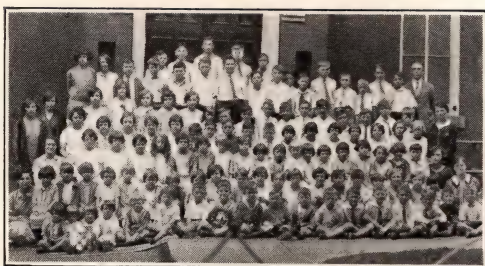
On June 12, Faith Church, Lancaster, Pa., observed the 30th anniversary of its organization and of the ordination of their pastor, Rev. Daniel G. Glass. A D. V. B. S. was conducted from July 5 to 22, with an enrollment of 168. Plans are forming to relocate and erect a new Church and Sunday School Building.

Very successful D. V. B. S.'s were conducted during June and July in the Freeburg, Freemont and Richfield communities, of the Freeburg, Pa., Charge, Rev. Wm. S. Gerhard, with the hearty cooperation of Rev. Crouthamel, of the Lutheran Church. Over 200 were enrolled and much interest was aroused. The Freeburg congregation entertained Classis.

St. Paul's (Blue) Church, near Coopersburg, Pa., Rev. Wm. H. Erb, D.D., was re-dedicated on June 5, after the edifice erected in 1833 had been renovated and beautified at an expense of \$12,000.



HONOR ROLL, FAITH SUNDAY SCHOOL, LANCASTER, PA., REV. D. G. GLASS, PASTOR



D. V. B. S., ST. JOHN'S (HAIN'S), WERNERSVILLE, PA.

REV. RALPH E. STARR, PASTOR AND SUPER-INTENDENT

July 10 was an eventful day in the history of St. Mark's Church, Allentown, Pa., Rev. C. D. Kressley: Holy Communion was celebrated in the morning and evening, with splendid attendance; the pastor celebrated his 10th anniversary of his present pastorate, and the 30th anniversary of his entrance into the Gospel Ministry; and the first reunion of the catechumens confirmed in St. Mark's was held.

During the week of July 4, a conference on Vacation Church Schools was held in Calvary Church, Reading, Pa., Rev. F. K. Stamm. Rev. F. C. Schlater, Director of Religious Education, acted as dean, and Rev. Chas. Peters conducted the discussions. The Vacation School of this congregation had an enrollment of 215. 8 delegates attended the Cedar Crest Leadership Training School. A dinner was served for the 42 college students of the Church on June 28. Mr. Walter W. Moyer, a member of the congregation, led the Community Chest Drive to a successful close. The year's budget was \$350,000.

Rev. P. A. DeLong observed the 20th anniversary of his pastorate in the Watsontown, Pa., Charge, and the 30th anniversary of his ordination to the Gospel ministry on July 3. Sermons were preached by Rev. David Dunn, of Harrisburg, Pa., who was confirmed by the pastor while he was serving the Huntingdon, Pa., congregation.

Considerable improvements were made in Mt. Eaton Church, of the Brodheadsville-Hamilton Charge, Rev. Adan A. Bohner, and re-dedication services conducted on July 17. St. Matthew's Church erected a new fence around the cemetery and is also making arrangements to put in a water system.

The Charge, as a whole, is making great strides for the better.

Pursuant to Synod's action, in October, 1926, Rev. B. E. Reemsnyder became the servant of Ohio Synod, July 1. His work is to be done in conjunction with that of Rev. C. W. Brugh but each has his specific duties. Rev. Reemsnyder is open for appointments for evangelistic services, especially in rural and weak churches.

Rev. G. O. Wernecke was installed as pastor of the Carrothers, Ohio, Charge, on July 3. The Church and S. S. services are well attended. There are evidences of new life and enthusiasm.

The pastor's family of Manchester, Md., Rev. John S. Hollenbach, was increased by the arrival of Alice Eleanor, on July 9. A combined C. E. orchestra has recently been organized in Manchester under the leadership of the pastor.

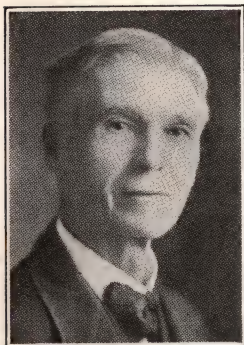
Heidelberg Reformed, Rev. J. A. Palmer, and First Presbyterian congregations of Thomasville, N. C., together, conducted a D. V. B. S., July 18-28, with an enrollment of 54 Reformed, 27 Presbyterian, 25 Methodist, 26 Baptist, 4 Lutheran, and 5 unnamed; total, 141. The average attendance was 111.

Wike Memorial Hall, of the Muddy Creek Charge, Lancaster Classis, Rev. Martin W. Schweitzer, was dedicated on June 5, at Lincoln, Pa.

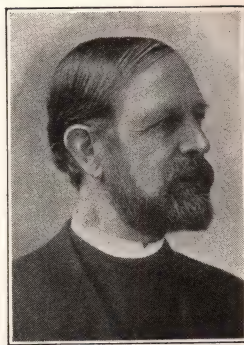
The first D. V. B. S. in Lone Tree, Iowa, Rev. C. Edward Holyoke, was held July 11-22, with an enrollment of 90. The average attendance was 53. The school was served by 13 teachers, six of whom attended every session. The total cost was \$10.50. A larger school is being planned for next year.

The corner stone of the new Grace Church, Fort Wayne, Ind., Rev. R. S. Beaver, was laid on July 31. The completed building cost \$140,000. The auditorium seats 600, and the Bible School accommodates 930 scholars. The contract called for completion, December 1, 1927.

Bethel Church, Pine Grove Mills, of the Boalsburg, Pa., Charge, Rev. W. W. Moyer, having been completely remodelled and electric lights installed, was reopened on July 17, when the sermon was preached by Rev. G. A. Fred Griesing. This is the fourth remodelling project perfected and paid in full during the present pastorate of three years: the par-



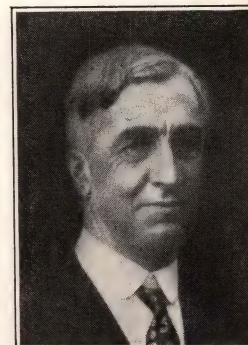
REV. I. M. MOTTER



REV. J. W. PONTIUS, D.D.



REV. H. B. REAGLE



REV. J. W. REINECKE

KEYSER, REV. HENRY A., D.D., was born in Longswamp Township, Berks County, Pa., Feb. 1, 1844, and died Feb. 6, in Bloomsburg, Pa., just 6 days after his 83d birthday. He was confirmed in Longswamp Church. After working on a farm as a youth he attended the Bucks County Normal School, Quakertown, and Keystone Normal School, Kutztown. He taught in Reading Academy and later entered Mercersburg College. He finished his course in Heidelberg University in 1869, and was licensed by Tiffin Classis. In May, 1870, he was ordained in Pottsville, Pa., by Lebanon Classis. On April 1, 1870, he began his work in St. Paul's Church, Mahanoy City, Pa., then a Mission. In a few years the congregation became self-supporting and kept steadily growing until it became the largest in the Classis. In 1876 Heidelberg conferred on him the degree of A.M., and in 1892, Ursinus College gave him the degree of D.D. While at Mahanoy City, Dr. Keyser served in numerous religious and civic movements, he being President of the School Board for years, and acting for awhile as Superintendent. After a successful pastorate of 30 years, he accepted a call to Bethel Charge, Lebanon County, residing in Fredericksburg, Pa. He also served as a member of the Board of Trustees of Palatinate College. Finding the work in 4 congregations too strenuous, after 5 years, Dr. Keyser went back to Mahanoy City. For seven years he served Grace Church until in the fall of 1912, he suffered a nervous breakdown, and was forced to resign. Since then he lived in retirement in Bloomsburg, Pa. Dr. Keyser was twice married. First to Isabella Newcomet, of Crosskill Mills, Berks County, who died in 1871. In 1890 he was married to Hannah E. Rhoads, of Mahanoy City, 1 daughter, Mrs. Ida Witzel (widow of Rev. H. F. Witzel), and 2 grandsons survive. The funeral was held Feb. 8, at his late home, and Feb. 9, at Mill Grove Church, Columbia County, with interment in the adjoining cemetery.

KOVACHY, REV. STEVEN MICLOS, was born at Veszprem, Hungary, Nov. 30, 1850, a scion of a noble family. His father later became a member of the Hungarian Parliament, and President of the Orphans' Court. He died Nov. 25, 1926, Thanksgiving Day, aged 76 years. After attending the Elementary Schools and the Reformed Gymnasium at Budapest, he attended the University of Budapest 4 years, and the University of Vienna 1 year, studying law and philosophy, and successfully passing the State Bar examination and Judgeship examination. He became a County Commissioner of Justice, and at the age of 28 was elected to the Hungarian Parliament, aligning himself with the Independent Party. At Budapest he married Helen Lyphay de Kisfaludi. His liberal and sympathetic political ideals made him known throughout the entire country, but also incurred the enmity of the ruling party, so he retired from politics and pursued the practice of law for 15 years. The unscrupulous attacks of his political opponents did not cease, and his personal fortune was diminished. In 1894 he decided to go to a country where human rights are respected, and he arrived in America with his wife and 7 children. Eight years later, in 1902, he left his family in Cleveland, Ohio, and returned to Hungary to study theology. In 1903 he was ordained a minister, and returned to America. After assisting Rev. Mr. Kalassay at Pittsburgh he organized the Hungarian Church at Dillonvale, Ohio, serving there 4 years. He accepted a call to South Chicago, Ill. He also built a Church at E. Chicago, and supplied the needs of Hungarians throughout the Chicago district. In 1911 he suffered a breakdown but soon thereafter accepted a call to Wallingford, Conn. In 1912 he went to Phila-

delphia to organize the Reformed Hungarians in that city. He served for 7 years, building a Church and parsonage. Rev. Mr. Kovachy was nearly 53 years old when he became a minister of the Gospel, and in 1919 at the age of 70 he retired from active pastoral service, but continued to supply in various fields with great regularity until a short time before his death. Funeral services were conducted on Nov. 28, at the home and the East Side Church, Cleveland. Rev. Mr. Kovachy is survived by his wife and 8 children, as follows: George, Asst. Treas. and Manager of Union Trust Co., Cleveland; Andrew, an attorney; Julius, Asst. Prosecutor of Cleveland; Edward, Accountant in Cleveland Municipal Court; Mary, Mrs. Charlotte K. Turk; Ada, Probation Officer of the Juvenile Court; Helen, in the Internal Revenue Office, Cleveland.

LOUCKS, REV. MICHAEL, D.D., son of Samuel and Christena Loucks, was born May 28, 1850, near Canal Winchester, Ohio, and died at Valley Junction, Iowa, June 14, 1827, at the age of 77 years. He was confirmed in the First Church, Tiffin, Ohio, and at 15 entered Heidelberg College, graduating in 1871. After graduating from the Theological Seminary in 1873 he was licensed and ordained by Ohio Synod at Shelbyville, Ill., May 18, 1873. He served pastorates in Grace Church, Akron, O.; Somerset, Ohio, and the Valley Charge near Dayton, and in 1882 became connected with the Reformed Publishing Company at Dayton, and served for a time as editor of *The Christian World*. His original chart and lecture on "The Lights and Shadows of Christianity" became well known. For years he served as a member of the Board of Trustees and Board of Visitors of Heidelberg College and of the Theological Seminary. He continued to reside in Dayton until after the death of Mrs. Loucks, in 1896. He then served pastorates in Iowa, Marietta, Pa., and Sugar Grove, Ohio. While in Pennsylvania he organized the "Loucks Family Association." While pastor at Sugar Grove, O., he was married to Mrs. Emma LeFevre Loucks, of Hanover, Pa. This happy union was of short duration, her death taking place in Canal Winchester, Ohio. Dr. Loucks' last years were spent in retirement at Canal Winchester, until the death of his daughter, Ethel, in Feb. 1926. After being detained for 6 months in Dayton because of a stroke of paralysis, he was taken in October, 1926, to his daughter's home in Valley Junction, Iowa, where he entered into rest June 14, 1927. Funeral services were held at the home of his son, Rev. Edgar V. Loucks, Dayton, Ohio, on June 17, and interment was made in Woodland cemetery.

MEIER, PROF. EMERITUS, HENRY A., D.D., was born in Canton Zurich, Switzerland, Feb. 8, 1850, and died in St. Paul, Minn., Apr. 23, 1927, aged 77. After early studies in his native land he came to America at the age of 18, spending 3 years in the study of business and journalism in N. J. and N. C. He then entered our Mission House and Seminary. In 1873 he was ordained as pastor of the Charge at Jackson, Wis. He later filled pulpits in Chicago, Ill.; Watertown, Wis.; Washington, and 2d Church, Dayton, O. In 1889 he was elected Prof. of Church History in the Mission House, teaching also in the College and Academy. Later he became Prof. of Systematic Theology. He was the author of a volume of Church History and an exposition of "The Sermon on the Mount." Tireless in research and personal study, and believing implicitly in the integrity of the Word of God, Dr. Meier rendered a great service for 30 years in the institution he loved. His colleagues paid tribute to his warm sympathies, strong

sense of Christian brotherliness and Christ-like humility. After his retirement, Dr. Meier resided in Sheboygan until 1926. Since then, with his wife, he has resided in St. Paul, Minn., with a son, Theodore. Mrs. Meier is a daughter of Prof. J. Bossard, D.D. Besides his wife he is survived by 4 children. The funeral was held in Peace Church, St. Paul.

MOTTER, REV. ISAAC MARTIN, was born in Emmittsburg, Md., Jan. 19, 1852, the son of Lewis Martin and Alice (Rudese) Motter, and died in Frederick, Md., Mar. 1, 1927, aged 75 years. He graduated from Mercersburg College in 1873, and the Theological Seminary in 1876, and was ordained by Mercersburg Classis and installed pastor of St. Paul's Church, Waynesboro, Pa., where he served for 16 years. He accepted a call to Trinity Church, Adamstown, Md., which he served for 6 years, retiring from the active pastorate in 1898. He continued to serve his Church in various ways and was one of the useful citizens of his community, serving as President of the Board of School Commissioners, President of the Federated Charities, Director of Hood College and teacher of the Men's Bible Class in the Evangelical Reformed Church, where he was a tower of strength. In 1878 Mr. Motter was married to Miss Ada Serena Kunkel, of Shippensburg, Pa., who shared in all the service and good deeds with which his life was filled. She survives her husband with these children: S. Lewis, Ft. Worth, Texas; John C., Lackawanna, N. Y.; Guy K., Frederick, Md.; Mrs. Frank Robbins, Jr., Steelton, Pa.; Mrs. E. R. Price, Van Lear, Ky.; Mrs. Allan G. Quynn, Fdk., and Misses Serena and Margaret R. Motter, at home. The funeral was held at the family residence on March 3.

PONTIUS, REV. JOHN WESLEY, D.D., was born Aug. 14, 1846, and died at Lancaster, Pa., Aug. 12, 1927, aged 81 years, less 2 days. He was prepared for college at Clarion Collegiate Institute, and graduated from Franklin and Marshall College in 1873, and Lancaster Theological Seminary in 1875. On July 18, 1875, he was ordained to the ministry by West Susquehanna Classis. On March 26, 1879, he was married to Miss Mary Ida Apple. His active ministry extended over a period of 47 years, with pastorates in Lock Haven, Pa.; Cochran, Pa.; Martinsburg, W. Va.; Middletown, Maryland, and Bethany Charge, Butler, Pa. His brethren honored him with many positions of trust and responsibility. He served as Stated Clerk and President of various Classes, was President of both Pittsburgh and Potomac Synods, was delegated to five General Synods, and was a member of the Board of Visitors of Lancaster Theological Seminary for two terms. His Alma Mater bestowed upon him the honorary degree of Doctor of Divinity. The eventide of his life was spent in retirement in the companionship of his devoted wife, with his son Paul, in the manse of Zion Church, Lehigh, Pa. Besides his wife he is survived by 2 sons; Rev. Paul Kied Pontius, of Lehigh, and Dr. S. G. Pontius, of Lancaster, Pa., and by 2 daughters, Mrs. Margaret E. Coblenz, of Baltimore, and Miss Mary Katharine Pontius, of State Teachers' College, Stroudsburg, Pa. The simple, sacrificial life of Dr. Pontius endeared him to many hearts and he remained to the end a gracious gentleman and a kindly counsellor of his younger brethren. The funeral service was conducted Aug. 15, from the home of his son in Lancaster, Pa., and interment was made in the beautiful Greenwood cemetery of Lancaster.

PRETZER, REV. ALBERT C., entered into the heavenly rest on June 20, 1927, in Vermillion, O., after a life of beautiful service in the Gospel ministry. He had been pastor of the Vermillion Church for 11 years, from 1890 to 1901; then after 8 years of service elsewhere, he was called again, serving another term of 10 years. His upright, helpful life made him universally loved and respected by the entire community. He was a devoted hard-working pastor, known for his godly life and conversation. In the last years of his second pastorate he suffered much from diminished eyesight which caused him to resign from the work he loved so well. Then followed 10 years of intense suffering. This complication of ailments was aggravated by the total loss of eyesight and he sought comfort for himself with part of the Holy Bible (printed for the blind), and with his typewriter. Many of his ministerial brethren came to the funeral services and a large number of the townspeople were present as sorrowing mourners over the passing of this consecrated pastor.

REAGLE, REV. HENRY B., was born at Stone Church, Aug. 25, 1878, a son of the late Wm. H. Reagle and his wife Rebecca A. He died at his home, Evergreen Lodge, Mt. Bethel, Pa., July 19, 1927. He spent his early years on a farm near his home, then prepared himself for the holy ministry at Portland High School, Ursinus College and School of Theology, graduating in 1903. He served first as assistant to Dr. James I. Good, pastor of Calvary Church, Reading, and later served in the pastorate at St. John's, Milton, Pa.; Fourth Church, Dayton, O., and the Mt. Bethel

Charge, Northampton County, Pa. On July 27, 1908, he was married to Miss Pauline Gilchrist, of Philadelphia. Not less than six times Mr. Reagle was compelled to relinquish his work on account of ill health, and finally had to retire from the pastorate and engage in other business. He was unusually successful in the ministry and won in a remarkable degree the confidence and cooperation of his parishioners. Besides his wife, he is survived by his mother, one sister, Mrs. R. F. Transue, and one brother, the Rev. John O. Reagle, D.D., present pastor of the Mt. Bethel Charge. By his request, the funeral service was held on the lawn adjoining his home, where about 500 sorrowing friends gathered to pay a tribute of regard to his helpful life. His body was laid to rest at sunset, July 22, near the Church where he was confirmed and had subsequently served as pastor.

RECH, REV. WILLIAM, was born December 14, 1863 near Lena, Ill., and died Dec. 11, 1926, at Kiel, Wis. He was confirmed in the Evangelical Synod of N. A. While going to the district school taught by H. C. Nott, the latter decided to prepare for the ministry at the Mission House. Young Mr. Rech was deeply influenced by this example and followed his teacher to the Mission House, in 1881. After graduating from the College he studied 2 years at Oberlin University, then returned to the Mission House Seminary, graduating in 1890. In the same year he was ordained by Sheboygan Classis, and was married to Miss Minnie Huncke. His wife died in 1916, and he was later married to her sister, Miss Maria Huncke, who survives, with his 3 children: William, Edgar, and Ida. Mr. Rech's first field was the Van Dyne Charge near Oshkosh, Wis., for 8 years. In 1898 he became pastor of Zion Church, Freeport, Ill., serving 5 years. He then came to our Church at Kiel, Wis., where he rendered faithful service for 23 years. Though his health was much impaired during the last 2 years, he carried on, and had expected to preach on the Sunday following his death, which occurred Saturday evening, Dec. 11, from a stroke of paralysis. Fifteen ministers attended his funeral in the Church at Kiel, and a service was also held in Zion Church, Freeport. Interment was made near his boyhood home, 12 miles from Freeport, Ill.

REINECKE, REV. JOHN W., son of the Rev. Dr. Ernest Reinecke, and grandson of the Rev. John Reinecke, faithful pastors of the Reformed Church, was born at Nazareth, Pa., June 11, 1866, and died at his home near Westminster, Md., Nov. 10, 1926. He entered Franklin and Marshall College in 1887, graduating in 1891. In 1894 he graduated from the Lancaster Theological Seminary, and was licensed by East Penna. Classis. He was ordained and installed as pastor of the Millersburg, Pa., Charge, serving 5 years. For 11 years he served the St. John's, Pa., Charge. His last and longest pastorate of 16 years was in the Carroll Charge, Md., which he served to the time of his death. He was married to Miss Clara Huffer, of Burkittsville, Md., who died in 1913. 7 children were born of this union, all of whom survive: Ernest W., Fayetteville, N. C.; Ruth H., Frederick, Md.; Mary E., wife of Edgar Beachley, of Coraopolis, Pa.; Clara B., A. Harriet, John J., and Sara D., at home. In June 1926, Mr. Reinecke was again happily married to Mrs. M. Elizabeth Showers, who survives him. The funeral services were held in Kreider's Church, Nov. 16, with interment in the adjoining cemetery.

RETTIG, REV. LOUIS C., was born Dec. 18, 1856, at Defiance, O., and died at Olney, Ill., Nov. 28, 1926, aged 70 years, 11 months, 10 days. After completing his theological studies in the Mission House, he was ordained in 1885, and served the following Charges: Olney, Ill.; Bucyrus, O.; Kelley's Island, in Lake Erie; and again in Olney, Ill., 1900-1909, when ill health compelled him to retire from the active pastorate. He continued to serve as Stated Clerk of Classis from 1906-1924, and of Synod from 1913-1924. He was married to Miss Ida Daseler, who, with 1 daughter, Martha, survives. The burial took place Dec. 1, at Olney. He was a modest, quiet, unassuming Christian, painstakingly thorough and consecrated in his service to the Master.

SKYLES, REV. CALVIN, was born at Martinsburg, Pa., May 20, 1849, and died March 9, 1927, in the Altoona, Pa., Hospital, aged nearly 78 years. Because of throat trouble he was unable to complete his preparation for the ministry as a student at Marshall College, Mercersburg, but in 1903, at the age of nearly 54, he realized his lifelong desire, and was ordained to the Christian ministry. In his earlier years he had conducted a harness shop, but kept up with his studies. He served at Ellerslie, Md., Loysburg Charge, Pa., and Greenfield Charge, Pa., and then became pastor of the Pavia and Blue Knob congregations, serving faithfully until he retired 2 years before his death. The funeral was held March 11,

in Christ Church, Altoona, and interment was made in Spring Hope Cemetery, Martinsburg, Pa.

VRIESEN, DIETRICH W., D.D., died at his home near Manitowoc, Wis., April 1, 1927. He was, for a time, a member of the faculty of the Mission House, and has served for many years as a revered pastor, his last Charge being near Manitowoc, where the funeral was held on April 5. Father Vriesen has two sons in the ministry of the Reformed Church—Rev. H. T. Vriesen, Sheboygan Falls, Wis., and Rev. Otto J. Vriesen, Greenwood, Wis.

ZENK, REV. PROF. WILLIAM, died suddenly at 5:30 A.M. on March 10, 1927, in the dormitory of the Mission House, Plymouth, Wis. He had come, as usual, to give musical instruction in the institution and had retired in good spirits on the previous night, but passed away in the morning without regaining consciousness. Services were held in the Mission House Chapel and Immanuel Church on March 14, with interment in Immanuel Cemetery of Town Herman. Professor Zenk served as musical instructor for many years, coming weekly from his home in Campbellsport, Wis. He is survived by his wife and a large family. His fine spirit of humility, tenderness, and faith had won many friends.

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Mack, A. G. Reiff, Wm. H. Gangewere, Howard Seaboldt, Rev. W. F. More, D.D., Milton Warner, G. W. Hartman, M.D., Rev. I. M. Schaeffer, D.D., Rev. Wm. E. Harr, Rev. J. Hamilton Smith, D.D., Martin Fry, M. R. Moser, Fred Richardson, Geza Takaro; President, Ladies' Auxiliary, Mrs. David H. Kratz; Treasurer, Ladies' Auxiliary, Miss Celia Gehman.

Woman's Missionary Society of General Synod

President, Mrs. Lewis L. Anewalt, 814 Walnut St., Allentown, Pa.; 1st Vice-President, Mrs. B. B. Krammes, 14 Clinton Ave., Tiffin, Ohio; 2d Vice-President, Mrs. I. W. Hendricks, Chambersburg, Pa.; Recording Secretary, Mrs. Joseph Levy, Somerset, Pa.; Corresponding Secretary, Mrs. F. W. Leich, 600 Elberon Ave., Dayton Ohio; Treasurer, Mrs. R. W. Herbster, Prospect, Ohio; Statistical Secretary, Miss S. Elizabeth Zimmerman, Berlin, Pa.; Executive Secretary, Miss Carrie M. Kerschner, Schaff Bldg.,

Philadelphia, Pa.; Literature and Student Secretary, Miss Greta P. Hinkle, Schaff Bldg., Philadelphia, Pa.; Thank Offering Secretary, Mrs. F. R. Casselman, Mercersburg, Pa.; Secretary of Life and In Memoriam, Mrs. J. W. Fillman, 2213 Tioga St., Philadelphia, Pa.; Secretary of Mission Bands, Miss Lucy Welty, Greenville, Pa.; Secretary of Central West, Mrs. L. P. Back, Sauk City, Wis.; Secretary of Temperance, Mrs. C. C. Bost, Hickory, N. C.; Secretary of Organization and Membership, Mrs. Abram Simmons, 203 E. Washington St., Bluffton, Ind.; Secretary of Stewardship, Mrs. John Lentz, 218 Broadway, Milton, Pa.; Secretary of Printing, Mrs. Henry S. Gekeler, 3861 W. 20th St., Cleveland, Ohio; Director of Educational Commission, Mrs. I. W. Hendricks, Chambersburg, Pa.; W. M. S. Editor of OUTLOOK OF MISSIONS, Mrs. Edwin W. Lentz, 311 Market St. Bangor, Pa.; General Secretary, G. M. G. and Field Secretary G. M. G. and Mission Bands, Miss Ruth Heinmiller, 2969 W. 25th St., Cleveland, Ohio, Ch. Educational Aid for Service Com., Miss Ruth Gillan, Chambersburg, Pa.; Historian, Mrs. F. H. Diehm, 255 Hamilton St., Rochester, N. Y.

FORMS FOR BEQUEST

In making bequests to benevolent objects, it is important that a proper form be used; otherwise the intent of the testator may be defeated. (In order to be valid, all charitable bequests in *Pennsylvania* must be made at least thirty days before the death of the testator.) We offer the following official forms:

For the Board of Home Missions

I give and bequeath to the Board of Home Missions of the Reformed Church in the United States, of which J. S. Wise, 1505 Race Street, Philadelphia, Pa., is treasurer, the sum of _____ dollars.

I give and bequeath to the Church-building Fund of the Board of Home Missions of the Reformed Church in the United States, of which J. S. Wise, 1505 Race Street, Philadelphia, Pa., is treasurer, the sum of _____ dollars.

For the Board of Foreign Missions

I give and bequeath to the Board of Foreign Missions of the Reformed Church in the United States, of which Rev. Albert S. Bromer, Philadelphia, Pa., is treasurer, the sum of _____ dollars.

For the Publication and Sunday School Board

I give and bequeath to the Publication and Sunday School Board of the Reformed Church in the United States, located in Philadelphia, Pa., the sum of _____ dollars.

I give and bequeath to the REFORMED CHURCH MESSENGER, published in Philadelphia, Pa., the sum of _____ dollars.

For the Theological Seminaries

I give and bequeath to the Trustees of the Theological Seminary of the Reformed Church in the United States, at Lancaster, Pa., the sum of _____ dollars, to be used for the benefit of said Seminary as they shall deem most expedient.

I give and bequeath to the Trustees of Central Theological Seminary of the Reformed Church in the United States, at Dayton, Ohio, the sum of _____ dollars, to be used for the benefit of said Seminary as they shall deem most expedient.

For the Board of Ministerial Relief

I give and bequeath to the Board of Ministerial Relief of the Reformed Church in the United States the sum of _____ dollars.

For Franklin and Marshall College

I give and bequeath to the Trustees of Franklin and Marshall College, at Lancaster, Pa., the sum of _____ dollars.

For the Boards of Education of the Several Synods

I give and bequeath to the Board of Education of the _____ Synod of the Reformed Church in the United States the sum of _____ dollars.

For the Orphans' Homes

I give and bequeath to the Bethany Orphans' Home located at Womelsdorf, Pa., the sum of _____ dollars; or to St Paul's Orphans' Home, located at Greenville, Pa., the sum of _____ dollars; or to the Fort Wayne Orphans' Home, located at Fort Wayne, Ind., the sum of _____ dollars; or to the Nazareth Orphans' Home, located at R. F. D. 2, Rockwell, N. C., the sum of _____ dollars; or to the Geo. W. and Agnes Hoffman Orphanage, located at R. F. D. 1, Littlestown, Pa., the sum of _____ dollars.

For the Fairview Park Hospital

I give and bequeath to the Fairview Park Hospital, Cleveland, Ohio, the sum of _____ dollars.

For Phoebe Home

I give and bequeath to The Phoebe Home of the Reformed Church in the United States, located at Allentown, Lehigh County, Pa., the sum of _____ dollars.

For the Home for the Aged of the Reformed Church

I give and bequeath to The Home for the Aged of the Reformed Church in the United States, located at Upper Sandusky, Wyandot County, Ohio, the sum of _____ dollars.

DENOMINATIONAL DATA 1927

(Gathered by Rev. Henry K. Carroll, D.D., for the Federal Council)

Denominations	Churches in the U. S. in 1926			Gains in 1926		
	Ministers	Churches	Communicants	Ministers	Churches	Communi- cants
Adventists (5 bodies).....	1,570	3,019	150,891	d16	8	1,799
Assemblies of God.....	1,270	1,074	62,042	115	165	11,656
Baptists (14 bodies).....	52,584	62,103	8,670,895	d1,332	d390	66,022
Brethren (Dunkard) (4 bodies).....	3,333	1,309	156,768	d691	d5	6,608
Brethren (Plymouth) (6 bodies) (c).....	....	458	13,244	....	....	....
Brethren (River) (3 bodies).....	166	89	4,877	2	1	d142
Buddhist Japanese Temples (c).....	34	12	5,639	....	....	....
Catholic Apostolic (2 bodies) (c).....	13	13	2,768	....	....	....
Catholics (Eastern) (9 bodies).....	681	675	751,880	30	25	22,250
Catholics (Western) (3 bodies).....	24,712	17,494	16,303,171	218	d7	147,257
Christadelphians.....	....	79	4,061	....	1	73
Christian Church.....	1,017	1,016	114,136	d33	d36	d2,333
Christian Union.....	390	320	18,200	4	2	400
Church of Christ Scientist.....	4,576	2,288	....	752	376	....
Churches of God & Saints of Christ (Colored).....	101	94	3,311	....	....	....
Church of God (Winebrenner).....	452	488	29,011	3	4	527
Churches of God, General Assembly.....	923	666	21,076	....	....	....
Churches of Living God (Colored) (2 bodies).....	155	200	6,000	5	....	1,000
New Jerusalem Churches (2 bodies).....	103	93	6,552	3	d2	23
Church of the Nazarene.....	2,501	1,548	63,823	d419	62	4,056
Communitistic Societies (2 bodies).....	....	13	1,784	....	....	....
Congregationalists.....	5,510	5,636	(f)918,029	....	....	16,369
Disciples of Christ (2 bodies).....	9,378	14,582	1,754,512	26	297	d4,887
Evangelical Church.....	1,977	2,143	208,171	28	67	5,179
Evangelistic Associations (15 bodies) (c).....	444	207	13,933	....	....	....
Evangelical Synod of N. America.....	1,167	1,324	332,667	d19	8	27,047
Free Christian Zion (Colored).....	29	35	6,225	....	....	....
Friends (4 bodies).....	1,369	964	115,452	8	25	d76
Jewish Congregations (c).....	721	1,901	357,135	....	....	....
Latter-Day Saints (2 bodies).....	10,403	1,683	636,389	533	59	18,522
Lutherans (20 bodies).....	10,795	15,549	2,588,279	241	238	42,152
Scandinavian Evangelical (3 bodies).....	626	477	43,258	43	2	500
Mennonites (12 bodies).....	1,524	1,018	90,310	d60	23	4,671
Methodists (15 bodies).....	44,408	62,559	8,968,288	d106	d743	48,098
Moravians (2 bodies).....	157	172	29,119	1	10	1,315
Non-sectarian Bible Faith Churches.....	119	106	6,281	8	....	....
Pilgrim Holiness.....	718	418	14,400	d108	51	2,038
Holiness.....	28	33	926	....	....	....
Pentecostal Holiness.....	282	192	5,353	....	....	....
Presbyterians (9 bodies).....	14,438	15,504	2,610,716	4	d88	48,730
Protestant Episcopal.....	5,793	7,831	1,173,679	22	d2	8,768
Reformed (3 bodies).....	2,421	2,724	547,024	31	9	6,037
Reformed Episcopal.....	70	68	8,622	....	....	....
Salvation Army.....	4,614	1,655	77,689	149	136	3,273
American Rescue Workers.....	525	165	7,856	15	6	910
Schwenkfelders.....	7	6	1,589	1	d1	53
Social Brethren.....	21	22	1,800	....	....	....
Spiritualists.....	600	690	75,000	....	....	....
Temple Society.....	2	2	260	....	....	....
Unitarians.....	482	368	58,713	6	d72	689
United Brethren (2 bodies).....	2,225	3,558	410,631	6	d1	d1,325
Universalists.....	466	604	49,794	d109	d47	2,297
Independent Congregations.....	267	879	48,673	....	....	....
Grand Total in 1926.....	216,167	236,131	47,550,902	d647	181	489,556
Grand Total in 1925.....	216,814	235,950	47,061,346	3,702	d823	984,846

(b) No late returns. (c) Census, 1916. (d) Decrease. (f) Estimate.

GAINS IN THE PAST TWELVE YEARS

Year	Total Communicants	Gains
1914	38,641,982	782,007
1915	39,184,811	539,829
1916	39,941,811	757,000
1917	41,270,629	1,328,818
1918	41,430,153	159,524
1919	41,473,990	43,837
1920	42,140,997	667,007
1921	43,523,206	761,727
1922	44,663,684	948,347
1923	45,457,366	680,015
1924	46,142,210	690,325
1925	46,883,756	807,256
1926	47,550,902	489,556

JUNIOR CHRISTIAN ENDEAVOR TOPICS, 1928

Copyright, 1927. United Society of Christian Endeavor

January

1. (Prayer) Praying Every Day. Matt. 6 : 6-9.
8. (Bible Reading) Learners and Doers of the Word. Jas. 1 : 22.
15. (Biography) Jesus Winning a Victory. Matt. 4 : 1-11.
22. (Truthfulness) What It Means to Be Truthful. Zech. 8 : 16-17.
29. (Missions) Brave Adventurers for Christ in China. Isa. 42 : 5-10.

February

5. (Christian Endeavor Day) Juniors at Work. Matt. 21 : 15-16.
12. (Humility) What Makes People Great? Matt. 20 : 20-21-25-28.
19. (Patriotism) What America Expects of Us. Phil. 4 : 8-9.
26. (Speech) What Our Words Tell About Us. Prov. 15 : 1-4.

March

4. (Forgiveness) Is It Right to Get Even? Matt. 18 : 21-22.
11. (Friends) How to Win and Keep Friends. 1 Sam. 20 : 12-23.
18. (Reverence) How Do We Show Reverence? Ps. 19 : 14.
25. (Biography) Jesus Calling His Helpers. Matt. 4 : 18-22.

April

1. (Decision Day) What It Means to Be on Jesus' Side. John 10 : 14-16.
8. (Easter) Easter a Time to Be Glad. Mark 16 : 1-3.
15. (Usefulness) Using God's Gifts to Us. Matt. 25 : 14-30.
22. (Dependability) Keeping Your Promises. Matt. 25 : 23.
29. (Missions) Brave Adventurers for Christ in India. Matt. 28 : 18-21.

May

6. (Sabbath Observance) What Should We Do on Sunday? Luke 4 : 16-21.
13. (Mother's Day) Why We Love Our Mothers. 2 Tim. 3 : 14-15.
20. (Biography) Jesus Doing Wonderful Deeds. Matt. 14 : 13-36.
27. (Neighbors) How to Be Good Neighbors. Luke 10 : 25-37.

June

3. (Strength of Character) Doing the Hard Things. Phil. 4 : 13.
10. (Cheerfulness) Playing the Glad Game Every Day. Matt. 5 : 14-15.
17. (Recreation) What to Do This Summer. John 6 : 1-14.
24. (Missions) Brave Adventurers for Christ in Japan. 1 John 2 : 7-11.

July

1. Better Americans: How Good Americans Celebrate the Fourth. Ps. 127 : 1.
8. Better Americans: Helping to Make Our Homes Happy. Luke 2 : 51, 52.
15. Better Americans: Why I Am Glad I Live in America. Acts 21 : 39.
22. Better Americans: Helping to Make Our Neighborhood Better. Matt. 5 : 13-16.
29. Better Americans: Followers of Jesus. John 15 : 14.

August

5. (Music) Praising God in Music. (A Service of Song) Ps. 95 : 1-6.
12. (Art) Praising God in Art. (A Picture Study) John 2 : 13-17.
19. (Nature) The Secrets of the Sky. Ps. 19 : 1; Ps. 8 : 3.
26. (Missions) Brave Adventurers for Christ in Africa. Acts 16 : 9-10.

September

7. (Work) Workers Wanted! Matt. 20 : 1-16.
9. (Kindness to Animals) How Animals Help Us. Prov. 30 : 24-28.
16. (Biography) Jesus Telling Others About God. Matt. 10 : 7.
22. (Health) Building the Temple of My Body. 1 Cor. 3 : 16-17.
30. (School Life) Living for Jesus at School. John 13 : 34-35.

October

7. (Rally Day) Rallying for Christ. Exod. 14 : 15.
14. (Obedience) Spelling Obey with Our Lives. Acts 26 : 19-23.
21. (Bible) Favorite Bible Verses. John 3 : 16.
28. (Missions) Brave Adventurers for Christ in South America. Gal. 6 : 9-10.

November

4. (Faults) Little Faults That Spoil Our Lives. Matt. 7 : 3-5.
11. (Books) Book Friends. Prov. 4 : 1-9.
18. (Biography) Jesus Helping Those in Trouble. Mark 1 : 30-34.
25. (Thanksgiving) Best Ways to Be Thankful. Ps. 100 : 1-6.

December

1. (Golden Rule) Practising the Golden Rule. Matt. 7 : 12.
8. (Self-Control) Control Yourself. 1 Cor. 9 : 24-25.
15. (Generosity) Others First. Gen. 13 : 5-13.
22. (Christmas) Our Christmas Gifts to Jesus. Matt. 2 : 11.
29. (For the New Year) A Look Ahead. Phil. 3 : 13, 14.

YOUNG PEOPLE'S CHRISTIAN ENDEAVOR TOPICS, 1928

Copyright, 1927. United Society of Christian Endeavor

January

Devotional Emphasis

1. What Are the Values of Daily Devotions? Ps. 40 : 1-8. (Quiet hour.)
8. What Prayer Can Accomplish. Mark 11 : 20-26.
15. What Difference Does Reading the Bible Make? Ps. 1 : 1-6; 2 Tim. 3 : 14-17.
22. What Difference Does It Make What We Do on Sunday? Mark 2 : 23-28; 3 : 1-6.
29. How Our Church Does Its Work. Eph. 4 : 7-16. (Denominational Day.)

February

Social-Problem Emphasis

5. What Are the Values of Young People's Societies? Rom. 12 : 3-11.
12. Ideals for Choosing a Life-Partner. Prov. 31 : 10-31.
19. Are the Teachings of Jesus Up-to-Date? Matt. 7 : 24-29.
26. How Much Does the World Want Christ? Acts 16 : 8-15; 17 : 32-34.

March

Evangelistic Emphasis

4. What Is It in Jesus That Attracts Young People? John 12 : 20-32.
11. How Can I Help Others to Follow Jesus? 1 Pet. 3 : 8-16.
18. What Are the Real Values of Church-Membership? Col. 3 : 8-17.
25. What Is My Share in the Missionary Enterprise? 1 Thess. 1 : 1-10.

April

Daily Life Emphasis

1. What Happens When Young People Dare to Follow Christ? Luke 9 : 57-62.
8. Why We Believe in Immortality. 1 Cor. 15 : 16-23. (Easter.)
15. The Dangers of Slang and Cheap Talk. Matt. 12 : 33-37.
22. Why and How Should Christians Support the Eighteenth Amendment? Exod. 21 : 28, 29; Prov. 23 : 29-32.
29. Right Attitudes toward the Religion of Others. Rom. 14 : 1-13.

May

Personal-Problem Emphasis

6. How to Choose a Life-Work. Eccl. 9 : 10; 1 Thess. 4 : 9-12.
13. Home Life, a Test of My Christianity. Tit. 2 : 1-14.
20. How to Train for Larger Leadership. Num. 27 : 15-23.
27. What Does It Mean to Me That "All Men Are Brothers"? Rom. 15 : 1-6.

June

Recreation Emphasis

3. My Plans for a Profitable Summer. Mark 6 : 1-6.
10. How Are Our Amusements a Measure of Our Christianity? Rom. 14 : 7, 13-19.
17. The Church's Responsibility for Recreation. Lev. 23 : 39-43; Mark 6 : 31, 32.
24. Missionary Possibilities in Recreation at Home and Abroad. 1 Cor. 9 : 23-27.

July

Citizenship

1. America First—in What? Prov. 14 : 34; Ps. 33 : 12.
8. What Can We Do to Help Improve Our Community? Neh. 2 : 12-20.
15. Getting a Thrill out of Christian Living. Phil. 3 : 1-16.
22. Keeping Fit—Physically, Mentally, Spiritually. 1 Tim. 4 : 8; 2 Tim. 1 : 7; 3 John 2.
29. Appreciating Our Immigrant Neighbors. Ruth 2 : 4-17.

August

Responsibility Emphasis

5. Personal Conviction versus Following the Crowd. Acts 5 : 27-29.
12. True and False Standards of Success. Matt. 7 : 1-5; Josh. 1 : 8
19. How Magazines and Newspapers Help or Hinder Christian Living. 2 Tim. 3 : 1-17.
26. What the World Owes to Religious Leaders. 2 Cor. 12 : 1-12.

September

Educational Emphasis

2. Will the Golden Rule Work in Business and Industry? Phil. 4 : 8, 9.
9. How May Every One Become Truly Educated? Prov. 4 : 1-13.
16. The Service of Science to Human Life. Ps. 8 : 1-9.
23. How Missionary Interest Broadens Our Knowledge. Acts 14 : 19-28.
30. Goals for our Society. Gal. 5 : 22-26; 6 : 11.

October

Loyalty Emphasis

7. Workers Together with God. 1 Cor. 3 : 1-9.
14. The Christian's Duty as a Voter. Matt. 22 : 15-22.
21. How Does Law Increase Freedom? Rom. 13 : 1-8.
28. Making the Right Use of Our Talents. Matt. 25 : 14-30.

November

Stewardship

4. In What Ways Do We Waste Our Time? Eph. 5 : 16; Ps. 90 : 12.
11. What Is Being Done For and Against World Peace? Rom. 14 : 19.
18. What the Practice of Stewardship Would Mean to the World. 1 Pet. 4 : 7-11.
25. Remember God! Eccl. 12 : 1; Ps. 103 : 1-5.

December

Service

2. What Is Our "Reasonable Service"? Rom. 12 : 1, 2.
9. How Should a Christian's Christmas Be Different? Luke 2 : 15; 2 Cor. 9 : 15.
16. God's Christmas Gift to the World. Luke 2 : 1-16.
23. Worshipping Christ in Story and Song. Luke 2 : 1-14.
30. Learning from Experience. Eccl. 1 : 16-18; Ps. 37 : 25.

OUR HOME MISSION WORK

Statistics from Annual Reports, July 1st, 1927

	No. Congs.	Membership	S. S. Enrollment	Benevolence	Congregational Purposes	Pastoral Support	No. Parsonages	Indebtedness
Ohio Synod.....	20	3,526	5,179	\$ 15,139	\$ 64,534	\$ 21,356	8	\$ 214,898
Midwest Synod.....	17	2,071	2,860	11,123	39,682	15,181	13	111,197
Pittsburgh Synod.....	24	3,186	3,809	14,397	40,144	18,055	15	161,568
Potomac Synod.....	33	4,511	6,494	20,216	54,670	20,892	20	171,486
Eastern Synod.....	33	5,889	7,412	23,342	95,518	28,335	13	594,294
German Synod of the East.....	9	1,453	1,626	4,459	16,164	7,037	7	86,580
Pacific Coast (Amer., Jap., Hung.).....	7	358	373	688	12,001	1,230		12,225
Hungarian.....	56	10,000	2,969	9,951	100,633	29,379	30	235,264
Bohemian.....	1	65	125	372	1,147	400	1	2,470
Department of Northwest.....	88	6,000	4,786	16,195	51,354	33,596	45	163,791
	288	37,059	35,633	\$115,882	\$475,847	\$175,461	152	\$1,753,773

Financial

Board's Total receipts during year.....	\$ 437,850
Apportionment last year (upon all the Synods).....	496,000
Apportionment paid.....	309,547
Board's receipts Church-building Fund Dept.....	85,169
Receipts since 1826.....	6,951,423

Church-building Funds

Value of a Fund—\$500 or over	
First Fund established.....	1886
Value of Churches to which Funds are loaned.....	\$3,150,000
Number of Funds.....	1,038
Funds in progress.....	75
Value of completed Funds.....	\$ 733,286
Largest single Fund.....	\$ 11,000
A. C. Whitmer Memorial No. 1000.....	\$ 25,000

Hungarian Missions

Our Reformed Hungarian population.....	100,000
Missions.....	58
Akron, Dayton, Lorain, Toledo, Fairport, Ashtabula, Cleveland (2), Columbus, Conneaut, Drakes-Congo-Corning, Elyria, Middletown, Ohio; Burnside, West, and South Chicago, Joliet, Ill.; East Chicago, Whiting, Indiana Harbor, Gary, Indiana; Flint, Kearsage, Detroit, Kalamazoo, Mich.; Racine, Wisc.; Los Angeles, San Francisco, Calif.; New York City, Buffalo, Tonawanda, N. Y.; Bethlehem, Phoenixville, Johnstown, Pittsburgh, McKeesport, Springdale, Vintondale, Mt. Carmel, Windber, Homestead, Penna.; Bridgeport (2), Fairfield, S. Norwalk, Torrington-Hartford, Wallingford, Conn.; Passaic, Woodbridge, N. J.; Ethel-Logan, Morgantown (6), W. Va.; Pocohantas, Va.	

Bohemian Missions

Our Bohemian population.....	500,000
Mission.....	1
Cedar Rapids, Iowa.	

Japanese Missions

San Francisco.....	1
Los Angeles.....	1
Sawtelle.....	1

Indian Missions

Black River Falls, Wisconsin.
School at Neillsville, Wisconsin.

OUR FOREIGN MISSION WORK

Workers Needed in Japan

Three Men for Evangelistic Work.
Three Women for Evangelistic Work.
Two Lady Teachers for Bible Training School.
Two Trained Kindergartners.

Historical Data

Board Organized..... 1838
First missionary (Turkey), Dr. Benjamin Schneider..... 1834
First missionary to Japan, Rev. Ambrose D. Gring..... 1879
China Mission organized by Rev. William E. Hoy, D.D., LL.D. 1899
First missionary to Mesopotamia, Rev. Calvin K. Staudt, Ph.D..... 1924

Missionaries

	JAPAN	CHINA	MESOPOTAMIA	RETIRED
Ordained.....	13	14	1	1
Unordained.....	5	6		
Physicians.....		3		
Wives.....	18	18	1	
Nurses.....		7		
Lady Teachers.....	8	7		
Lady Evangelists.....	1	4		
Short-term Teachers (women).....	2			
Stenographers.....	1			
Total missionaries.	49	59	2	1

Native Workers

	JAPAN	* CHINA
Ordained men in evangelistic work.....	29	6
Unordained men in evangelistic work.....	24	29
Teachers (men).....	77	83
Teachers (women).....	22	22
Women Evangelists.....	19	4
Kindergartners.....	27	..
Physicians.....	..	4
Nurses.....	..	15
Other Workers.....	21	..
Total native workers.....	219	163

Financial, Fiscal Year Jan.-Dec. 1926

RECEIPTS:
Apportionment..... \$317,449.05
Woman's Missionary Society, General Synod..... 48,503.26
Specials..... 66,240.15
Forward Movement..... 20,381.00
\$452,573.46

Workers Needed in China

Owing to the present situation in China, the Board of Foreign Missions deems it unwise to anticipate the number of new workers for the immediate future.

Workers Needed in Mesopotamia

One Married Man.
One Lady Teacher.

* 1926 Statistics for China.

Churches and Institutions

	JAPAN	* CHINA
Organized Churches.....	44	5
Other places for meeting.....	52	23
Communicant members.....	5,286	764
Adult Baptisms last year.....	530	195
Sunday Schools.....	106	28
Sunday School enrollment.....	8,446	2,720
Theological Seminaries.....	1	1
Students in same.....	28	5
Boarding Schools.....	2	4
Students.....	1,344	485
Day Schools.....	..	26
Pupils.....	..	1,217
Kindergartens.....	10	1
Pupils.....	343	25
Hospitals and dispensaries.....	..	6
Individuals treated.....	..	24,271

Colleges and Schools in Japan

NORTH JAPAN COLLEGE AT SENDAI:
Faculty: Americans..... 9
Japanese..... 62
Students..... 909
Graduated..... 1,480

MIYAGI COLLEGE, SENDAI:
Faculty: Americans..... 11
Japanese..... 37
Students..... 435
Graduated..... 859

Colleges and Schools in China

	Teachers	Students
Huping Christian College, Yochow City.....	18	124
Ziemer Memorial Girls' School, Yochow.....	9	48
Eastview Boys' School, Shenchowfu.....	13	121
Girls' School, Shenchowfu.....	12	92
Primary Schools.....	62	1,217

Medical Work in China

Hoy Memorial Hospital..... Yochow City
Abounding Grace Hospital..... Shenchowfu

URGENT PROPERTY NEEDS

Japan

Chapels and Lots.
North Japan College Chapel, Sendai.
Kindergarten Building, Sendai.
Hostel for Students, Yamagata and Wakamatsu.

China

Chapels and Lots.
Second Dormitory (Good Memorial).
Administration Building (Reimert Memorial).
Science Hall (Winter-Laubach Memorial), and Library for Huping Christian College.

STATISTICAL SUMMARY (BY CLASSES)

Classes	Communicant Members																	
	Ministers	Licentiates	Charges	Congregations	Membership Last Report	Gains			Losses			Present Membership	Communed During the Year	Unconfirmed Members	Infant Baptisms	Deaths Unconfirmed	Students for Ministry	
						Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Erasure of Names							
Eastern Synod—Rev. J. Rauch Stein, D.D., Stated Clerk. Organized at Philadelphia, Pa., 1792.																		
1. East Pennsylvania	44	...	35	65	16888	766	280	363	265	265	505	17262	13347	8983	757	66	9	
2. Lebanon	29	...	23	48	12072	421	129	85	143	239	152	12200	10420	4869	501	48	6	
3. Philadelphia	58	3	35	37	11999	414	283	258	344	139	477	11994	10104	2996	282	38	13	
4. Lancaster	58	2	35	53	12754	489	263	151	209	230	278	12886	10573	3270	442	109	12	
5. East Susquehanna	19	...	19	54	9030	476	81	81	142	124	197	9205	6695	4269	489	28	7	
6. West Susquehanna	28	1	21	63	6520	278	118	100	119	129	113	6655	5584	3000	284	27	6	
7. Tobiekon	29	...	23	40	9981	334	171	109	142	136	280	10037	8305	3978	295	23	3	
8. Goshenhoppen	15	...	14	30	8505	296	83	47	101	165	186	8479	7445	4302	366	40	4	
9. Lehigh	41	1	34	67	24132	897	355	316	249	436	686	24318	19774	12281	861	109	11	
10. Schuylkill	21	2	20	36	8902	338	105	56	140	141	490	8630	7478	4653	455	77	7	
11. Wyoming	29	1	25	41	7750	429	157	286	193	117	155	8157	6225	3097	321	41	5	
12. Reading	31	2	19	29	15043	550	231	168	191	253	533	15015	11677	6605	549	62	7	
13. Eastern Hungarian	12	...	8	9	972	162	1	1	63	58	61	954	1383	1137	168	13	1	
Totals	414	12	311	572	144548	5850	2257	2024	2301	2432	4113	145792	119010	63446	5773	681	91	
	+1	+2	-4	-2	+915	+243	+380	+43	+57	-171	+325	+1131	+956	-1244	-91	-136	+0	
Ohio Synod—Rev. F. W. Leich, D.D., Stated Clerk. Organized at New Philadelphia, Ohio, June 14, 1824. Reorganized at Canton, Ohio, Sept. 28, 1923.																		
14. Central Ohio	32	...	27	44	6601	246	133	56	109	118	142	6637	5480	1837	166	16	4	
14. East Ohio	41	...	36	60	13690	480	225	207	210	183	389	13801	11178	3666	379	21	6	
16. North Ohio	35	1	20	23	4598	137	47	46	60	75	40	4653	3185	1402	112	7	7	
17. Northeast Ohio	58	1	39	44	13817	518	242	357	239	204	670	13839	10653	3713	461	12	9	
18. Northwest Ohio	22	...	24	25	4990	211	77	92	44	86	231	5009	3988	1853	251	16	6	
19. Southwest Ohio	46	1	32	40	9179	369	150	173	190	138	376	9467	7545	1999	283	18	13	
20. West Ohio	15	1	17	31	4666	199	57	80	141	74	116	4671	3812	1198	112	7	10	
Totals	249	4	195	267	57871	2160	931	1011	993	878	1961	58110	45841	15668	1764	97	55	
	+6	+1	+2	-4	-1066	+222	+22	+70	+26	+53	-98	-739	-1023	-232	+52	-90	-8	
Synod of the Northwest—Rev. E. G. Krampe, D.D., Stated Clerk. Organized at Fort Wayne, Ind. May 20, 1867.																		
21. Sheboygan	46	1	34	42	6642	278	83	215	95	102	110	6911	5151	2784	262	20	15	
22. Milwaukee	25	...	21	30	5159	251	73	235	88	66	172	5470	3912	1932	209	12	2	
23. Minnesota	17	...	15	20	2736	86	16	73	12	43	133	2723	1944	1053	139	14	3	
24. Nebraska	14	...	11	14	1795	65	23	55	10	22	28	1892	1630	1152	89	4	1	
25. Ursinus	11	...	11	14	2157	86	9	13	17	31	41	2176	1802	1140	91	7	2	
26. South Dakota	11	...	8	22	1410	48	19	11	49	14	21	1404	1184	812	59	3	...	
27. Portland-Oregon	16	...	15	16	1263	67	12	21	17	15	42	1289	973	519	57	1	4	
28. Manitoba	6	...	3	6	529	33	13	22	39	10	22	526	413	332	21	2	6	
29. Eureka	8	0	9	28	1513	92	37	9	41	12	20	1578	891	1093	98	6	4	
30. North Dakota	3	0	8	15	461	18	20	9	5	2	15	486	275	365	24	4	1	
31. Edmonton	5	...	5	7	550	21	2	9	7	5	10	560	440	434	28	4	2	
Total	162	1	140	214	24215	1045	307	672	380	322	614	25015	18615	11616	1077	77	40	
	-12	-2	-11	-0	+326	+73	-29	-0	+33	+43	-201	+504	+822	-351	-30	-23	-5	
Pittsburgh Synod—Rev. J. Harvey Mickley, D.D., Stated Clerk. Organized at Pittsburgh, Pa., February 12, 1870.																		
32. Westmoreland	34	1	27	33	9031	288	159	81	170	95	282	9035	7266	3638	331	33	1	
33. Clarion	8	...	12	30	3541	138	33	32	84	68	161	3382	2257	1327	129	21	3	
34. St. Paul's	15	1	12	19	4015	169	59	96	96	51	131	4061	3207	1312	130	19	3	
35. Somerset	19	...	16	39	4858	216	107	68	113	75	212	4859	3981	2103	246	17	2	
36. Allegheny	29	1	22	25	5727	250	181	121	93	86	304	5796	5007	2340	244	39	2	
37. Central Hungarian	11	...	11	15	992	193	21	7	88	57	4	1170	3287	1078	226	27	1	
38. Western Hungarian	22	...	22	25	3514	317	55	462	148	175	244	3811	3790	3636	450	35	3	
Totals	138	3	122	191	31688	1601	618	867	792	637	1338	32114	28795	15434	1746	194	15	
	+3	+1	+1	+9	+487	+79	+103	+222	+93	+67	+203	+768	+2496	+676	+174	-6	-4	

(Continued)

OF THE REFORMED CHURCH IN THE UNITED STATES, 1926-1927

Classes	Total Sunday-school Enrollment Including Officers, Teachers, Scholars, Home Department and Cradle Roll	Contributions, Including Congregation and All Organizations									Value of Property			
		Benevolence									Congregational Purposes	Churches	Parsonages	Indebtedness on Property
		Home Missions	Foreign Missions	Education	Ministerial Relief	Orphans' Homes	Forward Movement Budget	Other Denominational Benevolences	Benevolences Outside of Denomination	Total of All Benevolences				
Eastern Synod—Rev. J. Rauch Stein, D.D., Stated Clerk. Organized at Philadelphia, Pa., 1792.														
1. East Pennsylvania.....	17624	13743	17464	7010	10930	3479	857	16516	2919	72918	218465	1917000	180000	175594
2. Lebanon.....	12504	9465	10999	3825	2337	5320	269	3352	5452	39711	153978	1364800	119050	75717
3. Philadelphia.....	11617	21435	28903	12422	9958	6332	6589	11707	7954	105309	222931	1630000	179000	339420
4. Lancaster.....	12618	13626	16100	7310	5271	3476	1130	6671	18764	70757	185641	715200	208300	217600
5. East Susquehanna.....	10201	8594	11291	4699	1267	4392	66	4025	2279	36815	85470	573000	125000	94700
6. West Susquehanna.....	9426	7156	8230	2061	1425	1380	1548	3280	1599	26679	76279	662600	119000	60800
7. Tohickon.....	10357	9761	11892	2991	3701	5009	329	5924	2487	44861	119660	1085000	97500	85295
8. Goshenhoppen.....	7163	7352	8259	4948	1646	2164	48	3908	674	28999	121474	1650000	92364	78636
9. Lehigh.....	20002	17048	23078	7878	4445	4750	777	11551	4593	72344	305032	3297500	157000	354700
10. Schuylkill.....	9010	12513	14478	5091	2446	2447	181	4296	1696	43148	150164	1029400	153900	61331
11. Wyoming.....	8346	11483	13576	3362	3019	1469	125	3714	1406	39184	98715	811000	175000	89100
12. Reading.....	14120	13577	20704	6122	7164	4111	933	6589	3467	62667	205020	2085500	77000	245660
13. Eastern Hungarian.....	610	265	60	213	129	244	.....	883	1032	2826	30353	268000	95000	90150
Totals.....	143598	146018	185034	67932	53738	44573	12852	82446	54322	646242	1973182	17119000	1778114	1968703
	-4002	-4393	+34344	-20903	-21153	+3920	-110195	+713	+2407	-80400	+135101	+1029600	+236939	.....
Ohio Synod Rev. F. W. Leich, D.D., Stated Clerk. Organized at New Philadelphia, Ohio, June 14, 1824. Reorganized at Canton, Ohio, September 28, 1923.														
14. Central Ohio.....	6245	6921	14192	4658	1301	1083	125	4438	3721	37545	69817	604500	108900	17150
15. East Ohio.....	12494	17356	19941	8192	4587	2061	1130	10423	5295	73304	232505	1112500	134750	159900
16. North Ohio.....	5016	4029	4177	3009	816	648	920	2569	2509	18677	60302	431800	77500	61662
17. Northeast Ohio.....	13688	16685	22624	10727	3943	3067	2326	12553	5340	85190	355874	1820010	212500	201050
18. Northwest Ohio.....	5176	3054	4510	1473	2051	1422	70	1886	1040	15506	104762	901500	98500	156050
19. Southwest Ohio.....	10102	12617	14309	11346	4767	2282	572	11519	6622	64034	177448	1161600	145150	253781
20. West Ohio.....	5388	5010	6167	3213	3084	1032	535	5606	2214	26861	63241	642400	79900	67700
Totals.....	58109	65672	85920	42618	20549	11595	5678	48994	26741	321117	1063949	6674310	857200	917293
	+850	+4533	+11347	+220	+1699	+599	-67711	+2350	-19822	-97376	+141159	+398580	-6480	.....
Synod of the Northwest—Rev. E. G. Krampe, D.D., Stated Clerk. Organized at Fort Wayne, Ind. May 20, 1867														
21. Sheboygan.....	3783	4240	2758	3157	1675	1408	5	6034	1566	20843	80333	439600	152500	89125
22. Milwaukee.....	4014	4454	4397	2981	3232	1508	1613	2059	1489	21054	70358	426000	92731	54542
23. Minnesota.....	1389	2019	973	1080	408	549	100	645	347	6121	43137	178650	53100	30600
24. Nebraska.....	1138	902	903	778	949	418	.....	584	174	4742	14702	63100	22500	2125
25. Ursinus.....	1090	1500	718	1283	1319	1216	10	572	229	6847	60798	96800	39000	3555
26. South Dakota.....	759	1000	525	982	133	266	.....	1145	129	4180	21738	50350	36700	1200
27. Portland-Oregon.....	1259	1130	784	686	333	302	.....	370	2302	5144	21839	243500	37800	200
28. Manitoba.....	367	421	254	149	32	111	.....	190	180	1337	7185	35600	16400	2337
29. Eureka.....	773	403	282	553	443	198	.....	912	115	2906	10564	55100	32300	2700
30. North Dakota.....	514	476	216	180	239	75	.....	32	92	1310	4747	23100	1480	2000
31. Edmonton.....	415	457	142	197	33	117	.....	128	40	1114	6841	28500	14750	4600
Totals.....	15501	17002	11952	12026	8796	6168	1728	12671	6663	75598	342242	1640300	499261	192984
	+1259	-332	+2994	-856	+2747	+643	-4140	+3362	-76	-2229	+53769	+106750	+18080	.....
Pittsburgh Synod—Rev. J. Harvey Mickley, D.D., Stated Clerk. Organized at Pittsburgh, Pa., February 12, 1870.														
32. Westmoreland.....	7623	11998	14415	3926	5872	5007	1756	6137	4932	57287	113513	648800	169800	33600
33. Clarion.....	2878	3293	3435	621	779	1343	10	1756	443	11760	40130	347000	43800	17900
34. St. Paul's.....	3987	5216	6080	1046	1939	2836	675	2974	1192	21958	49135	352300	71300	45600
35. Somerset.....	5088	5601	7109	1527	2348	2430	120	2854	503	22492	51785	509000	86000	13278
36. Allegheny.....	5786	8040	8467	2108	3532	3087	233	2934	1783	30184	97102	896000	148250	121950
37. Central Hungarian.....	656	463	186	421	5	1102	.....	260	95	2632	26615	343600	86000	34250
38. Western Hungarian.....	3070	2762	414	767	621	2709	12	844	1150	9279	89780	661000	159500	159715
Totals.....	29088	37373	40106	10416	15096	18514	2806	17759	10098	155592	468060	3757700	764650	426293
	-697	+4826	+5775	-4038	+3404	+406	-38911	-1946	-403	-32750	+13994	+430003	+147100	.....

(Continued)

STATISTICAL SUMMARY (BY CLASSES)

Synod of the Potomac—Rev. Lloyd E. Coblentz, D.D., Stated Clerk. Organized at Frederick, Md., April 18, 1873.																			
39. Zion's.....	23	...	18	36	8460	300	166	104	139	125	143	8623	7578	4114	332	65	9		
40. Maryland.....	31	2	25	52	8942	297	120	46	102	146	168	8989	7479	3052	239	27	6		
41. Mercersburg.....	18	1	11	20	4228	185	79	30	104	58	61	4299	3638	974	79	3	2		
42. Virginia.....	13	...	15	30	3041	112	45	11	52	52	60	3045	2482	771	57	11	1		
43. North Carolina.....	28	...	29	57	7753	456	260	46	212	73	222	8059	6259	2284	182	13	16		
44. Gettysburg.....	23	...	16	33	7881	267	140	42	215	129	170	7816	7029	3354	239	17	10		
45. Carlisle.....	12	2	9	21	2216	89	43	13	40	49	36	2236	1766	963	70	5	...		
46. Juniata.....	28	...	24	48	7055	311	148	120	172	117	249	7096	5877	2537	320	20	5		
47. Baltimore-Washington.....	20	1	18	18	6056	149	46	114	75	83	294	5913	4853	1675	210	30	3		
Totals.....	196	6	165	315	55632	2166	1047	526	1111	832	1403	56076	46961	19724	1728	191	52		
	-5	-4	-3	-3	+113	+69	+127	+82	+142	+25	+25	+428	+558	-225	+119	-2	+5		

German Synod of the East—Rev. A. E. Dahlmann, D.D., Stated Clerk. Organized at Philadelphia, Pa., January 12, 1875.

48. New York.....	21	...	15	16	3822	141	152	175	118	60	415	3697	3296	1009	212	68	3
49. West New York.....	18	1	13	13	5285	192	34	128	330	80	246	4983	3489	1774	160	2	4
50. German Philadelphia.....	22	22	16	16	5010	214	22	175	29	97	280	5015	4200	1540	271	23	1
51. Heidelberg.....	6	...	7	7	2430	78	19	43	24	42	26	2478	2095	1260	152	8	3
Totals.....	67	1	51	51	16547	625	227	521	501	279	967	16173	13080	5583	795	101	11
	-1	+1	+2	+1	+344	+23	+74	+79	+322	-7	+387	-182	+323	+28	-29	+36	-3

Synod of the Mid-West—Rev. J. N. Naly, Stated Clerk. Organized at Freeport, Ill., October, 21, 1921.

52. Fort Wayne.....	23	...	20	25	4720	149	79	84	53	73	113	4879	3869	1254	111	10	10
53. Chicago.....	18	1	16	19	2170	144	149	43	251	58	81	2113	1839	761	124	10	2
54. Iowa.....	8	1	11	16	1321	59	26	16	42	24	43	1313	874	439	50	9	...
55. Kansas.....	10	...	10	10	1356	42	30	39	19	15	61	1372	1016	384	38	2	2
56. Wichita.....	...	...	3	3	281	12	4	1	7	3	3	285	226	34	5	1	...
57. Lincoln.....	6	...	6	6	550	16	12	4	15	6	25	536	414	120	17	1	...
58. Indianapolis.....	19	...	18	19	4050	160	136	159	56	56	143	4250	3420	1245	109	5	2
59. Missouri.....	10	...	10	11	1166	63	8	28	28	12	38	1187	1021	473	43	6	7
60. Kentucky.....	10	1	12	16	2672	110	25	42	33	33	72	2711	2224	1189	84	10	2
Totals.....	104	3	106	125	18286	755	469	416	504	280	582	18646	15002	5899	581	54	25
	-2	-0	+3	-1	-124	+49	+38	+66	+143	+31	-368	+305	+625	+315	+76	-26	-3

General Summary for 1927.

1. Eastern.....	414	12	311	572	144548	5850	2257	2024	2301	2432	4113	145792	119010	63446	5773	684	91
2. Ohio.....	249	4	195	267	57871	2160	931	1011	993	878	1961	58110	45841	15668	1764	97	55
3. Northwest.....	162	1	140	214	24215	1045	307	672	380	322	614	25015	18615	11616	1077	77	40
4. Pittsburgh.....	138	3	122	191	31688	1601	618	867	792	607	1338	32114	28795	15434	1746	194	15
5. Potomac.....	196	6	165	315	55632	2166	1047	526	1111	832	1403	56076	46961	19724	1728	191	52
6. German East.....	67	1	51	51	16547	625	227	521	501	279	967	16173	13089	5583	795	101	11
7. Mid-West.....	104	3	106	125	18286	755	469	416	504	280	582	18646	15002	5899	581	54	25
Totals—1927.....	1330	30	1090	1735	348787	14202	5856	6037	6582	5630	10981	351926	287301	137370	13464	1398	289
Totals—1926.....	1349	31	1100	1735	347792	13444	5141	5475	5763	5589	10711	349711	282547	138367	13196	1645	307
Increase.....	...	...	...	...	995	758	715	562	819	41	270	2215	4757	...	268	...	...
Decrease.....	19	1	10	...	...	...	...	...	...	...	...	...	...	...	987	247	18

OF THE REFORMED CHURCH IN THE UNITED STATES, 1926-1927

Classes	Total Sunday-school Enrollment including Officers, Teachers, Scholars, Home Department and Cradle Roll	Contributions, Including Congregation and All Organizations										Value of Property			
		Benevolence									Congregational Purposes	Churches	Parsonages	Indebtedness on Property	
		Home Missions	Foreign Missions	Education	Ministerial Relief	Orphans' Homes	Forward Movement Budget	Other Denominational Benevolences	Benevolences Outside of Denomination	Total of All Benevolences					
Synod of the Potomac—Rev. Lloyd E. Coblentz, D.D., Stated Clerk. Organized at Frederick, Md., April 18, 1873.															
39. Zion's.....	11943	9507	12160	8748	5835	7097	395	7440	8232	59414	136306	1140000	92700	96275	
40. Maryland.....	9028	10350	12781	3682	4447	3502	418	4761	3052	43083	88833	1169900	202300	16300	
41. Mercersburg.....	4440	4521	6679	2286	1798	2098	198	3733	1068	22381	78153	460000	68600	74700	
42. Virginia.....	3574	2765	3356	692	1039	534	848	2361	320	11915	28735	329500	92601	19000	
43. North Carolina.....	10350	6609	5440	5946	723	6174	700	8176	2282	38109	84707	864700	158000	127267	
44. Gettysburg.....	8222	7851	11198	9132	1251	5960	150	2869	2437	40848	69042	489300	91600	.....
45. Carlisle.....	2605	2563	2909	1555	428	1136	25	1156	141	9913	30392	283400	32500	43000	
46. Juniata.....	7715	7040	9027	8504	4014	2676	294	6712	1390	39657	88208	537600	117500	18187	
47. Baltimore-Washington.....	4449	4134	4078	1736	2319	1565	269	2138	2208	18447	99637	1283700	137500	177206	
Totals.....	62326	55340	67628	42281	21854	30832	3297	39346	21130	283767	703983	6558100	993301	571935	
	+2470	+871	+711	+5833	+4451	-3678	-69470	-10835	+1157	-66844	-527	+1277900	+65001	.....
German Synod of the East—Rev. A. E. Dahlmann, D.D., Stated Clerk. Organized at Philadelphia, Pa., January 12, 1875.															
48. New York.....	2770	2896	3166	1206	1541	1076	43	1828	2019	13775	74561	786000	84750	230900	
49. West New York.....	3396	3223	5552	2333	1596	1352	44	1996	1109	17209	78641	621000	128500	128700	
50. German Philadelphia.....	4043	2014	3215	2432	3745	760	36	1900	3225	17327	81054	653000	83500	51000	
51. Heidelberg.....	2025	1073	1488	971	667	224	.....	824	325	5572	43631	308500	43000	45950
Totals.....	12234	9206	13421	6946	7549	3412	123	6548	6678	53883	277887	2368500	339750	456550	
	+377	+1219	+3917	-438	+5395	+78	-4220	-29925	-382	+6778	+14847	+2900	-30250	.....
Synod of the Mid-West—Rev. J. N. Naly, Stated Clerk. Organized at Freeport, Ill., Oct. 21, 1921.															
52. Fort Wayne.....	5400	4630	5602	2407	3936	1053	694	3741	945	26591	74027	688040	89550	39261	
53. Chicago.....	2399	2093	2076	1012	667	458	100	1745	921	9072	46181	297000	97600	23600	
54. Iowa.....	1794	1198	1518	536	777	168	52	750	178	5177	17904	89800	42900	8473	
55. Kansas.....	1826	1861	1983	1042	844	297	.....	1347	1075	8374	35097	216000	31500	25500
56. Wichita.....	216	13	100	.....	22	.....	.....	145	15	295	3273	10500	3800	.....
57. Lincoln.....	1016	449	635	122	111	57	103	753	110	2340	10253	66000	15500	10442	
58. Indianapolis.....	4002	4688	4769	2602	2030	1359	444	2847	1468	20207	118871	509500	99300	101900	
59. Missouri.....	1208	781	864	584	719	395	.....	1463	1224	6030	13937	114500	17850	485
60. Kentucky.....	2801	3718	4476	1954	733	708	465	2689	933	15676	32202	218900	40500	21400	
Totals.....	20662	19431	22023	10259	9839	4495	1858	15480	6869	93762	351745	2210240	438500	231061	
	+1211	+75	+2545	+1275	+5447	-545	-21463	-2012	+511	-12251	+63910	+136840	+3700	.....
General Summary for 1927.															
1. Eastern.....	143598	146018	185034	67932	53738	44573	12852	82446	54322	646242	1973182	17119000	1778114	1968703	
2. Ohio.....	58109	65672	85920	42618	20549	11595	5678	48994	26741	321117	1063949	6674310	857200	917293	
3. Northwest.....	15501	17002	11952	12026	8796	6168	1728	12671	6663	75598	342242	1640300	499261	192984	
4. Pittsburgh.....	29088	37373	40106	10416	15096	18514	2806	17759	10098	155592	468060	3757700	764650	426293	
5. Potomac.....	62326	55340	67628	42281	21854	30832	3297	39346	21130	283767	703983	6558100	993301	571935	
6. German East.....	12234	9206	13421	6946	7549	3412	123	6548	6678	53883	277887	2368500	339750	456550	
7. Mid-West.....	20662	19431	22023	10259	9839	4495	1858	15480	6869	93762	351745	2210240	438500	231061	
Totals—1927.....	341518	350042	426084	192478	137421	119589	28342	223244	132501	1629961	5181048	40328150	5670776	4764819	
Totals—1926.....	340050	343243	364451	211385	93485	119360	343546	261537	150109	1915033	4758795	36955530	5234686	.....
Increase.....	1468	6799	61633	.....	43936	229	.....	.....	.....	422253	3372620	436090	.....	.....
Decrease.....	.....	.....	.....	18937	.....	.....	315204	38293	17608	285072	.....	.....	.....	.....

COMPARATIVE SUMMARY—YEAR 1926 WITH 1927

CLASSES	Membership	Increase	Decrease	Benevolence	Increase	Decrease	CLASSES	Membership	Increase	Decrease	CLASSES	Membership	Increase	Decrease	Contra- gational Purposes	Decrease	Increase	Contra- gational Purposes	Decrease	Increase
I. East Pennsylvania...	17262	374	...	72948	4213	...	46. ...uniata...	7096	91	...	47. Baltimore-Washing- ton...	5913	160	...	88208	4363	...	4992	...	...
2. Lebanon...	12200	109	...	39711	...	...	48. New York...	3697	...	...	49. West New York...	4983	...	...	99607	24441	...	5984	...	...
3. Philadelphia...	11994	...	30	105300	...	...	50. German Philadelphia...	5015	...	...	51. Heidelberg...	2478	336	...	703983	40493	...	67925	...	...
4. Lancaster...	12886	88	...	70757	...	...	52. Ft. Wayne...	4879	108	...	53. Chicago...	1313	...	...	68844	527	...	68844	...	...
5. East Susquehanna...	9205	...	126	36815	...	...	54. Iowa...	1372	16	...	55. Kansas...	285	4	...	...	...	...	...	...	...
6. West Susquehanna...	6655	128	...	26679	...	...	56. Wichita...	536	...	...	57. Lincoln...	4250	200	...	...	...	...	...	...	...
7. Tohickon...	10037	...	...	44864	...	...	58. Indianapolis...	1187	17	...	59. Missouri...	2711	39	...	...	...	...	...	...	...
8. Goshenhoppen...	8479	...	47	28999	...	...	60. Kentucky...	18646	3-4	79	...	...	...	...	...	...	...	...	...	...
9. Lehig...	24318	246	...	72344	...	...	VII. Mid-West Synod...	...	...	...	...	...	...	...	...	...	...	...	...	...
10. Schuylkill...	8630	35	...	43148	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
11. Wyoming...	8157	256	...	39184	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12. Reading...	15015	...	19	62667	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13. Eastern Hungarian...	954	122	...	2826	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
I. Eastern Synod...	145792	1353	222	640242	4213	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	1131	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
14. Central Ohio...	6667	66	...	37545	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15. East Ohio...	13804	114	...	73304	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16. North Ohio...	4653	55	...	18677	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
17. Northeast Ohio...	13839	...	37	83190	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
18. Northwest Ohio...	5009	19	...	15506	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
19. Southwest Ohio...	9467	...	1	64034	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
20. West Ohio...	4671	955	...	26861	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
II. Ohio Synod...	58110	254	993	321117	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	739	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
21. Sheboygan...	6911	269	...	30843	2870	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
22. Milwaukee...	5470	141	...	21054	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
23. Minnesota...	2723	...	13	6121	1860	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
24. Nebraska...	1892	97	...	4742	510	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
25. Wisconsin...	2176	64	...	6847	146	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
26. South Dakota...	1404	...	6	4180	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
27. Portland-Oregon...	1289	26	...	5144	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
28. Manitoba...	526	...	53	1337	109	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
29. Eureka...	1578	47	...	2906	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
30. North Dakota...	486	...	78	1310	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
31. Edmonton...	560	10	...	1114	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
III. Synod of Northwest...	25015	654	150	75598	5495	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	504	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
32. Westmoreland...	9035	...	47	57287	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
33. Clarion...	3382	...	190	11760	1504	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
34. St. Paul's...	4061	46	...	21958	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
35. Somerset...	4859	59	...	22492	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
36. Allegheny...	5796	169	...	30184	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
37. Central Hungarian...	1170	180	...	2632	337	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
38. Western Hungarian...	3811	531	...	9279	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
IV. Pittsburgh Synod...	32114	1005	237	155592	1841	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	768	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
39. Zion's...	8623	163	...	59414	1081	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
40. Maryland...	8989	85	...	43083	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
41. Mercersburg...	4299	...	...	22381	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
42. Virginia...	3045	71	...	11915	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
43. North Carolina...	8059	312	...	38109	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
44. Gettysburg...	7816	...	95	40848	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
45. Carlisle...	2236	20	...	9913	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

SUMMARY

1. Eastern Synod...	145702	1131	739	646242	...	...	80400	1973182	135101	...
2. Ohio Synod...	58110	...	...	321117	...	...	97376	1063949	141159	...
3. Synod of Northwest...	25015	654	150	75598	5495	...	2229	342242	53769	...
4. Pittsburgh Synod...	32114	1005	237	155592	1841	...	23750	48509	13994	...
5. Allegheny...	5796	169	...	30184	...	...	9279	60844	703983	...
6. Pennsylvania Synod of East...	16173	428	182	63883	6778	...	12251	351745	63910	...
7. Mid-West Synod...	18646	3-4	79	93762	218	...	12469	351745	79916	16006
Totals...	351926	3136	921	1629961	6778	...	285079	4758795	...	...
Net...	349711	2215	...	1915033	...	...	...	...	...	...

The Statistical Tables in the Almanac and Year Book for 1928 were compiled from the officially signed and sealed Statistical Reports furnished me by the Clerical Stated Clerks for the Year 1927. The following 2213 Communicant Members, \$422,253. Increase in number of names erased from roll as compared with 1926, 270. Increase in number of confirmed as compared with report of 1926, 758. Decrease in number of members for the Christian Ministry, 18. The decrease in Benevolent Contributions is due to the fact that there was a large decrease in Forward Movement Budget, amounting to \$315,204. I hereby certify that the Statistical Reports and Summaries, as contained in this Annual Year Book and Almanac, are carefully and correctly compiled according to the best of my knowledge and belief.

J. RAUCH STEIN,
Stated Clerk of General Synod.

Philadelphia, Pa., July 27, 1927.

COMPARATIVE SUMMARY—A TRIENNIAL EXHIBIT, 1925-1927

SYNODS	Contributions, including Congregation and All Organizations																Value of Property													
	Benevolence																Churches	Parsonages												
	Total of All																													
	Home Missions	Foreign Missions	Education	Ministerial Relief	Orphans' Homes	Forward Movement	Other Denominational	Benevolences Outside of Denomination	Benevolences	Congregational Purposes	Churches	Parsonages	Indebtedness on Property																	
Eastern Synod	408	13	310	564	143,499	5802	2245	2063	2228	2508	4522	144,200	117,794	62,571	5986	694	81	145,065	\$137,452	\$160,265	\$7,732	\$17,215	\$3,922	\$18,093	\$8,294	\$4,854	\$7,080	\$182,295	\$150,762	\$152,045
1925.	413	10	315	574	143,633	5607	1877	1981	2244	2603	3788	144,661	118,054	64,090	5867	820	91	147,600	150,411	150,690	88835	32585	4056	12907	81733	51915	726642	1838081	16098400	1541173
1926.	414	12	311	572	144,548	5850	2257	2024	2301	2432	4113	145,792	119,010	63,446	5773	884	91	143,598	146,018	185,034	67932	53738	44573	12852	82446	54322	646242	1973182	17119000	1778114
1927.	414	12	311	572	144,548	5850	2257	2024	2301	2432	4113	145,792	119,010	63,446	5773	884	91	143,598	146,018	185,034	67932	53738	44573	12852	82446	54322	646242	1973182	17119000	1778114
Ohio Synod	247	11	191	269	57,635	2498	1134	1269	1084	827	1940	59142	48,297	18,901	1845	170	69	58,990	64,665	75951	30062	6205	11839	112511	53,448	28308	364337	747586	5755400	913200
1925.	243	3	183	271	58,937	1638	909	941	964	825	2062	58849	46,864	15,900	1712	187	63	57,259	61,139	74573	42398	18850	12194	73389	46644	46563	418493	922790	6275730	863680
1926.	249	4	195	267	57,871	2160	931	1011	963	878	1964	58110	45,841	15,668	1764	97	55	58,109	65,672	85920	42618	20549	11595	5678	48994	26741	321117	1063949	6674310	857200
1927.	249	4	195	267	57,871	2160	931	1011	963	878	1964	58110	45,841	15,668	1764	97	55	58,109	65,672	85920	42618	20549	11595	5678	48994	26741	321117	1063949	6674310	857200
Northwest Synod	171	0	140	217	22,812	1080	252	775	300	285	494	24,003	18,246	11,878	1198	94	57	13,706	15,866	8550	14135	5673	4774	9874	8875	7470	75735	263687	1390150	447081
1925.	174	3	151	214	23,889	972	336	672	347	279	815	24,511	17,793	11,967	1107	100	45	14,242	17,384	8958	12882	6049	5518	5862	8809	6739	77527	288473	1533550	481181
1926.	162	1	140	214	24,215	1045	307	672	380	322	614	25,015	18,615	11,616	1077	77	40	15,501	17,002	11,952	12,026	8796	6168	1728	12671	6663	75598	342242	1640300	499261
1927.	162	1	140	214	24,215	1045	307	672	380	322	614	25,015	18,615	11,616	1077	77	40	15,501	17,002	11,952	12,026	8796	6168	1728	12671	6663	75598	342242	1640300	499261
Pittsburgh Synod	133	2	123	186	30,680	166	585	1019	808	563	1386	31,229	27,577	14,906	1929	182	15	29,208	38,177	41107	12,118	3763	20944	51778	17434	11760	202113	471764	3330500	568500
1925.	135	2	121	182	31,201	1522	615	645	699	540	1138	31,346	26,299	14,758	1572	200	19	29,785	32,547	34331	14,454	11,692	18108	40817	19705	11501	188442	454066	3327700	617550
1926.	138	3	122	191	31,088	1601	618	867	792	607	1338	32,114	28,795	15,434	1746	194	15	29,088	37,373	40106	10,416	15096	18514	2806	17759	10098	155592	468060	3757700	764650
1927.	138	3	122	191	31,088	1601	618	867	792	607	1338	32,114	28,795	15,434	1746	194	15	29,088	37,373	40106	10,416	15096	18514	2806	17759	10098	155592	468060	3757700	764650
Potomac Synod	188	7	158	312	52,919	2331	918	481	1027	778	1414	53,479	44,195	19,833	1489	179	45	60,095	53,957	59575	25907	10276	32264	98259	47522	23032	346643	731048	5212000	790550
1925.	201	10	168	318	55,519	2097	920	444	969	807	1378	55,648	46,403	19,949	1600	193	47	59,856	54,469	69917	39448	17403	34510	72767	50181	19973	350611	704510	5280200	9283600
1926.	201	10	168	318	55,519	2097	920	444	969	807	1378	55,648	46,403	19,949	1600	193	47	59,856	54,469	69917	39448	17403	34510	72767	50181	19973	350611	704510	5280200	9283600
1927.	196	6	165	315	55,632	2169	1047	526	1111	832	1403	56,076	46,961	19,724	1728	191	52	62,326	55,340	67628	42281	21854	30832	3297	39346	21130	283767	703983	6558100	993301
German Synod of the East	73	1	54	54	17,573	703	150	562	170	301	531	17,811	13,231	5976	944	110	15	13,882	8097	9680	8825	1681	2835	13242	7491	7767	50557	437916	2667600	339500
1925.	68	1	49	50	16,203	602	153	442	179	286	580	16,355	12,757	5555	824	65	14	11,857	7987	9504	7384	2514	3334	4343	36473	7060	47105	263040	2365600	370000
1926.	67	1	51	51	16,547	625	227	521	501	279	967	16,173	13,080	5583	795	101	11	12,234	9206	13421	6946	7549	3412	123	6548	6678	53883	277887	2398500	339750
1927.	67	1	51	51	16,547	625	227	521	501	279	967	16,173	13,080	5583	795	101	11	12,234	9206	13421	6946	7549	3412	123	6548	6678	53883	277887	2398500	339750
Mid-West Synod	104	1	104	126	18,409	818	304	376	385	247	766	18138	14,249	6021	4638	47	27	18,514	17,673	19734	9837	2283	7137	29463	17618	9465	113044	255801	1882900	394200
1925.	106	3	103	126	18,410	706	431	350	361	249	950	18,341	14,377	5584	505	80	28	19,451	19,356	19478	8884	4392	5040	23321	17492	6358	106013	287855	2073400	432800
1926.	104	3	106	125	18,286	755	469	416	504	280	582	18,646	15,092	5899	581	54	25	20,662	19,431	22023	10259	9839	4495	1858	15480	6869	93762	351745	2210240	428500
1927.	104	3	106	125	18,286	755	469	416	504	280	582	18,646	15,092	5899	581	54	25	20,662	19,431	22023	10259	9839	4495	1858	15480	6869	93762	351745	2210240	428500

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**COMPARATIVE SUMMARY BY SYNODS; MEMBERSHIP AND PER CAPITA CONTRIBUTIONS
FOR CONGREGATIONAL AND BENEVOLENT PURPOSES**

1923					
SYNOD	Membership	Congregational Expense	Per Capita	All Benevolence	Per Capita
Eastern.....	141,615	\$1,264,011	\$ 8.93	\$ 663,705	\$4.69
Ohio.....	32,165	366,695	11.40	199,155	6.19
Northwest.....	22,608	210,271	9.30	69,351	3.07
Pittsburgh.....	32,004	395,148	12.35	166,202	5.19
Potomac.....	52,473	480,267	9.15	355,659	6.78
German East.....	18,494	292,549	15.82	51,297	2.77
Central.....	23,683	300,536	12.69	116,258	4.91
Mid-West.....	18,651	236,882	12.70	108,960	5.84
	341,693	\$3,546,359	\$10.38	\$1,730,587	\$5.06
1924					
Eastern.....	142,510	\$1,648,968	\$11.57	\$ 895,665	\$6.29
Ohio.....	32,546	409,376	12.57	218,653	6.71
Northwest.....	22,984	247,400	10.76	83,392	3.67
Pittsburgh.....	31,268	435,769	13.93	171,202	5.47
Potomac.....	53,019	590,936	11.15	305,974	5.77
German East.....	17,549	336,373	19.16	52,683	3.00
Central.....	23,885	408,341	17.10	125,090	5.23
Mid-West.....	18,445	249,363	13.51	111,393	6.03
	342,206	\$4,326,528	\$12.63	\$1,964,052	\$5.74
1925					
Eastern.....	144,200	\$1,822,951	\$12.64	\$ 718,049	\$4.98
Ohio.....	59,142	747,586	12.64	364,337	6.16
Northwest.....	24,003	263,687	10.98	75,735	3.15
Pittsburgh.....	31,229	471,764	15.10	202,113	6.47
Potomac.....	53,479	731,048	13.66	346,643	6.48
German East.....	17,811	437,916	24.58	50,557	2.83
Mid-West.....	18,138	255,801	14.10	113,044	6.23
	348,002	\$4,730,753	\$13.59	\$1,870,478	\$5.37
1926					
Eastern.....	144,661	\$1,838,081	\$12.70	\$ 726,642	\$5.02
Ohio.....	58,849	922,790	15.68	418,493	7.11
Northwest.....	24,511	288,473	11.76	77,827	3.17
Pittsburgh.....	31,346	454,066	14.48	188,342	6.00
Potomac.....	55,648	704,510	12.66	350,611	6.30
German East.....	16,355	263,040	16.08	47,105	2.88
Mid-West.....	18,341	287,835	15.69	106,013	5.78
	349,711	\$4,758,795	\$13.60	\$1,915,033	\$5.47
1927					
Eastern.....	145,792	\$1,969,582	\$13.51	\$ 646,242	\$4.43
Ohio.....	58,110	1,063,949	18.31	321,117	5.53
Northwest.....	25,015	342,242	13.68	75,598	3.02
Pittsburgh.....	32,114	468,060	14.57	155,592	4.84
Potomac.....	56,076	703,983	12.55	283,767	5.06
German East.....	16,173	277,887	17.18	53,883	3.33
Mid-West.....	18,646	351,745	18.86	93,762	5.03
	351,926	\$5,177,448	\$14.71	\$1,629,961	\$4.63

BENEVOLENT CONTRIBUTIONS OF THE REFORMED CHURCH, BY SYNODS

YEAR	Ministers	Members	Eastern Synod	Ohio Synod	Synod of the Northwest	Pittsburgh Synod	Potomac Synod	German Synod of the East	Central Synod	Mid-West Synod	Total Benevolent Contributions
1908	1,179	289,328	\$163,637	\$38,284	\$31,944	\$55,589	\$67,997	\$11,756	\$24,037		\$403,924
1909	1,197	293,836	185,081	47,232	32,809	71,852	78,832	12,033	25,317		452,911
1910	1,196	297,116	165,673	90,713	31,919	48,690	75,608	11,884	26,881		470,114
1911	1,201	297,829	283,271	72,773	43,618	46,624	78,428	15,596	29,553		579,768
1912	1,209	300,952	181,590	49,636	56,204	46,020	99,331	20,423	30,434		492,411
1913	1,210	306,337	211,023	67,940	46,538	60,150	113,677	15,093	32,538		559,973
1914	1,217	312,660	204,652	68,803	28,999	53,076	170,838	14,110	29,386		594,131
1915	1,221	320,459	282,571	91,281	33,066	66,880	121,294	18,107	35,889		680,450
1916	1,245	326,112	303,715	96,870	39,481	60,356	99,321	20,410	36,146		687,446
1917	1,246	327,508	285,625	80,176	35,997	72,477	130,833	18,442	40,650		706,812
1918	1,279	330,155	315,757	188,948	48,358	89,041	138,445	23,085	47,216		898,531
1919	1,260	330,039	388,455	119,572	49,230	89,970	175,202	32,338	60,468		969,103
1920	1,267	329,937	365,598	126,364	79,236	106,497	207,870	40,258	67,552		1,045,584
1921	1,255	331,369	728,287	256,429	105,289	198,071	424,317	59,136	148,042		2,032,057
1922	1,270	334,526	648,716	191,369	82,016	168,086	326,878	52,930	112,897	\$108,152	1,691,044
1923	1,317	341,693	663,705	199,155	69,351	166,202	355,659	51,297	116,258	108,960	1,730,587
1924	1,303	342,206	895,665	218,653	83,392	171,202	305,974	52,683	125,090	111,393	1,964,052
1925	1,324	348,002	718,049	364,337	75,735	202,113	346,643	50,557		113,044	1,870,478
1926	1,349	349,711	726,642	418,493	77,827	188,342	350,611	47,105		106,013	1,915,033
1927	1,330	351,926	646,242	321,117	75,598	155,592	283,767	53,883		93,762	1,629,961

For figures previous to 1908, see former Almanacs.

WHERE TO SEND CHURCH MONEY

OBJECT	IN WHAT SYNOD	TREASURER	ADDRESS
Foreign Missions	General Synod	A. R. Bartholomew, D.D., Sec.	1505 Race St., Philadelphia, Pa.
Home Missions	General Synod	J. S. Wise	1505 Race St., Philadelphia, Pa.
Home Missions	Ohio Synod	Rev. D. W. Loucks, D.D.	Tiffin, O.
Home Missions	N. W., Ohio, Mid-West Synods	Rev. E. H. Vornholt	14 W. Johnson St., Madison, Wis.
Church-building Fund	General Synod	J. S. Wise	1505 Race St., Philadelphia, Pa.
Church Building	N. W., Ohio, Mid-West Synods	Rev. E. H. Vornholt	14 W. Johnson St., Madison, Wis.
Sunday School Missionary Work	General Synod	Calvin O. Althouse	1505 Race St., Philadelphia, Pa.
Women's Missionary Soc. G. S.	General Synod	Mrs. R. W. Herbster	Prospect, Ohio
Board of Christian Education	General Synod	Alpha A. Diefenderfer	725 W. Broad St., Bethlehem, Pa.
Beneficiary Education	Eastern Synod	John Hertzler	c/o Lancaster Trust Co., Lancaster, Pa.
Beneficiary Education	Ohio Synod	Hon. Horace Ankeney	Xenia, Ohio, R. D. 7.
Beneficiary Education	Pittsburgh Synod	Rev. S. H. Dietzel	Pleasant Unity, Pa.
Beneficiary Education	Potomac Synod	Rev. A. S. Weber, D.D.	3443 Guilford Terrace, Baltimore, Md.
Beneficiary Education	Synod of Northwest	Rev. E. G. Krampe, D.D.	Plymouth, Wis., R. D. 1.
Beneficiary Education	Mid-West Synod	Rev. W. J. Stuckey	Belvidere, Tenn.
Board of Ministerial Relief of Reformed Church in U. S.	General Synod	Rev. E. L. McLean	1505 Race St., Philadelphia, Pa.
Theological Seminary	Eastern Synod	John Hertzler	c/o Lancaster Trust Co., Lancaster, Pa.
Central Theological Seminary	Ohio Synod	Hon. Horace Ankeney	Xenia, Ohio, R. D. 7.
Franklin and Marshall College	Eastern Synod	C. A. Sauber	Lancaster, Pa.
Franklin and Marshall Academy	Eastern Synod	C. A. Sauber	Lancaster, Pa.
Heidelberg College	Ohio Synod	Russell G. Frantz	Tiffin, Ohio
Mercersburg Academy	Potomac Synod	J. M. Drumm	Mercersburg, Pa.
Massanutten Academy	Potomac Synod	J. B. Rush	Woodstock, Va.
Ursinus College	Eastern Synod	Edward S. Fretz	Collegeville, Pa.
Catawba College	Potomac Synod	Geo. A. Fisher	Salisbury, N. C.
Mission House	Synod of the East, Ohio, Mid-West and Synod of N. W.	Rev. J. W. Grosshuesch, Ph.D.	R. 5, Plymouth, Wis.
Bethany Orphans' Home	Eastern Synod	Chas. K. Derr	522 Washington St., Reading, Pa.
St. Paul's Orphans' Home	Pittsburgh Synod	Rev. A. M. Keifer, D.D., Supt.	Greenville, Pa.
Fort Wayne Orphans' Home	Four German Synods	Elder M. Kirsch	Decatur, Ind.
Nazareth Orphans' Home	Potomac Synod	George H. Moose	Gold Hill, N. C.
The Geo. W. and Agnes Hoffman Orphanage	Potomac Synod	Rev. Samuel H. Stein, D.D.	119 S. Duke St., York, Pa.
Winnebago Indian Mission	N. W., Ohio and Mid-West Synods	Rev. E. H. Vornholt	14 W. Johnson St., Madison, Wis.
Home for Aged	3 German and Ohio Synods	Troy A. Dahn	216 Hathaway St., Toledo, Ohio.
Phoebe Home	Eastern Synod	Frank M. Cressman	Allentown Nat'l Bank, Allentown, Pa.
Fairview Park Hospital	Ohio Synod	Peter Wetzel	2969 W. 25th St., Cleveland, O.
Cedar Crest College	Eastern Synod	Jacob W. Grim	Allentown, Pa.
Hood College	Potomac Synod	Raymond I. Ford	Care of Hood College, Frederick, Md.
Hoping Christian College	General Synod	A. R. Bartholomew	1505 Race St., Philadelphia, Pa.
Young People's Dept.	General Synod	Calvin O. Althouse	1505 Race St., Philadelphia, Pa.
Central Publishing House	Synod of East, Mid-West, N.-West and Ohio	Peter Wetzel, Bus. Mgr.	2969 W. 25th St., Cleveland, Ohio.

EDUCATIONAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES

NAME	When Founded	LOCATION	PRESIDENT OR PRINCIPAL	Instructors		Students		Buildings and Grounds	Amount of Endowment	Volumes in Library	No. of Buildings	No. of Acres
				Male	Female	Total	Male					
F. & M. College.....	1787	Lancaster, Pa.....	Rev. Henry H. Apple, D.D., LL.D.....	40	2	42	650	\$1,275,000	\$989,000	50,000	15	58
F. & M. Academy.....	1787	Lancaster, Pa.....	Edwin M. Hartman, A.M., Ph.D.....	15	17	32	220	400,000	.....	1,000*	2	12
Theological Seminary of the Reformed Church in the United States.....	1825	Lancaster, Pa.....	Rev. George W. Richards, D.D., LL.D.....	7	7	14	41	350,000	449,000	19,000	10	3
Central Theological Seminary of the Reformed Church in the United States.....	1850	Dayton, Ohio.....	Rev. Henry J. Christman, D.D.....	8	8	16	30	161,500	194,850	17,000	4	8
Heidelberg College.....	1850	Tiffin, Ohio.....	Rev. Charles F. Miller, D.D., LL.D.....	30	38	68	230	790,000	987,779	25,000	12	25
Catawba College.....	1851	Salisbury, N. C.....	Rev. Elmer R. Hoke, Ph.D.....	15	11	26	111	500,000	220,000	16,000	6	52
Mission House of the Reformed Church in the United States.....	1862	Plymouth, Wis.....	Rev. John M. G. Darns, D.D.....	14	14	28	105	360,000	70,000	19,000	16	89
Mercersburg Academy.....	1866	Mercersburg, Pa.....	Rev. Wm. M. Mam Irvine, Ph.D., LL.D.....	49	49	98	542	1,500,000	135,000	3,000	16	233
Cedar Crest College.....	1866	Alentown, Pa.....	Rev. Wm. F. Curtis, Ph.D., LL.D.....	9	12	21	160	525,500	14,535	9,000	3	71
Ursinus College.....	1869	Collegeville, Pa.....	George H. Omwake, Ph.D., LL.D.....	24	6	30	265	820,500	416,733	20,500	17	66
Hood College.....	1869	Frederick, Md.....	Joseph H. Apple, Ph.D., LL.D.....	6	46	52	504	863,000	205,000	11,660	11	125
Nassauiten Academy.....	1869	Woodstock, Va.....	Howard J. Apple, Ph.D., LL.D.....	9	1	10	150	200,000	.....	1,500	5	15
North Japan College.....	1886	Sendai, Japan.....	Rev. David B. Schneider, D.D., LL.D.....	71	1	72	909	435	.....	1,600	14	5
Myast College.....	1886	Sendai, Japan.....	Rev. Allen K. Faust, Ph.D., LL.D.....	15	33	48	435	275,000	.....	600	15	5
Huping Christian College.....	1903	Yochow, China.....	Rev. Wm. E. Hoy, D.D., LL.D.....	17	1	18	124	70,250	.....	1,200	26	...
Ziener Girls' Memorial School.....	1903	Yochow, China.....	Miss Gertrude B. Hoy, M.A.....	6	6	12	48	17,400	.....	.....	...	...
Eastview Boys' School.....	1907	Shenchowfu, China.....	Rev. J. Frank Braker, M.A.....	13	13	26	121	59,200	.....	.....	...	...
Girls' School.....	1907	Shenchowfu, China.....	Miss Rebecca N. Messmer.....	7	5	12	92	28,000	.....	.....	...	...

* Use of F. & M. College Library † 1926 Statistics ‡ Died, March 3, 1927

ORPHANS' HOMES—HOMES FOR AGED—HOSPITALS

Name	Founded	Location	Superintendent	Value of Property	Members	Treasurer
Bethany Orphans' Home.....	Sept. 21, 1863	Womelsdorf, Pa.....	Rev. C. Harry Kehm.....	\$400,000	209	Chas. K. Derr, 522 Washington St., Reading, Pa.
St. Paul's Orphans' Home.....	Dec. 10, 1867	Greenville, Pa.....	Rev. A. M. Keifer, D.D.....	300,000	111	Rev. Charles L. Noss, Manor, Pa.
Ft. Wayne Orphans' Home.....	1882	Ft. Wayne, Ind.....	Rev. J. F. Tapp.....	200,000	116	M. Kirsch, Decatur, Ind.
Nazareth Orphans' Home.....	Oct. 30, 1903	R. 2, Rockwell, N. C.....	Rev. W. H. McNairy.....	75,000	44	Geo. H. Moore, Gold Hill, N. C.
Geo. W. & Agnes Hoffman Orphanage.....	Jan. 3, 1910	R. 1, Littlestown, Pa.....	Rev. S. S. Smith.....	100,000	64	Rev. S. H. Stein, D.D., 119 S. Duke St., York, Pa.
Fairview Park Hospital.....	July 31, 1892	Cleveland, Ohio.....	Rev. Philip Vollmer, Jr.....	250,000	P. Wetzel, 2981 W. 25th St., Cleveland, Ohio.	P. Frank M. Cressman, Allentown Nat'l Bank, Allentown, Pa.
Phoebe Home.....	1904	Allentown, Pa.....	Rev. Franklin H. Moyer.....	150,000	44	Troy A. Dahn, 216 Hathaway St., Toledo, Ohio.
Home for the Aged.....	August, 1918	Upper Sandusky, O.....	Charles P. Troup.....	37,000	13	

PERIODICALS—I. Published by or under the authority of the Reformed Church in the U. S.

Name	Where Published	How Often	Issued
<i>English</i>			
Reformed Church Messenger	Philadelphia, Pa.	Weekly	1827
Christian World	Cleveland, Ohio	Weekly	1848
Sunshine	Philadelphia, Pa.	Weekly	1879
Young People's Quarterly	Philadelphia, Pa.	Quarterly	1882
Heidelberg Teacher	Philadelphia, Pa., and Cleveland, O.	Monthly	1883
Reformed Church Standard	Hickory, N. C.	Semi-Monthly	1892
Lesson Leaf (Advanced Scholars)	Philadelphia, Pa.	Quarterly	1896
Intermediate and Senior Scholars' Quarterly	Philadelphia, Pa.	Quarterly	1896
Heidelberg Picture Card	Philadelphia, Pa.	Quarterly	1896
Heidelberg Picture Roll	Philadelphia, Pa.	Quarterly	1896
Home Department Quarterly	Philadelphia, Pa., and Cleveland, O.	Quarterly	1899
Junior Scholars' Quarterly	Philadelphia, Pa., and Cleveland, O.	Quarterly	1900
The Outlook of Missions	Philadelphia, Pa.	Monthly	1909
The Way—A Young People's Weekly	Philadelphia, Pa.	Weekly	1909
Graded Sunday-School Lessons (Beginners)	Philadelphia, Pa.	Quarterly	1909
Graded Sunday-School Lessons (Primary)	Philadelphia, Pa.	Quarterly	1909
Graded Sunday-School Lessons (Junior)	Philadelphia, Pa.	Quarterly	1909
Graded Sunday-School Lessons (Intermediate)	Philadelphia, Pa.	Quarterly	1917
Leaves of Light for Boys and Girls	Philadelphia, Pa.	Weekly	1911
Leaves of Light for Boys and Girls	Philadelphia, Pa.	Monthly (Mission Number)	1911
Pupils' Lesson Stories	Philadelphia, Pa.	Quarterly	1919
Adult Class Quarterly	Philadelphia, Pa.	Quarterly	1920
International Journal of Religious Education	Chicago, Ill.	Monthly	1924
<i>German</i>			
Reformierte Kirchenzeitung	Cleveland, Ohio	Weekly	1838
Lammerhirte	Cleveland, Ohio	Semi-Monthly	1859
Lektionsblätter	Cleveland, Ohio	Quarterly	1874
Einwanderers Freund	Cleveland, Ohio	Monthly	1890
Heim Department Lektionsblätter	Cleveland, Ohio	Quarterly	1910
Bibel-Lektions Bilderkarten	Cleveland, Ohio	Weekly	....
Bildersaal für Sonntagsschulen	Cleveland, Ohio	Weekly	....
<i>Hungarian</i>			
Amerika Magyar Reformatusok Lapja	Pittsburgh, Pa.	Weekly	1900
Picture Cards	Pittsburgh, Pa.	Quarterly	1904
Gyermekek-Kort	Pittsburgh, Pa.	Monthly	1921
Bibliai Leczkek	Philadelphia, Pa.	Quarterly	1922
<i>Japanese</i>			
Kami to Hito (God and Man)	Sendai, Japan	Monthly	1920

II. Published by Institutions, etc.

Orphans' Friend	Greenville, Pa.	Monthly	1880
The Student-Weekly, F. and M. College	Lancaster, Pa.	Weekly	1880
Reformed Church Record	Reading, Pa.	Weekly	1888
Mercersburg Academy News	Mercersburg, Pa.	Weekly	1889
The Karux	Mercersburg, Pa.	Annual	1894
Kilikilik	Tiffin, Ohio	Weekly	1895
The Hood College Herald	Frederick, Md.	5 Times in Year	1896
Mercersburg Academy Literary Magazine	Mercersburg, Pa.	Monthly	1901
The Ursinus Weekly	Collegeville, Pa.	Weekly	1902
The Ursinus Bulletin	Collegeville, Pa.	Quarterly	1903
The Orphans' Home Messenger	Fort Wayne, Ind.	Monthly	1904
Mercersburg Alumni Quarterly	Mercersburg, Pa.	Quarterly	1905
The Epilogue, F. and M. Academy	Lancaster, Pa.	Annual	1914
The Touchstone	Frederick, Md.	Annual	1914
The "Oyez"	Woodstock, Va.	Monthly	1917
The Blue and Gray	Frederick, Md.	Weekly	1921
Central Theological Seminary Quarterly	Dayton, Ohio	Quarterly	1923
Mission House News	Plymouth, Wis.	Semi-Monthly	1924
Franklin and Marshal Alumnus	Lancaster, Pa.	Quarterly	1924
The Pioneer	Salisbury, N. C.	Semi-Monthly	1926

Life Annuity Bonds

If you are living on your income and will in all likelihood never have to spend the principal, why not make a perfectly safe investment at a fair rate of interest by taking a Life Annuity Bond? You will receive the interest as long as you live and the Board will have the use of the money at once.

Write to the Secretary of the Board you are interested in. He will explain the plan to you.

MEETINGS OF THE SYNODS AND CLASSES IN 1928

CLASSES	DATE	PLACE OF MEETING	STATED CLERK
<i>The General Synod</i>	May 22, 1929	Indianapolis, Ind.	Rev. J. Rauch Stein, D.D., 1505 Race Street, Philadelphia, Pa. Rev. F. W. Leich, D.D., Asst., 600 Elberon Ave., Dayton, Ohio.
<i>The Eastern Synod</i>	Oct. 24, 1927	Lancaster, Pa. (First).....	Rev. J. Rauch Stein, D.D., 1505 Race Street, Philadelphia, Pa.
1. East Pennsylvania.....	May 14, 1928	Catasauqua, Pa. (Salem)....	Rev. H. J. Ehret, 1412 Lenox Ave., Bethlehem, Pa.
2. Lebanon.....	May 21, 1928	Campbelltown, Pa. (Salem)...	Rev. J. Lewis Fluck, D.D., Myerstown, Pa.
3. Philadelphia.....	May 21, 1928	Philadelphia, Pa. (Heidelberg)	Rev. C. B. Alspach, D.D., 1538 Wingohocking St., Philadelphia, Pa.
4. Lancaster.....	May 21, 1928	Progress, Pa. (Colonial Park)...	Rev. D. G. Glass, 526 S. Duke Street, Lancaster, Pa.
5. East Susquehanna.....	May 21, 1928	Gowen City, Pa. (St. Paul's)...	Rev. Alvin F. Dietz, 1310 W. Pine Street, Shamokin, Pa.
6. West Susquehanna.....	May 21, 1928	Lewistown, Pa. (Trinity).....	Rev. H. H. Rupp, Lewisburg, Pa.
7. Tohickon.....	May 21, 1928	Dublin, Pa. (St. Luke's).....	Rev. Theo. C. Brown, 930 Itasca St., Bethlehem, Pa.
8. Goshenhoppen.....	May 14, 1928	Boyertown, Pa. (Church of Good Shepherd).....	Rev. D. K. Laudenslager, Schwenksville, Pa.
9. Lehigh.....	May 21, 1928	Allentown, Pa. (Grace).....	Rev. C. D. Kressley, 1330 S. Albert Street, Allentown, Pa.
10. Schuylkill.....	May 15, 1928	Minersville, Pa. (Emanuel)...	Rev. O. R. Frantz, 316 Church St., Minersville, Pa.
11. Wyoming.....	May 20, 1928	Danville, Pa. (Shiloh).....	Rev. P. A. DeLong, Watsonstown, Pa.
12. Reading.....	May 14, 1928	Leesport, Pa. (Trinity).....	Rev. Thos. H. Leinbach, D.D., 1031 Penn St., Reading, Pa.
13. Eastern Hungarian	Apr. 16, 1928	New York, N. Y. (1st Magyar)	Rev. Stephen Boszormenyi, 641 Hancock Ave., Bridgeport, Conn.
<i>The Ohio Synod</i>	Oct. 3, 1927	Louisville, Ohio (Paradise)....	Rev. F. W. Leich, D.D., 600 Elberon Ave., Dayton, Ohio.
14. Central Ohio.....	May 15, 1928	Ba il, Fairfield Co., O. (Trinity)	Rev. D. B. Shuey, 358 Grove Ave., Galion, Ohio.
15. East Ohio.....	May 14, 1928	Canton, Ohio (Lowell).....	Rev. E. M. Beck, D.D., North Canton, Ohio.
16. North Ohio.....	May 7, 1928	Bascom, Ohio (Zion).....	Rev. A. C. Shuman, D.D., 80 N. Sandusky St., Tiffin, Ohio.
17. Northeast Ohio....	May 15, 1928	Old Springfield, Ohio (Old Springfield).....	Rev. J. Sommerlatte, 2156 Warren Road, Lakewood, Ohio.
18. Northwest Ohio....	May 14, 1928	Toledo, Ohio (Magyar).....	Rev. F. W. Hoernemann, Archbold, Ohio.
19. Southwest Ohio....	May 14, 1928	Hamilton, Ohio (First).....	Rev. Erwin E. Young, 919 Lexington Ave., Dayton, Ohio.
20. West Ohio.....	May 15, 1928	Ada, Ohio (St. Paul's).....	Rev. N. E. Vitz, New Bremen, Ohio.
<i>The Northwest Synod</i> ..	Sept. 6, 1927	Sutton, Neb. (Immanuel's)....	Rev. E. G. Krampe, D.D., R. F. D. No. 1, Plymouth, Wis.
21. Sheboygan.....	June 13, 1928	Sheboygan, Wis. (Zion).....	Rev. Caleb Hauser, Neillsville, Wis.
22. Milwaukee.....	May 23, 1928	Executive Committee	Rev. Geo. Grether, Verona, Wis.
23. Minnesota.....	May 31, 1928	Wabasha, Minn. (Trinity)....	Rev. A. Geo. Schmid, Hamburg, Minn.
24. Nebraska.....	April 19, 1928	Harbine, Neb. (Hope).....	Rev. Henry E. Grieb, Diller, Nebraska.
25. Ursinus.....	May 23, 1928	Ledyard, Iowa (Bethany)....	Rev. F. P. Franke, Marengo, Iowa.
26. South Dakota.....	May 9, 1928	Freeman, S. D. (Bethany)....	Rev. P. Schild, Hosmer, S. D.
27. Portland-Oregon....	May 31, 1928	Tillamook, Ore. (St. John's)...	Rev. A. E. Wyss, R. D. No. 4, Box 1256, Portland, Oregon.
28. Manitoba.....	June 15, 1928	Grenfell, Sask., Canada (St. John's).....	Rev. J. Krieger, Tenby, Manitoba, Canada.
29. Eureka.....	May 9, 1928	Executive Committee	Rev. F. W. Herzog, Ashley, North Dakota.
30. North Dakota.....	Executive Com.	Medina, N. D.	Rev. Erich Kaempchen, Medina, N. D.
31. Edmonton.....	June 13, 1928	Executive Committee	Rev. C. H. Reppert, Stony Plain, Alta., Canada.
<i>The Pittsburgh Synod</i> ..	Oct. 10, 1927	Berlin, Pa. (Trinity).....	Rev. J. Harvey Mickle, D.D., 531 Somerset St., Johnstown, Pa.
32. Westmoreland.....	May 14, 1928	Youngwood, Pa. (First).....	Rev. S. H. Dietzel, Ph.D., Pleasant Unity, Pa.
33. Clarion.....	May 16, 1928	Lamartine, Pa. (Lamartine)...	Rev. R. E. Crum, DuBois, Pa.
34. St. Paul's.....	May 15, 1928	Sharpsville, Pa. (Grace).....	Rev. W. H. Kerschner, R. D. No. 4, Meadville, Pa.
35. Somerset.....	May 14, 1928	Frostburg, Md.	Rev. Eugene P. Skyles, Cumberland, Md.
36. Allegheny.....	May 14, 1928	Ellwood City, Pa. (Immanuel's)	Rev. W. H. Landis, Duquesne, Pa.
37. Central Hungarian	April 23, 1928	Homestead, Pa. (Magyar)....	Rev. John B. Szeghy, 1037 Keene St., Springdale, Pa.
38. Western Hungarian	June .., 1928	Racine, Wis. (Hungarian)....	Rev. Francis Ujlaky, 3036 Globe Ave., Lorain, Ohio.
<i>The Potomac Synod</i>	Oct. 17, 1927	Mercersburg, Pa. (Chapel of Mercersburg Academy).....	Rev. Lloyd E. Coblentz, D.D., 410 N. Calhoun St., Baltimore, Md.
39. Zion's.....	May 13, 1928	New Freedom, Pa. (Bethany)	Rev. Oliver H. Hartman, 803 E. Market St., York, Pa.
40. Maryland.....	May 14, 1928	Walkersville, Md. (Glade)...	Rev. Guy P. Bready, Taneytown, Md.
41. Mercersburg.....	May 14, 1928	McConnellsburg, Pa. (St. Paul's).....	Rev. W. J. Lowe, McConnellsburg, Pa.
42. Virginia.....	May 17, 1928	Lovettsville, Va. (St. James')...	Rev. J. Silor Garrison, Harrisonburg, Va.
43. North Carolina....	May 15, 1928	Lenoir, N. C. (Zion).....	Rev. J. C. Leonard, D.D., Lexington, N. C.
44. Gettysburg.....	May 20, 1928	Codorus, York Co., Pa. (Christ).....	Rev. E. M. Sando, 139 Pleasant St., Hanover, Pa.
45. Carlisle.....	May 21, 1928	Newport, Pa. (Church of Incarnation).....	Rev. Herman G. Snyder, Landisburg, Pa.
46. Juniata.....	May 21, 1928	James Creek, Pa. (Zion's)....	Rev. Oliver H. Sensenig, Claysburg, Pa.
47. Baltimore-Washington.....	May 14, 1928	South Baltimore, Md. (Grace)	Rev. John G. Grimmer, 2803 Brighton St., Baltimore, Md.
<i>The German Synod of the East</i>	Sept. 13, 1927	Philadelphia, Pa. (St. Mark's)	Rev. A. E. Dahlmann, D.D., 13 Park St., Springville, N. Y.
48. New York.....	May 27, 1928	Bridgeport, Conn. (First Hungarian).....	Rev. F. W. Kratz, Ph.D., 60 Hausman St., Brooklyn, N. Y.
49. West New York....	June 5, 1928	Buffalo, N. Y. (St. Paul's)...	Rev. F. W. Englemann, 113 Rohr Street, Buffalo, N. Y.
50. German Philadelphia.....	May 29, 1928	Philadelphia, Pa. (St. John's)	Rev. M. F. Dumstrey, Fort Washington, Pa.
51. Heidelberg.....	Executive Com.	Ridgeway, Pa. (First).....	Rev. J. O. H. Meyer, 109 N. Mulberry St., Lancaster, Pa.
<i>The Mid-West Synod</i> ..	Oct. 4, 1927	Bluffton, Ind. (First).....	Rev. J. N. Naly, Dakota, Ill.
52. Fort Wayne.....	May 15, 1928	Culver, Ind. (Grace).....	Rev. W. A. Alspach, 320 W. South St., Bluffton, Ind.
53. Chicago.....	May 8, 1928	Freeport, Ill. (Zion).....	Rev. J. N. Naly, Dakota, Ill.
54. Iowa.....	June 5, 1928	Zwingli, Ia. (Harmony).....	Rev. C. Edward Holyoke, Lone Tree, Iowa.
55. Kansas.....	May 15, 1928	Abilene, Kansas.....	Rev. L. L. Hassenpflug, 512 Shawnee St., Hiawatha, Kansas.
56. Wichita.....	No Meeting	.....	.....
57. Lincoln.....	Executive Com.	Lawton, Iowa (Lawton Community).....	Rev. C. J. Snyder, Dawson, Neb.
58. Indianapolis.....	June 14, 1928	Mulberry, Ind. (St. Luke's)...	Rev. John H. Bosch, 713 N. Belmont Ave., Indianapolis, Ind.
59. Missouri.....	May 9, 1928	Hoisington, Kansas.....	Rev. Geo. Ulrich, Amazonia, Missouri.
60. Kentucky.....	May 8, 1928	Louisville, Ky. (Lynn timer Reformed).....	Rev. David A. Winter, 504 E. Maple St., Jeffersonville, Ind.

REGISTER OF MINISTERS, 1928

NOTE.—The following is a list of the *names, post-office addresses, and the place of theological preparation* of the ministers of the *Reformed Church in the United States*. It contains, as nearly as possible, all changes of addresses to date of publication, October 1, 1927. That this Register may be correct, it is requested of each minister changing his address during the year, that he notify the Publication and Sunday School Board, 1505 Race Street, Philadelphia, Pa. In accordance with the action of General Synod of 1926, the year of ordination is omitted from the Register of Ministers.

ABBREVIATIONS

BL—Bloomfield Seminary.
TS—Theological Seminary, formerly Mercersburg, now Lancaster.
C—Central Seminary, union of Heidelberg and Ursinus.
H—Formerly Heidelberg Seminary.
MH—Mission House.

U—Formerly Ursinus School of Theology.
MER—Formerly Mercersburg.
Y—Yale.
X—Seminaries other than aforementioned, etc.
O—Those officiating in the German language or in both German and English languages.

Achtemeier, Arthur R., 1531 Que St., Lincoln, Nebr..MH	Baker, Stanley C., R. R. 1, Millersburg, Pa.....TS
Adam, John S., Middletown, Md.....TS	Bald, Fredk. W., 516 W. Seven-Mile Road, Detroit, Mich.TS
Adam, Robert M. (lic.), 131 Panisade Ave., Leonin, N. J.T	Barley, Arthur W., Millersville, Pa.....TS
Adams, John K., 155 W. Third St., Bloomsburg, Pa..TS	Barnhart, J. L., D.D., 2304 Mondawmin Ave., Baltimore, Md.TS
Adams, William Fawcett, M.D., 53 Millwood Rd., Toronto, CanadaX	Barnhart, Wm. R. (lic.), Pacific University, Forest Grove, Oregon.
Adams, W. S., Uniontown, Ohio.....HOO	Barrows, Judson C., Manor, Pa.
Aigner, Francis, 416 Adams Ave., Loveland, Colo..OMH	Bartholomew, Albert O., 430 Washington St., Royersford, Pa.TS
Albertson, John W., Curryville, Pa.....TS	Bartholomew, A. R., D.D., D.T., LL.D., 1505 Race St., Phila., Pa.OTS
Albright, Cecil A., 2357 E. Grand Blvd., Detroit, Mich.C	Bartholomew, Calvin E., Cressona, Pa.....OTS
Albright, H. John, Petersburg, Ohio.....H	Bash, C. L., Shelocta, Pa.
Alden, Joseph P., 434 Bank St., Warren, Ohio.....U	Bassler, Harry N., D.D., 823 Franklin Ave., Wilkinsburg, Pa.TS
Alspach, C. B., D.D., 1538 Wingohocking St., Phila., Pa..U	Bauer, John M., R. R. 37, Deepwater, Mo.....OMH
Alspach, Chester B., Canal Winchester, Ohio.....C	Bauer, Prof. Joseph, R. F. D. 5, Plymouth, Wis....OMH
Alspach, Titus A., D.D., 441 N. Duke St., Lancaster, Pa.C	Bauer, Peter, Leola, So. Dak.....O
Alspach, William A., 320 W. South St., Bluffton, Ind..H	Baum, Christian, D.D., Mem'l Home Community, c/o Long Branch Route A, Green Cove Springs, Fla.OH
Althouse, Charles F., Kintnersville, Pa.....TS	Bauman, Albert B., D.D., 669 Grove Ave., Johnstown, Pa.TS
Althouse, Harry D., 122 E. Orange St., Shippensburg, Pa.TS	Bauman, J. Nevin, Danville, Pa.....TS
Althouse, Howard A., 419 E. 4th St., Boyertown, Pa.OU	Baumann, Perry H., 367 Plymouth St., Toledo, OhioOMH
Andreas, Henry, La Crosse, Wis., R. R. 1OMH	Baumgartel, George C., Box 565, Mercedes, Texas....H
Andrew, James D., R. 3, Salisbury, N. C.	Bausch, Robert A., 5 N. 6th St., Pottsville, Pa.....TS
Ankeney, Alfred, 112 Kita Nibancho, Sendai, Japan...C	Bausman, Benj. F., 1318 State St., Harrisburg, Pa..TS
Anneschansly, Earl M., 228 South D St., Hamilton, OhioC	Baver, Clinton M. (lic.), R. D., Orwigsburg, Pa.....TS
Anthony, A. P. (lic.), P. O. Box 1224, Chicago, Ill..X	Beam, Geo. T. N., Bellevue, O.....H
Apostol, John, Theological Seminary, Princeton, N. J.	Beam, Prof. Henry L., D.D., 231 E. Market St., Tiffin, OhioH
Appenzeller, E. R., C 510, Alden Park Manor, Gtn., Phila., Pa.U	Beam, James E., Leck Kill, Pa.....OX
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 Szabo, Anthony, 1827 Laguna St., San Francisco, Cal.C
 Szabo, Stephen, Miskolc, Hungary.C
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 Thena, Rob't, Bellefonte, Pa.X
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 Noacker.
Lodi, Jungeblut, Thiel, Zogg.
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Tenby.
Toronto, Adams (W. F.).
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Winnipeg, Maurer (C. D.), Peter-
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CHINA

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Nanking, Ehlman.
Shanghai, Snyder (G. R.).
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Golden, Weller.
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Freeport, Grether (W.), Homrig-
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Joliet, Jozsa.
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Klemme, Grosshuesch (C.).
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Slater.
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JAPAN

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Cheney.
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Yutan.

NEW JERSEY

Atlantic City, Long (S. C.).
Bloomfield, Kovach.
Egg Harbor City, Elshoff, Gramm
(H. J. F.).
Glassboro, Holter (H. W.).
Leonia, Adam (R. M.).
Maple Shade, Frech.
Milltown, Csatlós (R. O.).
Newark, Wicks.
New Brunswick, Gramm (C. H.).
Passaic, Tegze, Wieand.
Princeton, Apostol.
Teaneck, Shulenberg (F. W.).
Weehawken, Dreisbach.

NEW YORK

Amsterdam, Van Horne
Bellerose, Knoch.
Brooklyn, Kratz, Schulz (H. W. J.),
Walenta (M. J. H.), Wulken.
Buffalo, Dahlman, Dorschel, Engle-
mann (F. W.), Kosower, Miller
(H.), Neville, Peck, Reimers, Ret-
tig (J. H.), Schnatz (H. E.),
Storror, Urban (A.).
Clarence, Heck.
Douglaston, Bowman.
East Williston, Csatlós (J. L.).
Ebenezer, Schultz.
Fayette, Nicholson.
Jamaica (L. I.), Bode.
New York City, Botty, Daly, Delaney,
Kerschner (G. W.), Land, Lauffer,
Mathias (W. D.), Nace (I. G.),
Nugent, Schmitt (J.), Takaro.
Owego, Dodzuweit.
Rochester, Diehm (F. H.), Hoch,
Richards (J. S.).
Springville, Dahlmann.
Syracuse, Lehmann (W. C.).

Tonawanda, Kovacs (Chas.).
Williamsville.
Woodhaven, Strassburger, Walenta
(W.).
Yonkers, Buck, Harsanyi (Alex.).

NORTH CAROLINA

Burlington, Welker (H. A.).
Catawba, Kopenhaver (H. G.).
Chapel Hill, Steiner.
Charlotte, Myers.
China Grove, Keller (J. H.), Shulen-
berger (A.).
Concord, Lysterly.
Conover, Shaffer (W. R.).
Greensboro, Fesperman (H. A.).
Hickory, Longaker.
High Point, Whitener (M.).
Julian.
Kannapolis, Peeler (L. A.).
Lenoir, Peeler (J. C.).
Lexington, Fesperman (H. L.), Leon-
ard (A. O.), Leonard (J. C.),
Peeler (A. S.).
Lincolnton, Kellermeyer.
Maiden, Koons.
Mount Pleasant, Warlick.
Newton, Wagoner (C. C.).
Rockwell, Holshouser (H. A. M.),
McNairy.
Salisbury, Andrew, Derendinger,
Hoke (E. R.), Maeder (J. D.),
Peeler (B. J.), Peeler (S.), Wentz.
Thomasville, Cox, Palmer, Whitener
(S. W.).
Whitsett, Hiatt.
Winston-Salem, Michael (O. B.),
Peeler (A. C.).

NORTH DAKOTA

Ashley, Herzog, (F. W.).
Beulah.
Bismarck.
Bowditch.
Fullerton.
Goodrich.
Heil.
Jamestown, Hall, Nuss (C. T.).
Kulm.
Lincoln Valley.
Medina, Kaempchen.
New Rockford.
Streeter, Ritterhaus.
Upham, Haller-Leuz.
Wishek, Depping.
Zeeland, Schmidt (W.).

OHIO

Ada, Shaw.
Akron, Bakay, Bucher (J. T.), Dief-
enbach, Hagelskamp, Haulman,
Orr, Smith (G. M.), Snyder (G.
A.), Wetzel (F.), Yocum.
Alliance, Schmitt (C.), Seitz (J. A.),
Sommerlatte (E.), Zechiel (O. J.).
Ansonia.
Apple Creek, Uberroth, Zechiel (F.
E.).
Arcanum.
Archbold, Hoernemann (F. W.).
Ashland.
Ashtabula, Krivulka.
Bakersville.
Baltimore.
Barberton, Ebbert, Kissel.
Bascom.
Basil, Krumlauf, Leonard (T. E.).
Bellaire, Gress (D.).
Bellevue, Beam (G. T. N.), Ihle.
Berlin Heights.
Birmingham.

Bloomville, Souders (G. H.).
 Bluffton, Beisheim.
 Botkins, Meckstroth (H. H.).
 Bradford.
 Bremen, Parks (D. A.).
 Brewster.
 Bucyrus, Fledderjohann (E.), Lahr (W. H.).
 Canal Fulton, Guinther.
 Canal Winchester, Alspach (Chester), Royer (S. I.).
 Canfield, Schaaf (J. C.).
 Canton, Blemker, Foust (O. P.), Frank, Herbruck (E. P.), Kerst, Koepf.
 Carrollton, Klotz.
 Carrothers, Wernecke (G. O.).
 Cincinnati, Benner (L. D.), Brueckner, Hartman (H. G. N.), Ley, Lohmann, Schnatz, Schroer (C. O.), Vitz (J. O.), Vitz (M.), Wessler, Zenk (C. M.).
 Cleveland, Beck (H.), Belser, Clausen, Dewitz, Dreher, Gekeler (H.), Herczegh, Heyl, Hoffman (Fr.), Kielsmeier, King (O. G.), Klein (W. G.), Maurer, Meischner, Preuss, Renter, Rickard, Rohrbaugh (H. J.), Schmidt (H.), Vollmer (P., Jr.), Vondersmith.
 Clinton, Frantz (I. W.).
 Clyde, Hassel.
 Columbiana, Wiest (E. F.).
 Columbus, Csutoros, Woods.
 Conneaut, Dokus (A.), Miller (W. A.).
 Corning.
 Crestline, Huber.
 Dayton, Azary, Beaver (C. G.), Bright (J. W.), Christman (H. J.), Gilbert (J. O.), Hamme, Hartman, (W.), Herbruck (E.), Hill, Kruse, Leich, Loucks (E. V.), Miller (H. J.), Rowe, Shults (F. A.), Shultz (R. F.), Snapp, Stibitz, Stoltz, Vasvary, Wernecke (H. H.), Young, Zartman (A. K.), Zerbe.
 Defiance, Robrock.
 DeGraff.
 Delaware, Ewing (E. D.).
 Dillonvale.
 East Akron, Troup.
 East Canton, Fritz.
 Elyria, Kalassay (A. S. Jr.).
 Fairfield, Imhof.
 Farmersville, Brouse.
 Fostoria, Fager.
 Fremont, Eshmeier.
 Galion, Hocker, Shuey, Winter (J. F.), Zinn.
 Germano, Kresge (A. S.).
 Germantown, Middleton (E. W.).
 Glenmont, Heffley.
 Grand Rapids.
 Greenville, Hart, Stahl (J. P.), Warner (D. D.).
 Hamilton, Anneshansly, Dickman, Shults (W. H.).
 Hartsville, Flenner.
 Haskins.
 Hillsboro.
 Holgate, Stockmeier.
 Huron, Settlage (H. E.).
 Irondale.
 Ironton.
 Kenmore, Goodfellow.
 Kenton, Naragon.
 Kingston.
 Lake.
 Lakewood, Sommerlatte (J.), Stepler, Uherka.
 Lancaster, Harrity, Ream.
 Liberty Center, Martz.
 Lima, Hoernemann (T. W.), Jacobs.
 Lindsay, Rothenberger.

Lisbon, Beaver (G. W.), Harvli.
 Lithopolis.
 Lorain, Ujlaki.
 Loudenville, Blosser.
 Louisville, Hoffmann (F. W.).
 Mantua.
 Maplewood.
 Marion, Weckmueller.
 Marshallville, Poetter (J. H.).
 Massillon, Engle, Steele, Stoner (C. E.), Stoner (H. S.).
 McCutchensville.
 Miambsburg, Mathes.
 Middletown, Hartman (C. H.), Shulz (J. C.).
 Mineral City.
 Mount Eaton, Flohr.
 Navarre, Schory.
 New Bavaria, Fischer.
 New Bedford, Rohrbaugh (S. V.).
 New Berlin.
 New Bremen, Vitz (N. E.).
 New Brewster.
 New Knoxville, Kunst.
 New Philadelphia, Foust (W. W.), Smith (H. N.).
 Newton Falls, Zimmerman.
 New Winchester.
 North Canton, Beck (E. M.).
 North Hampton, Beattie.
 North Lima, Rohrbaugh (L. J.).
 Norwood, Benner (L. D.), Hartman (H. G. N.).
 Old Fort, Casselman (H. H.).
 Orrville, Scherry.
 Payne, Lantz.
 Petersburg, Albright (H. J.).
 Piqua, Matzke.
 Plymouth.
 Prospect, Windhorst.
 Ragersville.
 Reedsburg.
 Republic.
 Robertsville, Elliker (R.).
 St. Bernard, Ley.
 St. Marys, Burkett (H. R.).
 St. Paris, Wise.
 Sandusky, Tingler.
 Stoutsville, Sheely.
 Shanesville.
 Shelby, Hassler.
 Sherwood.
 Sidney, Mugglin.
 Somerset, Schoepfle (M. P.).
 Spencerville.
 Springfield, Reemsnyder.
 Stone Creek.
 Stoutsville, Sheely.
 Sugar Creek, Beer, Hoffman (C.), Sutz.
 Sugar Grove, Smith (J. C.).
 Sulphur Springs, Zartman (F. R.).
 Swanton, Lau.
 Sycamore, Miller (R. A.).
 Thornville, Runkel (S. L.).
 Tiffin, Beam (H. L.), Beam (S. Z.), Brugh, Burghalter, Casselman (A.), Chenot, Gross, Herzberger, Keller (P. E.), Kennedy, Keppel, Kriete (C. D.), Loucks (D. W.), Miller (C. E.), Raiser, Roth (B. H.), Rust (J. B.), Shuman, Sonnedecker, Sult, Tobias, Zaugg (E. H.).
 Tippecanoe City.
 Toledo, Baumann, Bogar, Burkett (A. J.), Hay (E. S.), Kovacs (A.), Kreider, Martin (L. C.), Roeck, Stein (J. H.), Vogt.
 Tontogany.
 Tremont City.
 Uniontown, Adams (W. S.).
 Upper Sandusky, Good, Mauger.
 Vermilion, LaMar.
 Wadsworth, Zechiel (E. E.).
 Waldo, Law.

Walnut Creek.
 Warren, Alden.
 Waynesburg.
 West Alexandria, Sigrist.
 West Farmington.
 West Salem.
 West Unity.
 Willoughby, Franz (A. J.).
 Woodsfield.
 Wooster, Bechtel, Miller, (D. S.), Snyder (P. W.), Youngen, Zaugg (F. S.).
 Xenia, Leeming, Sellers.
 Youngstown, Gieser, Glessner (A. S.), Mayer (F.), Wettach, Wolfinger.

OREGON

Bay City.
 Forest Grove, Barnhart (W. R.).
 Hillsboro, Scheidt.
 Hillsdale.
 Lents.
 Portland, Conrad, Hafner, Hirsch, Lienkaemper (A. F.), Selzer, Wyss.
 Salem, Denny.
 Sherwood.
 Tillamook, Lienkaemper (W. G.).

PENNSYLVANIA

Aaronsburg, Griesing.
 Alburtis, LaRose (F. P.).
 Alexandria, Kieffer (M. A.).
 Alinda.
 Allentown, Bachman (J. P.), Curtis, Frantz (H. A.), Kern, Klingaman (M. F.), Kosman (W. F.), Kressley (C. D.), Messinger, Moyer (F. H.), Peters (J. S.), Reiter (A. O.), Rupp (J. G.), Schaeffer (J. J.), Scheirer (P. C.), Sensenig (E. E.), Sipple, Stoudt (J. B.), Weiler.
 Altoona, Faye, Hetrick (D. G.), Jones (V. H.), Rockel, Runkle (J. M.).
 Andreas, Slifer.
 Annville, Spessard.
 Anselma.
 Apollo, Carbaugh.
 Arendtsville, Ness.
 Ashland, Schaeffer (I. M.).
 Athol.
 Auburn, Edris.
 Avon, Hess (W. C.).
 Bangor, Dietz (T. G.), Lentz (E. W.).
 Bath, Helffrich.
 Bedford, Eyler, Gass (R. F.).
 Bellefonte, Thena.
 Beaver Falls, Hild.
 Beaver Springs, Zechman (E. H.).
 Berlin, Schacht, Stephan, Wilson, Witmer.
 Bernville, Hartzell (S. F.), Ruth (F. W.).
 Berwick, Aulenbach, Schaeffer (O. F.).
 Bethlehem, Bear, Bollman (W. H.), Brown (T. C.), Butz (C. A.), Crow, DeLong (J. F.), Dubbs (J. G.), Ehret, Faust (I. C.), Nagy (E.), Reed, Rothermel (J. R.), Ruprecht, Schuler, Strock, Yearick (Z. A.).
 Blain, Beck (S. W.).
 Blooming Glen, Wildasin.
 Bloomsburg, Adams (J. K.), Kerr (D. W.).
 Blue Bell, Cook.
 Boalsburg, Moyer (W. W.).
 Boswell.
 Bowmanstown, Clauss, Kutz.
 Boyertown, Althouse (H. A.), Greenawalt.
 Braddock, Borger.

Breinigsville, Steinert.
 Broadheadsville, Bohner.
 Butler, Bair (J. F.), Casselman (F. K.), Kuntz.
 Campbelltown, Isenberg (C. W.).
 Canonsburg, Harsanyi (Andor).
 Carlisle, Brown (D. A.), Kehl (C. P.), Leinbach (R. E.).
 Catasauqua, Gebhard (H. E.).
 Catawissa, Zechman (A. L.), Zendt.
 Center Hall, Keener (D. R.).
 Cessna.
 Chambersburg, Bowers, Gobrecht (W. R.), Hendricks.
 Cherryville, Kopenhaver (G. E.).
 Chicora, Getz, McMeekin.
 Clarion.
 Claysburg, Sensenig (O. H.).
 Cochran, Settlege (W. A.).
 Codorus, Yoder.
 Collegeville, Clapp, Isenberg (J. M. S.), Klein (W. A.), Omwake, Sheeder, Spangler (H. T.), Yost (C. D.).
 Columbia, Pannebocker.
 Connellsville, Shupe.
 Conyngham, Smith (P. L.).
 Coplay, Krick.
 Coopersburg, Kressley (T. M.).
 Cressona, Bartholomew (C. E.), Fravel.
 Curryville, Albertson.
 Dallastown, Rupp (C. E.).
 Danville, Bauman (J. N.).
 Dayton.
 Delmont, Fisher (W. S.).
 Denver, Brendle (W. S.).
 Derry, Cogley.
 Dillsburg, Kaup.
 Dover, Klingaman, (J. E.).
 Doylestown, Freeman (C.).
 Drexel Hill, Stoner (A. B.).
 Dubois, Crum.
 Duquesne, Landis.
 Dushore, Duttera.
 East Berlin, Houtz (H. D.).
 East Greenville, DeLong (C. M.).
 East Mauch Chunk, Singley.
 Easton, Dieffenderfer (J. P.), Hetrick, Laubach (G. J.), LeVan (J. N.), Meck.
 East Petersburg, Pugh.
 East Stroudsburg, Kemp.
 Egypt, Brendle (T. R.).
 Elderton, Kresge (A. S.).
 Elizabethtown, Helm, Miller (L. C. T.).
 Elizabethtown, Wehr (C. P.).
 Ellwood City, Maxwell.
 Emaus, Schaeffer (D. E.).
 Eminton, Darbaker, Gilbert.
 Enola.
 Ephrata, Fitz, Schweitzer.
 Erie, Dreibelbies.
 Esterly, Brown (J. R.), Roush.
 Evans City.
 Everett, Scheetz.
 Eureka, Leiphart.
 Export, Robb (H. A.).
 Fairfield, Heller (C. W.).
 Fleetwood, Brensinger, Landis (J. B.).
 Fogelsville.
 Fort Loudon, Brindle.
 Fort Washington, Borneman, Dumstrey (M.), Santee.
 Frackville, Schellhase.
 Fredericksburg, Rissinger.
 Fredonia, Renoll.
 Freeburg, Gerhard (W. S.).
 Freeland, Harner (W. T.).
 Freemansburg.
 Fullerton, Schadt.
 Gettysburg, Horn (N. L.).
 Gibraltar, Ehrgood.
 Gilbert, Smith (F. W.).

Glencoe.
 Glen Rock, Roeder.
 Glenside, Wiemer (T. C.).
 Greencastle, Plott.
 Green Lane, Brown (C. H.).
 Greensburg, Bair (L. E.), Black (H. A.), Seitz (F. C.), Sykes.
 Greenville, Dundore, Herman (A. J.), Keifer.
 Grove City, Vogan.
 Halifax, Heffleger.
 Hamburg, Buntz, Krebs (D. R.).
 Hanover, Bromer (F. S.), DeChant (A. S.), Hartman (J. H.), Roth (M. J.), Sando, Spangler (P. M.), Stahr (H. I.).
 Harmony, Luhman.
 Harrisburg, Bausman (B. F.), Dunn, Hoover (S. C.), Kremer (E. N.), Teske (F. W.).
 Harrison City.
 Hawthorn, Lohan.
 Hazleton, Stofflett, Toennes.
 Hegins, Naftzinger.
 Hellam, Garrett.
 Hellertown, Hamm.
 Herndon, Noll (E. S.).
 Hollidaysburg, Huyette.
 Holsopple, Reifsnider (M. S.).
 Homestead, Horvath, Wolf (D. J.).
 Howard, Moyer (O. T.).
 Hubersburg, Hartman (H. A.).
 Hummelstown, Miller (A. J.).
 Huntingdon, McKeehan.
 Hyndman, Ely (G. K.).
 Irwin, Dietrich.
 James Creek, Dobbs.
 Jeannette, Monn.
 Jennerstown, Walker (G. V.).
 Johnstown, Bauman (A. B.), Mickle, Porzolt.
 Jonestown, Brendle (D. D.).
 Juniata.
 Kintnersville, Althouse (C. F.).
 Kittanning.
 Kulpmont, Nagy (J.).
 Kutztown, Brumbach (A. L.), Knaible, Leinbach (E. H.), Rothermel (A. C.), Smith (G. B.).
 Lancaster, Alspach (T. A.), Apple (H. H.), Bromer (E. S.), Bucher (J. F.), Cramer, DeLong (I. H.), Dippel, Dotterer, Frantz (J. F.), Frantz (O. S.), Glass, Hammond (W. A.), Hartman (E. M.), Herman (T. F.), Hiester, Klein (H. M. J.), Korn, Krebs (W. E.), Kresge (E. E.), Leader, Limbert, Meminger, Meyer (B. M.), Meyer (J. O. H.), Meyers, Mull, Pilgram, Rentz, Richards (G. W.), Schiedt, Seibel, Shelley, Spotts (C. D.), Staufer (G. A.), Toth (A.), Truxal (A. G.), Wagner (C. E.), Whitmore (G. A.), Wickert.
 Landsburg, Snyder (H. G.).
 Lansdale, Moore, Sayres.
 Lansdowne, Wieder.
 Lansford, Wilhelm.
 Larimer, Teske (G. A.).
 Latrobe, Hartman (R. E.).
 Laureldale, Givler.
 Leacock, Hillegass.
 Lebanon, Fisher (I. C.), Happel, Heilman, Hoffmeier, Swope.
 Leck Kill, Beam (J. E.).
 Leesport, Stoudt (J. K.).
 Lehighton, Freeman (J. E.), Harner (N. C.), Pontius (P. R.).
 Lemasters, Strasbaugh.
 Lewisburg, Rupp (H. H.).
 Lewistown, Rupley.
 Ligonier, Kalassay (A. S.).
 Linfield, Maurer (O. K.).
 Lingestown, Phillips.
 Lititz, Raezer, (G. B.).

Littlestown, Hartman (H. H.), King (C. T.), Lindaman (F. S.), Matterness, Smith (S. S.), Wright (A. M.).
 Lock Haven, Harr.
 Loysburg, Bicksler.
 Lutzville, Jones (R. R.).
 Lykens, Brumbach (J. C.).
 McConnellsburg, Lowe.
 McConnellsburg, Scheffy.
 McKeanburg, Musser (J. B.).
 McKeesport, Billman, Melegh.
 Macungie.
 Mahanoy City, Diehl.
 Mannheim, Leidy.
 Mann's Choice, Ely.
 Manor, Barrows, Noss (C. L.).
 Marietta, Miller (N. J.), Steinberg.
 Marion, Sanders.
 Martinsburg, Beers (L. G.).
 Marysville, Hartman (C. R.).
 Mazatawny.
 Maytown, Faust (C. H.).
 Meadville, Ferer, Holtkamp, Kerschner (W. H.).
 Mechanicsburg, Levan (C. W.), Pease.
 Mercersburg, Irvine, Marsteller.
 Mertztown, Meckstroth (W. L.).
 Meyersdale, Beck (K. A.), Black (B. A.).
 Middleburg, Reifsnider (W. E.).
 Mifflinburg, Custer.
 Millersburg, Baker, Rupp (R. L.).
 Millersville, Barley, Marburger.
 Millheim.
 Millmont, Yeisley.
 Milton, Lentz (J.).
 Minersville, Frantz (O. R.).
 Monroe, Snyder (I. G.).
 Montgomery, Moorhead.
 Mt. Bethel, Reagle (J. O.).
 Mt. Carmel, Gonser.
 Mt. Pleasant, Stonesifer.
 Mountville, Zehring.
 Munhall.
 Myerstown, Fluck, Lockart, Peters (M. A.), Welker (H. J.), Wolff (D. U.).
 Nanticoke, Huckle.
 Nazareth, Wotring.
 Nescopeck, Beck (W. C.).
 New Berlin, Ditzler.
 New Bloomfield, Fox (J. T.).
 New Britain, Lequear.
 Newburg.
 New Castle, Stamm (S. A.).
 New Holland, Bachman (C. G.).
 New Kensington, Hartman (R. V.), Snyder (J. F.).
 New Oxford, Frantz (A. P.).
 Newport, Kerschner (U. O. H.).
 New Providence, Shepardson.
 New Tripoli.
 Norristown, Butkofsky, Erb, Glessner (C. T.), Heichhold, Kriebel.
 Northampton, Bachman (I. M.), Ruth (V. Adam).
 North Wales, Detrich, Herzog.
 Old Zionsville, Blatt (J. N.).
 Oley, Stahr (I. S.).
 Orangeville, Kichline.
 Orefield, Guth (J. L.).
 Orwigsburg, Bayer, Herber.
 Osterburg, Waugaman.
 Palmerton, Wolford.
 Palmyra, Leinbach (E. G.).
 Pavia, Miller (W. H.).
 Pen Argyl, Brong.
 Penbrook, Grove.
 Pennsburg, Lutz.
 Perkaskie, Moyer (S. E.), Obold.
 Weaver (C. B.).
 Philadelphia, Alspach (C. B.), Bartholomew (A. R.), Bram, Bromer (A. S.), Burger (E. F.), Cassel-

man (A. V.), Deitz, DeLong (W. F.), Drumbheller, Fisher (F. H.), Gehman, Gutelius, Haack, Harman, Hauser (C. A.), Holter (A. Y.), Kern (G.), Kerschner (H. B.), Kleinginna, Klingner, Knoll, Lampe, Leinbach (P. S.), McLean, Maeder, Meminger, Mullan, O'Boyle, Peters (A. G.), Peters (C.), Ploch, Piscator, Poorman, Ranck (C. H.), Romig, Rost, Samson, Schaeffer (C. E.), Schmidt (A. M.), Silvius, Stauffer (S. P.), Stein (J. R.), Stern, Stoyer, Tosh, Waldner, Weiss, Wentzel, Yoh.
Phoenixville, Bushong (W. E.), Hartmann (A. A.), Kovacsy.
Pillow, Ruhl.
Pine Grove, Correll (H. C.).
Pittsboro, Gress (H. D.).
Pittsburgh, Hawn, Kerr (F. L.), Krause, Mase, Stein (K. A.), Varga, Walter.
Pleasant Unity, Dietzel.
Plymouth, Schaffner.
Port Trevorton.
Pottstown, Horstmeier (W. E.), Kosman (H. A.), Mehrling, Smith (J. H.).
Pottsville, Bausch, Fetterolf.
Punxsutawney, George (M. N.).
Quakertown, Benner (H. A. I.), Marks.
Quarryville, Groff.
Reading, Beaver (I. M.), Coblenz (E. L.), Creitz, Dickert, Erdman (L. M.), Eshelman (A. O.), Gerhard (G. W.), George (J. V.), Herbein, Kehm (H. S.), King (A. R.), Leiser, Leinbach (T. H.), Mengel, Poetter (G. R.), Roth (C. E.), Schlatter, Stamm (F. K.), Sterner, Stoner (H. Y.), Wetzell (D. J.).
Reamstown.
Rebersburg, McClellan.
Red Lion, Long (H. H.), Wright (A. T.).
Rehersburg.
Richland, Slinghoff.
Richlandtown, Kohler (W. J.).
Ridgeway, Most.
Riegelsville, Gilds, Kirk.
Rimersburg, Horn (L. D.).
Ringtown, Lerch (C. D.).
Roaring Spring, Fox (H. S.).
Robesonia, Leinbach (E. S.).
Rockwood.
Rohrerstown.
Royersford, Bartholomew (A. O.).
Ruffsdales, Yearick (J. L.).
Russell, Warner (W. H.).
Saegerstown, Noll (D. J. W.).
Saint Clair, Behrens.
Saint Clairsville, Walker (A.).
Saint Johns, Hesson.
Saint Petersburg, Ginder.
Salina, Loch.
Salisbury, Bright (E. D.).
Saxton, Gobrecht (L. C.).
Schaefferstown, Bachman (A. J.), Bachman (A. R.).
Schellsburg, Gumbert.
Schuylkill Haven, Leinbach (H. J.), Messner (E. B.), Noll (E. S.).
Schwenksville, Laudenslager.
Scottdale, Lenhart, Muir.
Scranton, Yost (J.).
Selinsgrove, Griesemer, Kline (E. G.), Loose (W. H.).
Sellersville, Boehm, Shepley.
Shamokin, Dietrich (W. H.), Dietz (A. F.), Schneder (C. B.).
Sharon, Diefenderfer (W. M.).
Sharpsville, Fisher (G. P.).
Shelocka, Bash.

Shenandoah, Spink.
Shippensburg, Althouse (H. D.), Gerhart.
Shiremanstown, Heffner.
Shrewsbury, Mitzell.
Sinking Springs, Bridenbaugh, Rhoads.
Skippack, Petri.
Slatington, Bachman (T. H.), Oswald (J. O.), Peters (N. F.).
Somerset, King (H.), Roth (G. L.), Truxall (A. E.).
Souderton, Rahn (A. M.), Schell.
Spinnerstown, Donat (H. J.).
Spring City, Gebhard (W. Y.), Grubb, Kerschner (J. G.), Leiby.
Springdale, Szeghy.
Spring Grove, Faust (J. N.), Welsh.
Spring Mills, Evans (J. M.).
State College.
Steelton, Dorman.
Stoyestown, Snyder (W. H.).
Strawberry Ridge, Jones (T.).
Stroudsburg, Blatt (F. H.).
Summit Hill, Kohler (E. W.).
Summit Station.
Sumneytown.
Sunbury, Corman, Hoover (W. M.).
Swarthmore, Zartman (R. C.).
Swissvale, Borchers, Schucker.
Sykesville, Bean.
Tamaqua, Schaeffer (J. A.), Thompson.
Tannersville, Shellenberger (J. M.).
Tatamy, Shafer.
Telford, Spotts.
Temple, Adam (R. M.), Rahn (C. R.).
Titusville, Lahr (F. E.).
Tower City.
Trafford, Laubach (E. H.).
Trappe, Hench, Ohl.
Tremont, Wetzell (J. K.).
Troutville, Hoshauer.
Trumbauersville, Swartz.
Tulpehocken, Leiss.
Turbotville, Clark (W. R.).
Turtle Creek, Brundick.
Uniontown.
Upper Darby, Kehl (W. S.).
Vandergrift, Holland.
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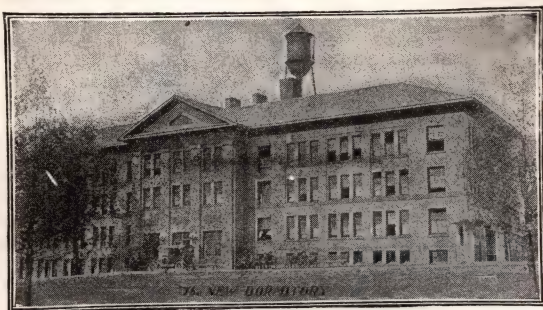
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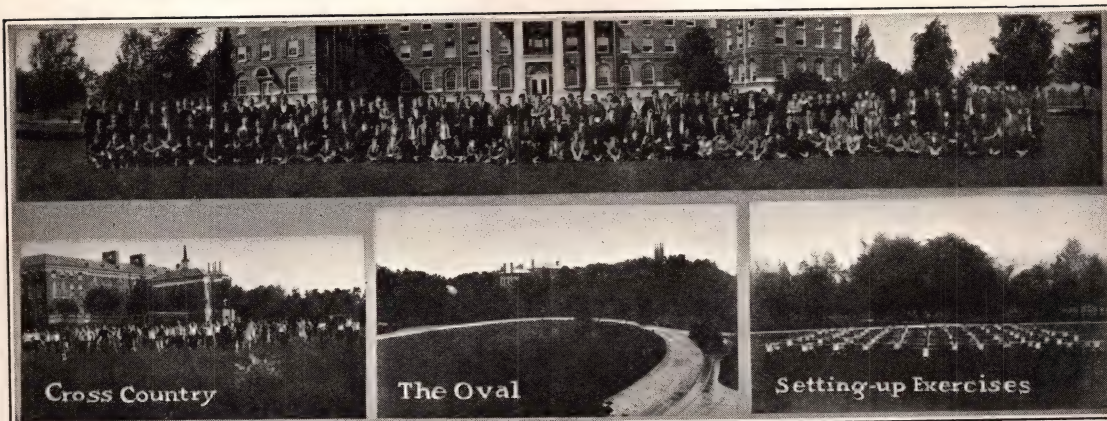
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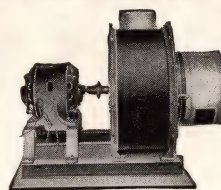
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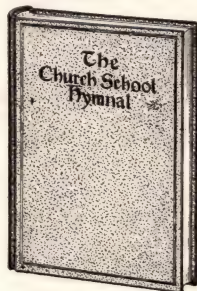
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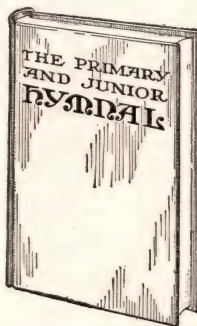
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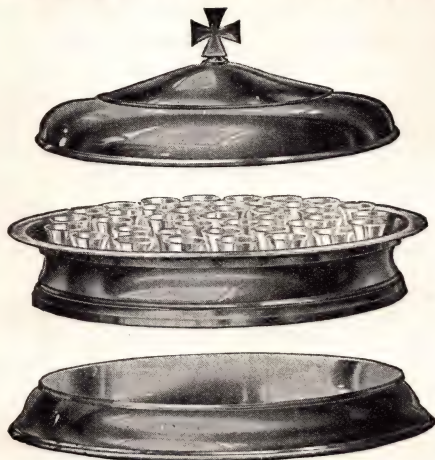
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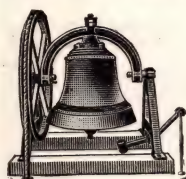
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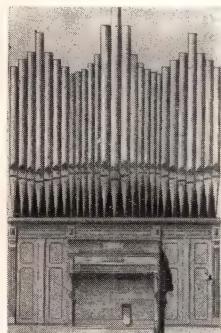
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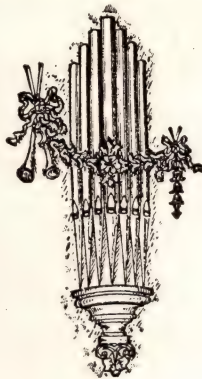
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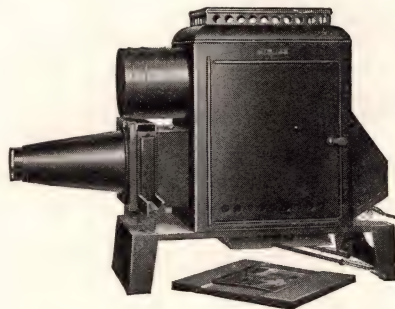
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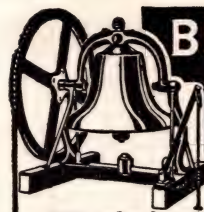
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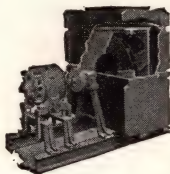
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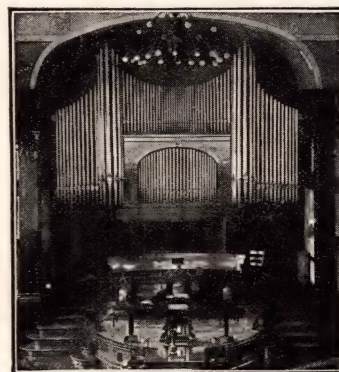


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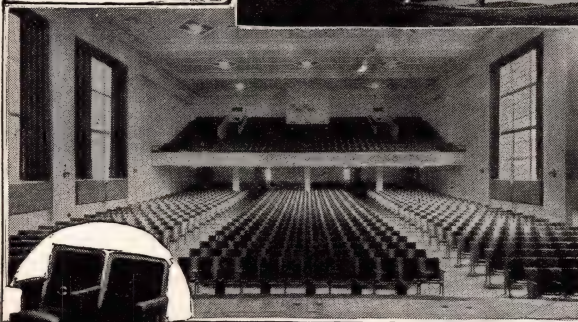
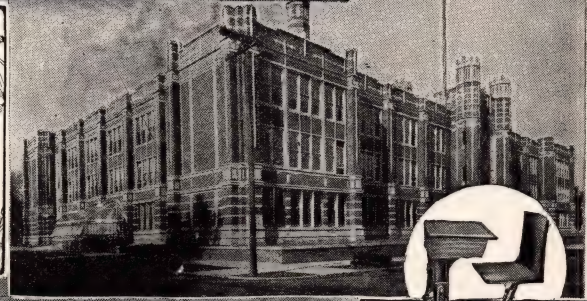
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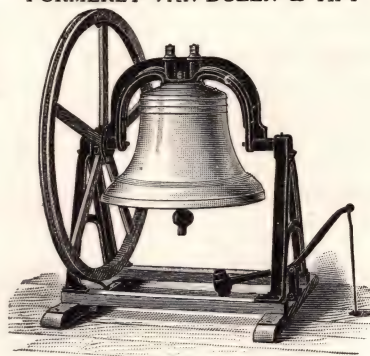
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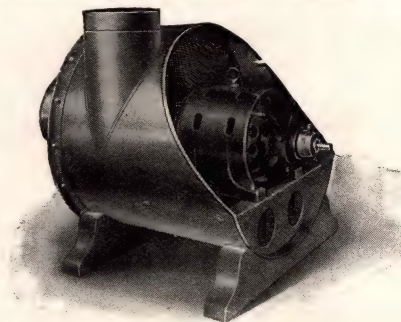
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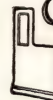


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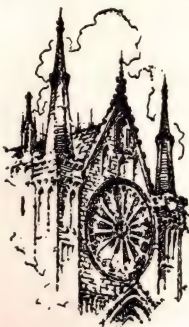
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by the will of God, and Ti-mō'
the-ūs our brother,

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3 Jē-ru'sā-lēm is builded | 4 Our soul is exceed-
as a city that is compact | ingly filled with the
together: | scorning of those that are

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son of Dā'vid, have mercy on t
28 And when he was come in
the house, the blind men came

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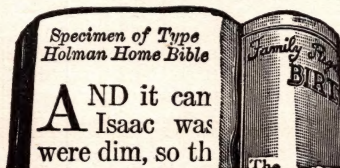
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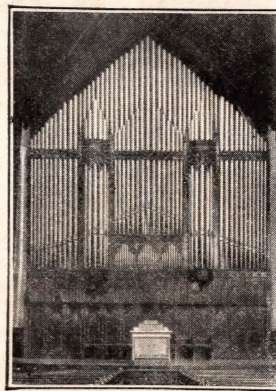
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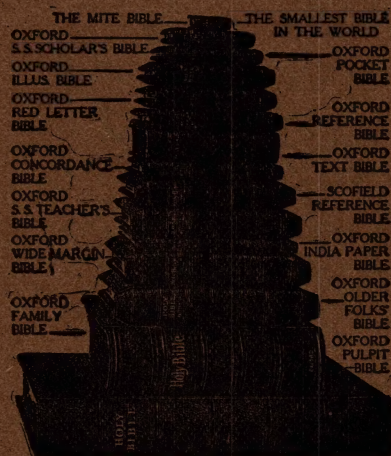


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